## STATE HUMANITIES COUNCIL DATA

### WHAT EVERYONE SHOULD KNOW

PREPARED BY: BARBARA DeROSA PATRICIA ABELSON

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Special thanks go to the entire NEH State Programs staff for all their assistance in the TIME consuming data-gathering portion of this project.

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# AlabamaExecutive DirectorRobert StewarAssistant DirectorMarie Hurley IProgram Officer-vacant-Administrative OfficerDavid HunterProgram AssistantJerrald BosweSecretaryShelley BuckinSecretarial AssistantLillian HenshAlaskaExecutive Director (on leave as of 10/89)Acting Executive Director (effective 10/89)Gary HolthausArizonaExecutive DirectorExecutive DirectorDaniel D. ShiExecutive DirectorDaniel D. Shi

Executive Director Program Associate Administrative Assistant Resource Center Director/Program Officer Resource Center Coordinator

Arkansas Executive Director Grants Officer Fiscal/Public Information Officer Program Officer for Evaluation

Program Officer for Development Administrative Assistant Development Consultant Resource Center Coordinator

California Executive Director Associate Director Program Officer Editor/Publicist Administrative Assistant Bookkeeper/Secretary Receptionist

Colorado Executive Director Assistant Director Administrative Assistant Secretary/Receptionist (P/T) Fiscal Agent (P/T) Resource Center Director

Connecticut Executive Director Assistant Director for Education Administrative Assistant Resource Center Coordinator Financial Manager Information Manager

Robert Stewart Marie Hurley Blair -vacant-David Hunter Jerrald Boswell Shelley Buckingham Lillian Henshaw Maxine Tobey Daniel D. Shilling -Bernard Quint CAPOL WINSLOW Juliana Yoder C→ -vacant-Diane A. Facinelli Robert E. Bailey Donna Champ Bill Stricklin Thomas S. Baskett, Jr. -vacant-Susan Jones Victor K. Ray Constance Crisp James D. Quay Caitlin Croughan Susan Gordon Carol Murphy Pamela Lynch Rosalino Dizon Mary Ellen Nash James Pierce Margaret Anna Covel Nadine Lewis Hyde Ann C. Lester

Bruce Fraser Jane Christie Smith Susan McMahon Laurie MacCallum Cheryl Gerrish Connie Comfort

Franklin J. Steiner

Jean Sharer





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Delaware Executive Director Assistant Director Program Specialist for Public Relations Priscilla W. Siegel Administrative Assistant Secretary/Bookkeeper (P/T)

District of Columbia Executive Director Program Specialist Office Manager Grants Manager Fiscal Officer

Florida Executive Director Associate Director Director of Development Senior Editor Director of the FEH Resource Center Administrative Assistant Secretary Consultant Program Officers:

Georgia Executive Director Assistant Director Administrative Secretary Grants Coordinator Coordinator of Resource Services

Hawaii Executive Director Assistant Director Program Development Specialist

Idaho Executive Director Assistant Director Secretary and Bookkeeper

#### Illinois

Executive Director Director of Programs and Publications Kristina A. Valaitis Program Assistant Director/Institutional Advancement Eileen R. Mackevich Administrative Secretary Director, Office and Financial Operations Elise R. Machevich Information Systems Assistant Special Assistant Accounting Assistant (P/T)

Henry H. Hirschbiel Nancy Wooten Nancy S. Lakeman Fern K. Stewart

Francine C. Cary V. Nadine Daniel Lillie Stringfellow Jeffrey Schmitt Harold Kornberg

Ann L. Henderson Anna A. Books Paul A. Kraloranec George M. Shurr -vacant-Anna V. Cullen Myra J. Stoner Dorothy Abbott Ron Cooper George Vollweiller

Ronald E. Benson -vacant-Mary E. Robinson Sylvia J. Everett Evelyn Garlington

Annette Miyagi Lew Laurie Lee Bell Robert Buss

Thomas McClanahan Sharon Bittick Helen Ford

Francis J. Pettis Dennis Kolinski Mary Reid Dwyer Elois Jean Hendricks Virginia Lampson Edward Cody





Indiana Executive Director Finance Clerk Program Officer and Executive Assistant Secretary/Administrative Assistant Finance Officer Development Officer/Program Officer Senior Program Officer and Resource Center Director Program Officer Resource Center Assistant Secretary to Development Officer

Iowa Executive Director (effective 10/89) Associate Director Assistant Director Administrative Assistant Executive Secretary

Kansas Executive Director Director of Programs Grants Manager/Budget Director Secretary Fiscal Representative Resource Center Coordinator (P/T) Clerk Program Assistant

Kentucky Executive Director Office Manager Secretary (P/T) Assistant Director for Resources and Publications Staff Assistant (P/T) Assistant Director for Community Grants

Louisiana Executive Director Assistant Director Assistant Director for Administration Program Associate Administrative Secretary Program Associate

Maine Executive Director Associate Director Financial Officer (P/T) Administrative Assistant Office Assistant (P/T)

Kenneth L. Gladish Mary Lou Byrn Nancy Conner Susan Berling Terry Mitchell Kim Berg David R. Hoppe Alice Jean Stuart Marty Minx Kathleen Tyler Abby Zito Maile-Gene Sagen Audrey Anderson Kim Fisher Linda Thomas Marion Cott Alanna Preussner Cindy Wang Sandra Eichman Juan Martinez Debbie Pomeroy Kathy Kalcik Jean Attebury Charles G. Cree Pauline Klein Tina Schmock Elizabeth Adler Beth Church Virginia Smith Michael Sartisky Rhonda Miller Kathryn Mettelka James Segreto Sandra E. Willis Susan Roach-Lankford

Dorothy Schwartz Richard D'Abate Jytte Monke Deborah Zorach Ann Garvin





Maryland Executive Director Assistant Director for Public Affairs Assistant Director for Administration Accountant Assistant Director for Programming Secretary Administrative Assistant

Massachusetts Executive Director Program Officer Administrative Assistant Secretary Program Officer

Michigan Executive Director Associate Director for Programs Business Manager Program Development Officer Executive Secretary Public Affairs Officer

Minnesota Executive Director Senior Program Officer Program Officer Grants Administrator Administrative Secretary Accounting (P/T) Resource Director

Mississippi Executive Director Assistant Director Administrative Assistant Secretary

Missouri Executive Director Assistant Director Program Assistant Administrative Officer Bookkeeping Assistant (P/T) Secretary

Montana Executive Director Office Manager/Administrative Secretary Fiscal Agent (P/T) Naomi F. Collins Elinor C. Sklar Rebecca L. Aaron Edward Kappel Judy D. Dobbs Margitta Albright Donna Leigh Byers David A. Tebaldi Delores Root Faith D. White Natasha Collins Gail T. Reimer Ronald D. Means Lynda Ianni Carole Hoyt LuAnn Weber Diana Beck Michelle Kristin Cheryl Dickson -vacant-Mark Gleason Peter Bacig Mary Kay Murphy Marion Smith Lisa Richmond Cora Norman Barbara Carpenter Brenda Thigpen Gray Celia Dell Booth Christine Reilly Rheba Symeonoglou Gregory Baer Barbara Gill Dorothy Schwartz Gail Wood

Margaret C. Kingsland Vivian Brooke Debbie Morris Nebraska Executive Director Program Associate Program Associate for Media Secretary/Typist Financial Administrator Development & Special Projects Coordinator Clay Capek

Nevada Executive Director Assistant Director Management Assistant Fiscal Officer Project Coordinator

New Hampshire Executive Director Assistant Director Administrative Assistant Office Assistant (P/T) Fiscal Agent Director, NH Resource Center

New Jersey Executive Director Assistant Director Special Projects Director Office Manager



New Mexico Executive Director Secretary Resource Center Director Fiscal Agent

New York Executive Director Program Officers:

Program Assistant Financial Officer Secretary Office Manager Office Assistant Administrative Assistant

North Carolina Executive Director Assistant Director for Programs Assistant Director for Administration Secretary

North Dakota Executive Director Administrative Assistant Senior Consultant Program Coordinator

Jane R. Hood Molly Fischer Jennifer Bauman Woodie Brown Vickie Barg

Judith Winzeler Joseph Finkhouse Farida Mahan Christine Fey LaVerne Jean

Charles G. Bickford Kathy A. Smith Nancy A. Norris Lowthain D. Wagner Karen Belhumeur Michael Chaney

Miriam Murphy Lisa Goldman Marnie Cortelyou Allen Vicki London

G. John Lucas D. Faye Murray Valencia de la Vega Connie J. Meadowcroft

Jay Kaplan Nancy Groce Coco Fusco Lisa Vecchione Thelma S. Adams Alice Bumgarner -vacant-Sidney Lieb Sara Benjamin

Alice S. Barkley Rose Gatens Daisy Brownstein Deborah Kuhn

Everett C. Albers Ken Glass Orlando V. Ellingson Gloria Bailey



Ohio Executive Director Assistant Director for Financial Affairs Assistant Director Assistant Director for Development and Public Relations Secretary

Oklahoma Executive Director Associate Director Director of Communications and Development Administrative Assistant Bookkeeper/Fiscal Agent

Oregon Executive Director Associate Director Program Secretary Chautauqua Coordinator (P/T)

Pennsylvania Executive Director Associate Director Fiscal Officer Executive Program Officer Program Officer Grants Officer Administrative Secretary Bookkeeper Program Associate

Puerto Rico Executive Director Assistant Director Administrative Assistant Program Consultant Council-Conducted Projects Coordinator

Rhode Island Executive Director Administrative Assistant Public Affairs Officer Education Programs Coordinator Fiscal Officer

South CarolinaExecutive DirectorRandy L. AkersAssociate DirectorLois R. ShellAdministrative SecretaryBelinda BookerFiscal OfficerStanley E. "Gene"Assistant Director for Program DevelopmentMilly St. Julien

Charles C. Cole, Jr. Christine Knisely-Engle Oliver Jones Patricia Williamson Cecelia Legg Anita May Peter Caldwell David M. Behrman Linda D. Simms Gail Anthony Richard Lewis Robert Keeler Linda Biggs Penny Hummel Craig R. Eisendrath Joseph J. Kelly Louis M. Silver Christie Balka Dana Lobell Virginia Fahey Diane Howrey Eleanor Blade Nancy Alexander -vacant-Milagros Hernandez Sylvia I. Vazquez Jose A. Perez-Ruiz Enrique A. Vargas Thomas H. Roberts Jane H. Civins W. Thomas Erskine Natalie Robinson Sandra H. Detrick Randy L. Akers Lois R. Shell Belinda Booker Stanley E. "Gene" Longbrake



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South Dakota Executive Director Associate Director Assistant Director Fiscal Officer Secretary Reading Series Coordinator Administrative Assistant

Tennessee Executive Director Deputy Director Director of Administration Director of Programs Secretary (P/T) Bookkeeper

Texas Executive Director Associate Director Assistant to the Executive Director Fiscal Officer and Grants Administrator Office Secretary/Receptionist (P/T) Program Officer

U.S. Virgin Islands Executive Director Assistant Director Secretary Fiscal Officer/Bookkeeper



Utah

Executive Director Associate Director Secretary Accountant Development Officer

Vermont Executive Director Associate Director Assistant Director: Resources Assistant Director: Finance and Operations Kathleen M. Pickens Office Manager Fiscal Assistant Secretaries (P/T):

Virginia Executive Director Director of Development Program Associate Administrative and Program Assistant Secretary Director of the Resource Service Office Manager Program Associate Folklife Coordinator Development and Center Assistant

John W. Whalen Michael F. Haug Mary K. Wagner Gary Clasen Hazel Carsrud Elizabeth Williams Sherry DeBoer

Robert Cheatham Pat Lane Martha Bridges Starin Betty Duggan Margaret Brown Bryan W. Jakes

James F. Veninga Robert F. O'Connor Judith H. Diaz Yvonne Gonzalez Doerr Betsy Dickson Kelly Flynn

-vacant--vacant-Taralyn DeWese Alcinta DeWindt

Delmont Oswald Cynthia Buckingham Susan Burke Lewis H. Lloyd Martha S. Bradley

Victor R. Swenson Michael Bouman Evelyn Bailey Monique Phelps Patti Stamps Ruth Reed Janie Currier

Robert C. Vaughan Edward W. Rucker David Bearinger Susan P. Coleman Hope Herring Andrew Wyndham Carol Hendrix Priscilla Cortelyou Little Garry Warren Barrow Sarah Jones





Washington Executive Director Assistant Director Programs Administrator Fiscal Agent Administrative Assistant Director of Friends

West Virginia Executive Director Executive Assistant for Publicity and Grants Writing Program Officer Development Officer Clerical Assistant (P/T) Fiscal Officer Humanities Center Coordinator Office Manager

Wisconsin Executive Director Assistant Director for Program Development Barbara Morford Assistant Director for Administration Mark Lindquist Administrative Assistant Secretary

Wyoming Executive Director Grants Manager Program Officer Senior Aide Secretary

Hidde Van Duym Greq Powell Marianne Jones Erna Barnett Margie Barnard -vacant-Charles H. Daugherty Linda L. Lewis Robert Weiss Patricia Moyers Hazel W. Sprouse Evelyn O. Hansbarger Dale Parson Mary Jo Baldridge Patricia Anderson Peg Wallace Geraldine Cotter Robert G. Young

Fran Springer Kelley Pelissier Lillian Hein Darcy Gardiner Boyd







Alabama Executive Nominations and Membership Program Planning Budget and Finance Marketing and Publicity Special (Resource Center)

#### Alaska

Personnel Distinguished Humanist Award Publications Nominations Research

#### Arizona

Executive Finance Membership Planning and Evaluation Ad Hoc: Legislative Liaison Committee; University Liaison; Minigrants



Executive Evaluation Finance

Arkansas

Membership Personnel Planning Publicity Resource Center Nominating

#### California

Executive Membership and Nominations Personnel and Finance Media Outreach Program

#### Colorado

Executive Program Development Evaluation Long Range Planning Nomination Budget and Finance

#### Connecticut

Executive Nominations Application Review Personnel Special Initiatives Evaluations Publications



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Delaware Executive Program Development Evaluation Proposal Review Budget/Personnel/Audit Public Relations and Fund Raising Speakers Bureau VSP Advisory Nominations

#### District of Columbia

Executive Planning and Evaluation Personnel Development/Finance Nominating/Membership

Florida Executive Program and Evaluation Nominating Publications and Media Development State Liaison



Georgia Executive Special Program Grants Review Membership Nominating Development Resource Services Humanities and the Schools

Hawaii Executive Proposal Review Program Review and Development Nominations and Membership

Idaho Executive Evaluation Finance and Audit Personnel and Membership Development

#### Illinois

Executive Fund Raising Nominating Program Evaluation Membership (State Funds) Review



Indiana Executive Finance and Development Nominations Ad Hoc: Business Relationships; Education; Grant Guidelines; House/Humanities Center; Long-Range Planning; Partnership; Resource Center; Theme Programs

Iowa

Executive Program Development Membership

Kansas Executive Program Planning Financial Development

Kentucky Executive Development Nominations and Bylaws Planning and Evaluation Program Community Relations Minigrant Review



Executive Nominating Evaluation Humanities Scholars and Awards Minigrant Panel Fundraising

Maine Executive Membership Personnel Budget Ad Hoc: Development (formerly Fund Raising); Council Conducted Project

Maryland Executive Ad Hoc: Nominating; Programming; Fundraising

Massachusetts Executive Program and Evaluation Planning and Development Media Membership/Nominating









Michigan Executive Development Program / Program Evaluation Search Strategic Planning Finance

#### Minnesota Executive Nominating Planning

Mississippi Executive Screening Finance Long-Range Planning Temporary Committees: Nominating; Publications and Special Projects

#### Missouri

Executive Program Financial Development Planning Ad Hoc: Speakers Bureau (1987-88)

#### Montana

Executive Grants Nominations Temporary Committees: Humanities Award; Long Range Planning



Nebraska Executive Membership Academic Relations Evaluation Government Relations Mini Grant Manuscript Review NCH Liaison to NFH

#### Nevada.

Executive Development Long Range Planning History and Archives Friends / Alumni Video Project Awards Programs and Evaluation

New Hampshire Executive Evaluation Finance/Audit Nominations Resource Development





New Jersey Executive Budget Membership Evaluation Program Development Fundraising By-Laws Legislative Relations Ad Hoc: Book Award Committee

#### New Mexico

Executive Long-Range Planning Mini Grant Membership Development Public Relations Finance

New York Executive Nominating

#### North Carolina

Executive Membership Program and Evaluation Fundraising Public Relations



#### North Dakota

Executive Policy Audit Personnel Centennial Fellowship Broadcasting

#### Ohio

Executive Development and Public Relations Humanities Resource Center Nominating Personnel and Policy Program Planning Finance

#### Oklahoma

Executive Committee on the Foundation's Programs Membership and Nominations Publications Finance and Budget





Oregon Executive Evaluation Research Grants Film/Video Nominating Publications Development Chautauqua Legislative

#### Pennsylvania

Executive Program Development Finance Fundraising Membership Commonwealth Speakers Program Selection Panel Small Grants Panel

#### Puerto Rico

Executive Nominating Proposals Evaluation Ad Hoc: "Humanists-In-Residence"

#### Rhode Island

Executive Nominating Fund Raising Task Force Finance Media Public Affairs Early Response Grant Evaluation Requests for Proposals

South Carolina Executive Special Initiative (Fund Raising) Grantmaking Nominating Special Initiative (Resource Center) Humanities in the Schools Administrative

South Dakota Executive Nominations Membership Program





Tennessee Executive Humanities Programs and Services Grant Program Membership and Administrative Services Finance and Fund Raising

Texas Executive Nominations and Elections Special Program Emphasis Mini-Grant

U.S. Virgin Islands Executive Personnel Publicity Resource Center Columbus Quincentenary

Utah Executive Critical Review Communications Education Humanities Center



Vermont Executive Operations

Program Membership Nominations Fiscal Resources Ad Hoc: Legislative

Virginia Executive Program Membership Finance Developent

Washington Executive Nominating Finance Personnel Programs Public Affairs Special Committees: Mini Grant; Exhibit Touring Services; Task Force on Friends; Inquiring Mind; Selection





West Virginia Executive Finance Fund Raising Long-Range Planning and Evaluation Mini Grant Nominations Personnel Humanities Center Coordinating Humanities Center Component Steering: Schools; Higher Education; Public

Wisconsin Executive Evaluation Membership Nominating Ad Hoc: Long-Range Planning; Development (Financial)

Wyoming Executive Regrants Membership Planning and Development Ad Hoc: Centennial; Speakers Bureau





#### Alabama

Major Programming Initiatives:

1. Alabama Reunion

2. Southern Women's Cultural History

|  | Categories: |
|--|-------------|
| The second secon |             |

| Public Discussion Grant   | up to \$ 7,500 |
|---------------------------|----------------|
| Planning/Consultant Grant | up to \$ 1,000 |
| Mini Grant                | up to \$ 2,000 |
| Teacher Seminar Grant     | up to \$14,000 |
| Media Grant               | up to \$15,000 |
| Exhibition Grant          | up to \$ 8,000 |

#### Alaska

Major Programming Initiative:

1. Strengthening Community, Exploring for Meaning

#### Funding Categories:

Public Programs (Conference/Seminars and Other Public Meetings) Publications Media Research up tp \$10,000 Planning Grant up to \$ 2,500

#### Arizona

Major Programming Initiatives:

- 1. Humanities and Public Concerns
- 2. Understanding the Humanities
- 3. History and Heritage

#### Funding Categories:

| General Grant          | over \$ 1,500  |
|------------------------|----------------|
| Mini Grant             | up to \$ 1,500 |
| Media Grant            | over \$ 3,000  |
| Resource Center        | up to \$ 750   |
| General Planning Grant | up to \$500    |
| Media Planning Grant   | up to \$ 2,000 |

#### Arkansas

Major Programming Initiatives:

- 1. Public Policy Issues and Community Concerns 2. Humanities Perspectives on Arkansas Culture and Heritage
- 3. Understanding the Humanities
- 4. Humanities and the World

Funding Categories: Public Programs up to \$ 2,000 Research Publication up to \$ 3,500 Media Projects Public Program Planning Complex Projects up to \$ 500 Resource Center Media Shipping Costs



|   | California                                     |  |
|---|--|--|
|   | Major Programming Initiatives:                 |  |
|   |  |  |
|   | 1. The Economy and the Common Good             |  |
|   | 2. The Humanities and Contemporary Issue       | S                                      |
|   | 3. The Humanities in California Life           |  |
|   | 4. The Humanities for Californians             |  |
|   | 4. THE MUNICITIES FOR CALLFORNIANS             |  |
|   |  |  |
|   | Development of Humanities Resources            | Raise cash support on 2 for 3 basis    |
|   | Dissemination of the Humanities                | up to \$10,000                         |
|   | Planning Grant                                 | up to \$ 750                           |
|   |  |  |
|   | Mini Grant                                     | up to \$ 1,500                         |
|   | Film and Speaker Grant                         | \$500                                  |
|   | Representation Grant                           | \$2,500                                |
|   | The Humanities in Public Libraries             | \$10,000                               |
|   | The Humaniteres in Fobric Libraries            | Ψ10,000                                |
|   |  |  |
|   | Colorado                                       |  |
|   | Funding Categories:                            |  |
|   | Locally Developed                              |  |
|   | Small Grant                                    | up to \$ 1,500                         |
|   |  |  |
|   | Regular Grant                                  | over \$ 1,500                          |
|   | Planning Grant                                 | up to \$ 1,500                         |
|   | Encore Grant                                   |  |
|   | Media Grant                                    |  |
|   |  |  |
|   | Research and Publication Grant                 | up to \$ 2,500                         |
|   | Packaged Programs                              |  |
|   | Colorado Humanities Resource Center Grant      | up to \$ 1,000                         |
|   | Let's Talk About It Grant                      | up to \$ 1,000                         |
|   |  |  |
|   | Connecticut                                    |  |
|   |  |  |
|   | Major Programming Initiatives:                 |  |
|   | 1. Public Humanities                           |  |
|   | 2. Education                                   |  |
|   | 3. Public Policy                               |  |
| 1 |  |  |
|   | 4. Connecticut Heritage Initiative             |  |
|   | <ol><li>Humanities Projects in Media</li></ol> |  |
|   | 6. Humanities Scholar-in-Residence             |  |
|   |  |  |
|   | Funding Categories:                            |  |
|   |  | t 1 000                                |
|   | Major Grant                                    | over \$ 1,000                          |
|   | Discretionary Grant                            | up to \$ 1,000                         |
|   | Planning Grant                                 | up to \$500                            |
|   | -  |  |
|   | Delaware                                       |  |
|   |  |  |
|   | Funding Categories:                            |  |
|   | Regular Grant                                  | over \$ 1,500                          |
|   | Mini Grant                                     | up to \$ 1,500                         |
|   | Program Development Grant                      | up to \$ 1,000                         |
|   | Speaker's Bureau Grant                         | dp to \$ 1,000                         |
|   | Speaker 5 bureau drahe                         |  |
|   |  |  |
|   | District of Columbia                           |  |
|   | Major Programming Initiatives:                 |  |
|   | 1. D.C. Neighborhoods and Communities          |  |
|   | 2. Women's Traditions and Experiencesa         |  |
|   |  | (Mucical)                              |
|   | 3. D.C.'s Artistic Traditions (Literary &      |  |
|   | 4. Encounter of Cultures - Columbus Quinc      |  |
|   | 5. Urban Issues and the Role of the Human      | nities as We Approach the 21st Century |
|   |  |  |
|   | Funding Categories:                            |  |
|   | General Grant                                  | over \$ 1 500                          |
|   |  | over \$ 1,500                          |
|   | Media  |  |
|   | Quick Response Grant                           | up to \$ 1,500                         |
|   | -18-   |  |
|   |  |  |
|   |  |  |

Florida Major Programming Initiative: 1. Ethical Dilemmas for Floridians Funding Categories: Regular Grant over \$ 5,000 up to \$ 5,000 Outright Grant Media Georgia Funding Categories: Public Program Grant up to \$20,000 up to \$ 1,999 Special Program Grant up to \$ 1,000 Planning Grant Residency Grant up to \$20,000 Media Grant Pre-production up to \$20,000 up tp \$20,000 Production Humanities Resources in the Schools up to \$ 1,000 Hawaii Major Programming Initiatives: 1. Public Issues and Concerns as Examined and Clarified by the Humanists 2. State, Local and Ethnic History 3. Intellectual & Cultural Traditions Funding Categories: Planning Grant up to \$ 1,000 up to \$ 2,500 Mini Grant over \$ 2,500 Regular Grant Challenge Grant over \$ 2,500 Humanities Speaker's Bureau Grant up to \$ 250 Idaho Funding Categories: Major Grant over \$ 2,000 up to \$ 2,000 Mini Grant up to \$ 1,000 Planning Grant Illinois Major Programming Initiative: 1. The Healing Arts and the Human Condition Funding Categories: Major Grant over \$ 1,500 up to \$ 1,500 Mini Grant Film and Videotape Projects Development Grant up to \$ 4,000 Production Grant Indiana Major Program Initiative: 1. Where we Live: the Indiana Experience Funding Categories: Other Grant up to \$ 500 up to \$ 1,000 Chairperson Grant \$1,001-\$2,500 Mini Grant over \$ 2,500 Major Grant over \$ 2,500 Media Grant



Indiana Heritage Research Grant

Exhibit Grant

up to \$ 2,500

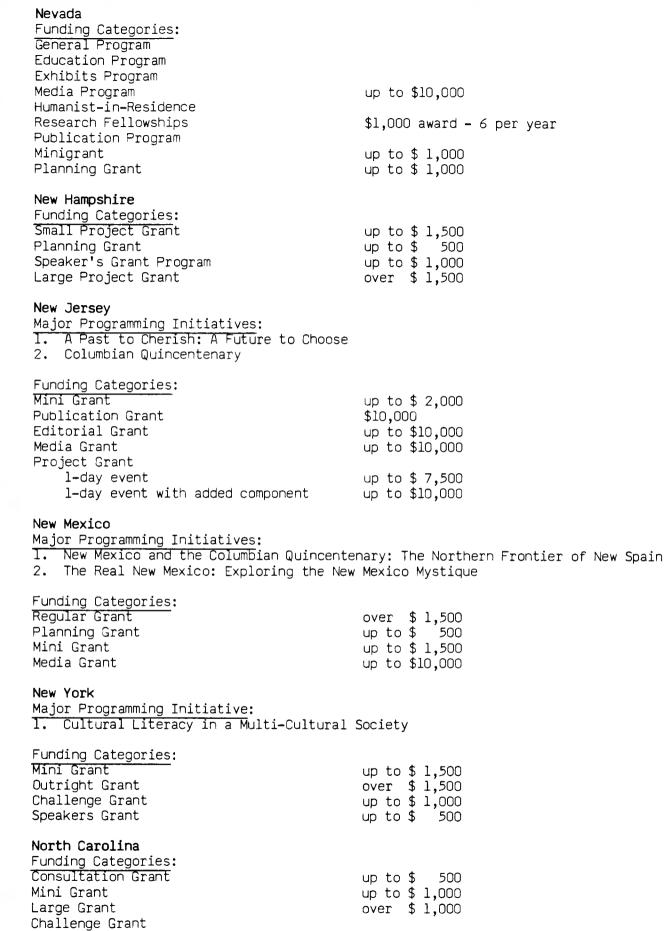
| Iowa<br>Major Programming Initiatives:<br>1. Iowa in the World: Toward Intercultur<br>2. Discovery and Exploration<br>3. Small Towns, Community, and the Land                  | al Understanding  |
|--|---|
| Funding Categories:<br>General Grant<br>Small Grant  | over \$ 1,500<br>up to \$ 1,500   |
| Kansas<br>Major Programming Initiative:<br>1. Rural Roots and Realities  |   |
| Funding Categories:<br>Mini Grant<br>Humanities Seminars for Schoolteachers<br>Quick Grant<br>Residency Programs   | up to \$ 2,500<br>up to \$ 1,000<br>up to \$ 500  |
| Major Grant<br>Exhibits  | \$2,500 and over  |
| Media  | Phased Funding  |
| Kentucky<br>Funding Categories:<br>Major Grant<br>Mini Grant<br>Consultation Grant<br>KHRC Grant<br>Speaker's Bureau<br>Reading/Discussion Programs<br>Media Grant             | over \$ 1,000<br>up to \$ 1,000<br>up to \$ 500<br>up to \$ 1,000<br>\$50-\$75<br>over \$ 4,000 |
| Louisiana<br>Funding Categories:<br>Mini Grant<br>Programs of Short Duration &<br>Modest Cost<br>Planning Grant<br>Resource and Speaker Grants<br>General Grant<br>Media Grant | up to \$ 1,500<br>up to \$ 1,000<br>up to \$ 300<br>up to \$ 300                                |
| Maine<br>Funding Categories:<br>Major Grant<br>Outreach Grant<br>Planning Grant  | over \$ 1,200<br>up to \$ 1,200<br>up to \$ 500   |
| Maryland<br>Major Programming Initiatives:<br>1. Media<br>2. Interpretive Exhibitions<br>3. Pre-Collegiate Audience<br>4. Public Policy Programs                               |   |
| Funding Categories:<br>Regular Grant<br>Mini Grant   | over \$ 1,200<br>up to \$ 1,200   |





| Major Programming Initiatives:<br>1. Understanding the A.I.D.S. Challenge |   |
|---|---|
| 2. Celebrate Discovery  |   |
| 2. Celebrate Discovery  |   |
| Funding Categories:   |   |
| Planning Grant  | up to \$ 500                                  |
| Major Grant   | over \$ 1,500                                 |
| Mini Grant  | up to \$ 1,500                                |
|   |   |
| Michigan  |   |
| Funding Categories:   | •   |
| Regular Project Grant   | over \$ 2,000<br>up to \$ 2,000               |
| Mini Grant  | up to \$ 2,000                                |
| Humanities Services Grant   | up to \$250                                   |
| Planning Grant  |   |
| Minnesota   |   |
| Funding Categories:   |   |
| Small Grant   | \$300-\$1,000                                 |
| Mini Grant  | up to \$ 300                                  |
| Media Grant   |   |
| General Grant   | over \$ 1,000                                 |
| Mississippi   |   |
| Funding Categories:   |   |
| Regular Grant   | over \$ 1,000                                 |
| Mini Grant  | up to \$ 1,000                                |
|   | ap 00 \$ 1,000                                |
| Missouri  |   |
| Major Programming Initiatives:  |   |
| 1. Missouri, Heartland of the Globe                                       |   |
| 2. Lifelong Views on Ageless Issues                                       |   |
| Funding Categories:   |   |
| Major Grant   | over \$ 1,500                                 |
| Mini Grant  | up to \$ 1,500                                |
| Media Grant   | up to \$20,000                                |
| Consultant Grant  | up to \$ 500                                  |
| Speaker's Bureau Grant  |   |
| Interpretive Exhibition   | up to \$12,000                                |
| Montana   |   |
| Funding Categories:   |   |
| Planning Grant  |   |
| Media Grant   |   |
| Mini Grant  |   |
| Nebraska  |   |
| Funding Categories:   |   |
|   | over \$ 2 000                                 |
| Vaior Grant   | over \$ 2,000                                 |
| Major Grant<br>Mini Grant   | <u> </u>                                      |
| Mini Grant  | \$500-\$2,000                                 |
|   | \$500-\$2,000<br>up to \$ 500<br>up to \$ 500 |







North Dakota Major Programming Initiative: I. North Dakota Centennial Year

•

Funding Categories: General Programs Film, Video & Audio Production Traveling and Permanent Exhibits Interpretive Projects for Schools Festivals & Celebrations General Interpretive Projects Designated Activities Centennial Traveling Exhibit Centennial Drama - part I - part II Centennial Musical Composition

Touring Musical & Dance Groups

Centennial Book Shelf

Ohio

Funding Categories: General Grant Mini Grant

Oklahoma Funding Categories:

Quick Grant Mini Grant Major Grant



Oregon

Funding Categories: Chairman's Grant Mini Grant Regular Grant Media Grant Summer Research Grant Chautaugua Grants

#### Pennsylvania

Funding Categories:up to \$10,0Large Grantup to \$10,0Consulting Humanist Grantup to \$10,0Mini Grantup to \$1,0Planning Grantup to \$1,0

#### Puerto Rico

Funding Categories: Project Grant Mini Grant

Rhode Island

Funding Categories: Early Response Grant Planning Grant Media Production Grant Script Development Grant Education Grant Challenge Grant Human Resource Grant

up to \$50,000 for a single production or series. \$2,500-\$30,000 - 3-10 awards \$2,500-\$30,000 - 1-10 awards \$2,000 - 23 awards \$500-\$100,000 - 10-100 awards up to \$120,000 up to \$10,000 up to \$25,000 up to \$ 9,000 up to \$ 5,000 - 6-8 awards up to \$10,000 - 9-19 awards up to \$15,000 up to \$ 1,000 up to \$ 350 up to \$ 1,000 \$1,000-\$10,000 up to \$ 500 \$500-\$1,500 over \$ 1,500 up to \$15,000 \$300 - up to 10 grants over \$25,000 up to \$10,000 up to \$10,000 up to \$ 1,000 up to \$ 1,000 \$1,500-\$20,000 up to \$ 1,500 up to \$ 1,000 up to \$ 500 over \$ 5,000



| South Carolina<br>Major Programming Initiatives:<br>1. Humanities and Public Issues<br>2. State and Local History and Culture<br>3. Humanities Themes and Topics<br>4. Humanities in the Schools   |   |
|--|---|
| Funding Categories:<br>Major Grant<br>Mini Grant<br>Planning Grant<br>Resource Center Program Grants   | over \$ 1,000<br>up to \$ 1,000<br>up to \$ 1,000<br>up to \$ 500   |
| South Dakota<br>Major Programming Initiative:<br>1. Centennial of Statehood  |   |
| Funding Categories:<br>Humanities Dialogue Program<br>Speakers Bureau<br>Committee Initiatives<br>Humanities Institutes for School Teachers<br>Media Program<br>Research Program for Humanities Scholars<br>Area History Program<br>Challenge Grant<br>Mini Grant<br>Program Development Grant<br>Consultants Bureau Grant<br>Small Grant<br>Major Grant | \$1,500-\$7,000<br>up to \$ 2,000 stipend<br>up to \$ 3,000<br>up to \$ 1,000<br>up to \$ 200<br>\$1,001-\$2,500<br>over \$ 2,500 |
| Tennessee<br>Funding Categories:<br>Conference & Workshop Grant<br>Media Project Grant<br>Interpretive Exhibition Grant<br>Planning Grant<br>Arts Interpretive Grant<br>Public Research Project Grant<br>Book & Film Discussion Grant<br>Speaker Grant<br>Consultant Grant   | over \$ 1,000<br>over \$10,000<br>up to \$ 2,500  |
| Texas<br>Funding Categories:<br>Mini Grant<br>Major Grant  | up to \$ 1,500<br>\$1,500-\$15,000  |
| U.S. Virgin Islands<br>Funding Categories:<br>Mini Grant<br>Major Grant  | up to \$ 1,500<br>\$1,500-\$10,000  |





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#### Utah

Major Programming Initiative:

- Public Humanities
   Cultural Exchange
   Public Policy

- 4. Humanities Education
- 5. Scholar-Initiated

Funding Categories: Regular Grant Mini Grant Media Grant Humanities Scholar-in-Residence Grant Quick-Response Mini Grant

#### Vermont

Major Programming Initiatives:

- 1. Reading and Discussion Programs
- 2. Historical and Cultural Interpretation
- 3. Other Humanities Programs

Funding Categories:

| Speakers | Grant   | _     | up | to | \$    | 500  |
|----------|---------|-------|----|----|-------|------|
| Planning | Grant   |       | up | to | \$    | 500  |
| Original | Project | Grant | up | to | \$40, | ,000 |

Virginia

Funding Categories: Summer Seminars for High School Teachers up to \$15,000 l to 2 Week Mini Summer Seminar up to \$ 4,500 for 1 week seminar up to \$ 6,000 for 2 week seminar Program Development (w/ Exec Dir approval) up to \$ 750 (w/Chair's approval) up to \$ 1,500

over \$ 1,000

up to \$ 1,000

over \$ 2,000

#### Washington

| Funding Categories: |                |
|---------------------|----------------|
| Major Grant         | over \$ 1,200  |
| Mini Grant          | up to \$ 1,200 |
| Letter Grant        | up to \$500    |
| Preparatory Grant   | up to \$800    |
|                     |                |

#### West Virginia

Funding Categories: Mini Grant up to \$ 1,000 Major Grant over \$ 1,000 Quick Response Grant up to \$ 500 Media Grant over \$ 1,000 Humanities Center Grant up to \$ 2,000 Fellowship Seminars for Professionals Summer Seminars for School Teachers up to \$15,000 - 1 Grant College-School Alliances Development of Teaching Materials up to \$ 5,000 Scholars in the Schools

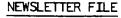




| Wisconsin                                     |                |
|---|----------------|
| Major Programming Initiatives:                |                |
| 1. Public Policy and Social Concerns          |                |
| <ol><li>Local and Regional Heritage</li></ol> |                |
| 3. The Humanities at Large                    |                |
| Eurodina Catagonica.                          |                |
| Funding Categories:<br>Large Grant            | augan († 1 500 |
| •   | over \$ 1,500  |
| Mini Grant                                    | up to \$ 1,500 |
| Wyoming                                       |                |
| Funding Categories:                           |                |
| Public Humanities Program Grant               |                |
| Mini Grant                                    | up to \$ 1,500 |
| Local and Regional Heritage Grant             | dp 00 \$ 1,700 |
| Humanities Education Grant                    |                |
| Fellowships for Independent Study             | up to \$ 2,000 |
|   | up to \$ 2,000 |
| Special Project Grant                         |                |
| Proposal Planning Grant                       | up to \$ 1,500 |
| Regular Grant                                 | over \$ 2,000  |
| Quick Grant                                   | up to \$ 2,000 |







STATE Alabama Alaska Arizona Arkansas California Colorado Connecticut Delaware District of Columbia Florida Georgia Hawaii Idaho Illinois Indiana Iowa Kansas Kentucky Louisiana Maine Maryland Massachusetts Michigan Minnesota Mississippi Missouri Montana Nebraska Nevada New Hampshire New Jersey New Mexico New York North Carolina North Dakota Ohio Oklahoma Oregon Pennsylvania Puerto Rico Rhode Island South Carolina South Dakota Tennessee Texas U. S. Virgin Islands Utah Vermont Virginia Washington West Virginia Wisconsin Wyoming

MOST RECENT COPY Winter 1989 Future Publication Spring 1989 May 1989 Winter 1989 June 1989 Spring 1989 Winter 1989 Spring 1989 Spring 1989 April 1989 Spring 1989 Spring 1989 Fall 1988 Summer 1988 Winter 1989 Apr.1 1989 Fall 1988 February 1989 March 1989 Summer 1988 Spring/Summer 1989 Winter 1988 Oct./Dec. 1988 October 1988 December 1988 Spring 1989 Winter 1989 Summer 1989 Winter 1988 Spring 1989 Spring 1989 Winter 1988 February 1989 Spring 1989 January 1988 Winter 1989 February 1989 Spring 1988 Fall 1988 # 13 1988 (English) December 1988(Spanish) Bi-annually (Spanish) Spring 1989 Spring 1989 May 1989 # 14 1989 Summer 1989 Spring 1989 June 1989 Spring/Summer 1989 Fall 1988 Winter 1989 July 1988 Spring 1989 Fall 1988

FREQUENCY 3 Times a Year Unknown Quarterly 3 Times a Year Quarterly Quarterly 3 Times a Year Bi-annually Quarterly Quarterly Quarterly Quarterly 3 Times a Year 3 Times a Year 3 Times a Year Quarterly Bi-monthly(Irreg.) Quarterly 3 Times a Year Quarterly Quarterly 3 Times a Year 3 Times a Year Quarterly Quarterly Quarterly 3 Times a Year Bi-annually 3 Times a Year 3 Times a Year(Irreg.) Bi-annually 3 Times a Year(Irreg.) Quarterly Quarterly Quarterly Bi-annually Annually (English) Quarterly 3 Times a Year 3 Times a Year 3 Times a Year Bi-annually

Annual 11 Monthly(Jy/Ag Issue) Quarterly Quarterly Quarterly Quarterly 3 Times a Year 3 Times a Year -27Updated: 07/26/89

TITLE Humanities Unknown Humanities Reflections Humanities Network Colorado Humanities Humanities News Delaware Humanities Forum Humanities Florida Forum Georgia Humanities Humanities News Newsletter Humanities The Spectator 1500 Muses Humanities Think Chronicle Polis Maryland Humanities HuMAnities Newsletter Minnesota Humanities Focus on the Humanities Newsletter Newsletter Humanities Nevada Humanities Human Concerns N.J. Humanities N.M. Humanities Humanities News Newsletter Newsletter Ohio Humanities Grantlines Oregon Humanities The Public News Humanidades Humanidades Newsletter Human Lies Newsletter Hu-man-i-ties Touchstone TX Humanities Newsletter

V.I. Humanist Review Humanities News Vermont Humanities Virginia Humanities Humanities Today People & Mountains Perspective Humanisphere





#### Humanities Council Resource Centers

Alabama Humanities Resource Service (1979) Marie Hurley Blair, Coordinator Alabama Humanities Foundation Box 2280 Samford University 800 Lakeshore Dr. Birmingham, AL 35209 205-870-2300

Arizona Resource Center for the Humanities (1984) Daniel D. Shilling, Director Arizona Humanities Council The Ellis-Shackelford House Phoenix College 1242 N. Central Ave. Phoenix, AZ 85004 602-285-0335

Arkansas Humanities Resource Center \*1981\* Constance Crisp, Coordinator The Baker House 109 W. 5th St. North Little Rock, AR 72114 501-372-2691

Colorado Humanities Resource Center (1986) Jean Sharer, Director Colorado Endowment for the Humanities 1836 Blake Street #200 Denver, CO 80202 303-292-4458 or 303-674-6474

Connecticut Humanities Council Resource Center (1979) Laurie MacCallum, Coordinator 41 Lawn Avenue Wesleyan University Middletown, CT 06457 203-347-6888

D.C. Community Humanities Council Humanities Resource Center (1987) Nadine Daniel, Coordinator 1331 H Street, NW Washington, D.C. 20005 202-347-1732

> Florida Humanities Resource Center (1988) Coordinator (vacant) Florida Endowment for the Humanities 3102 North Habana Ave. Suite 300 Tampa, FL 33607 813-272-3473

| Georgia Humanities Resurce Center<br>Evelyn Garlington, Coordinator<br>Zach S. Henderson Library<br>Georgia Southern College<br>Statesboro, GA 30460-8074<br>912-681-5482 | (1982)   |
|---|----------|
| Illinois Humanities Resource Service<br>Dennis Kolinski, Coordinator<br>618 South Michigan Avenue<br>Chicago, IL 60605<br>312-939-5212                                    | (1989)   |
| Indiana Humanities Council Resource Cente:<br>David Hoppe, Director<br>1500 N. Delaware Street<br>Indianapolis, IN 46202<br>317-638-1500                                  | r (1975) |
| Kansas Humanities Resource Center<br>Debbie Pomeroy, Coordinator<br>112 West 6th Street, Suite 210<br>Topeka, KS 66603<br>913-357-0359                                    | (1983)   |
| Kentucky Humanities Resource Center<br>Dr. Elizabeth Adler, Coordinator<br>417 Clifton Avenue<br>University of Kentucky<br>Lexington, KY 40506-0419<br>606-257-5472       | (1986)   |
| Louisiana Humanities Resource Center<br>Dr. Jean T. Kreamer, Director<br>USL Box 40396<br>Lafayette, LA 70504<br>318-231-6780   | (1982)   |
| Exhibition Programs of Maine (1)<br>Faith K. Moll, Project Director<br>18 Middle St.<br>Brunswick, ME 04011<br>207-729-3515   | 1985)    |
| Massachusetts Humanities Resource Center<br>Faith White, Administrative Assistant<br>One Woodbridge Street<br>South Hadley, MA 01075<br>413-536-1385                      | (1986)   |
| Michigan Center for Humanities Services<br>Linda Ianni, Coordinator<br>Suite 30 Nisbet Building<br>1407 S. Harrison Road<br>East Lansing, MI 48824<br>517-355-0160        | (1983)   |

 Nebraska Humanities Resource Center (1984) Jennifer Bauman, Coordinator Nebraska Committee for the Humanities Suite 422, Lincoln Center Building 215 Centennial Mall South Lincoln, NE 68508 402-474-2131

New Hampshire Resource Center (1982) Michael Chaney, Director New Hampshire Humanities Council Walker Building, 15 S. Fruit St. Concord, NH 03301 603-224-4071

New Jersey Humanities Media Resource Service Center \*1988\* John Young, Coordinator History Department Jersey City State College 2039 Kennedy Blvd. Jersey City, NJ 07305 201-547-3252

> New Mexico Humanities Resource Center (1988) Valencia de la Vega, Director University of New Mexico 209 Onate Hall Coener Campus and Girard, NE Albuquerque, NM 87131 505-277-3705

Ohio Humanities Resource Center (1972) Pat Williamson, Director Ohio Humanities Council 695 Bryden Road P.O. Box 06354 Columbus, OH 43206-0354 614-461-7802

Oklahoma Humanities Resource Center (1982) Linda Simms, Administrative Assistant Suite 500, Executive Terrace 2809 Northwest Expressway Oklahoma City, OK 73112 405-840-1721

Oregon Humanities Resource Center (1984) Penny Hummel, Coordinator 418 S.W. Washington, Room 410 Portland, OR 97204 503-241-0543

Puerto Rico Endowment for the Humanities Resource Center (1985) Paquita Vivo, Coordinator Beacon House Mews 606 18th St., NW, 2nd Floor Washington, D.C. 20006 202-371-8111 Dissemination Project (PR) (1984) Sr. don Arnaldo Vargas, Coordinator Fundacion Puertorriquena de las Humanidades Box S-4307 Old San Juan , PR 00904 809-721-2087

South Carolina Humanities Resource Center (1981) Milly St. Julien, Assistant Director South Carolina Humanities Council 1610 Oak St. Columbia, SC 29204 803-771-8864

South Dakota Humanities Resource Center (1986) Michael F. Haug, Coordinator Box 7050 University Station Brookings, SD 57007 605-688-6113

Film Library (TN) (1980) Faye Murr, Coordinator Tennessee Department of Conservation 701 Broadway - Room B-30 Nashville, TN 37219-5237 615-742-6740

Texas Humanities Resource Center (1978) Frances Leonard, Director 100 Neches St. Austin, TX 78701 512-482-0883

Utah Humanities Resource Center (1981) Brian C. Crockett, Director 2150 South 300 West Suite 16 Salt Lake City, UT 84115 801-466-5888

Vermont Reading Project (1985) Sally Anderson, Director P.O. Box 441 Chester, VT 05143 802-875-2751

Resource Service for the Humanities (VA) (1980) Andrew Wyndham, Director Box 3697 University Station 2110 Ivy Road Charlottesville, VA 22903 804-924-6895 West Virginia Humanities Resource Center Mary Jo Baldridge, Coordinator Humanities Foundation of West Virginia Box 204 Institute, WV 25112 304-768-8869

Wyoming Humanities Resource Center (1978) Kelly Pelissier, Coordinator Wyoming Council for the Humanities Box 3972 - University Station Laramie, WY 82071-3972 307-766-5096

() denotes the year of establishment

\*\* denotes the year of re-establishment



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(1984)

#### Selected Budget Items

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| STATE                       | NEH         |         | FUNDS<br>GIFTS & MATCH |         | TOTAL       |         |
|-----------------------------|-------------|---------|------------------------|---------|-------------|---------|
| Alabama                     |             |         |                        |         |             |         |
| Executive Director's Salary | \$31,000.00 |         | \$10,720.00            |         | \$41,720.0  |         |
| Rent                        | \$ 3,000.00 |         | \$                     | 0.00    | \$ 3,000.00 |         |
| Utilities                   | \$          | 0.00    | \$                     | 0.00    | \$          | 0.00    |
| Professional Development    | \$          | 0.00    | \$                     | 0.00    | \$          | 0.00    |
| Alaska                      |             |         |                        |         |             |         |
| Executive Director's Salary | \$29,800.00 |         | \$35,791.00            |         | \$65,591.0  |         |
| Rent                        | \$10,560.00 |         | \$                     | 0.00    | \$10,560.00 |         |
| Utilities                   | \$          | 0.00    | \$                     | 0.00    | \$          | 0.00    |
| Professional Development    | \$          | 0.00    | \$                     | 0.00    | \$          | 0.00    |
| Arizona                     |             |         |                        |         |             |         |
| Executive Director's Salary | \$32,000.00 |         | \$10,000.00            |         | \$42,000.0  |         |
| Rent                        | \$ 6,000.00 |         | \$ 6,000.00            |         | \$12,000.00 |         |
| Utilities                   | \$          | 0.00    | \$                     | 0.00    | \$          | 0.00    |
| Professional Development    | \$          | 130.00  | \$ 1                   | ,370.00 | \$1,        | ,500.00 |
| Arkansas                    |             |         |                        |         |             |         |
| Executive Director's Salary | \$36,000.00 |         | \$                     | 0.00    | \$36,       | ,000.00 |
| Rent                        | \$12,000.00 |         | \$ 8,400.00            |         | \$20,400.00 |         |
| Utilities                   | \$ 2        | ,310.00 | \$ 2,310.00            |         | \$ 4,620.00 |         |
| Professional Development    | \$          | 0.00    | \$                     | 0.00    | \$          | 0.00    |



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| STATE  | NEH                          |                    | FUNDS<br>GIFTS & MATCH |                           | TOTAL       |                                  |            |                           |      |                                  |
|--|------------------------------|--------------------|------------------------|---------------------------|-------------|----------------------------------|------------|---------------------------|------|----------------------------------|
| California   |                              |                    |                        |                           |             |                                  |            |                           |      |                                  |
| Executive Director's Salary  | \$58,200.00                  |                    | \$58,200.00            |                           | \$ 0.00     |                                  | \$58,200.0 |                           |      |                                  |
| Rent<br>San Francisco<br>Los Angeles   | \$21,818.00<br>\$0.00        |                    |                        |                           |             |                                  | \$<br>\$1( | 0.00<br>0,155.00<br>TOTAL | \$10 | 1,818.00<br>0,155.00<br>1,973.00 |
| Utilities  | \$                           | 0.00               | \$                     | 0.00                      | \$          | 0.00                             |            |                           |      |                                  |
| Professional Development   | \$                           | 0.00               | \$                     | 0.00                      | \$          | 0.00                             |            |                           |      |                                  |
| Colorado   |                              |                    |                        |                           |             |                                  |            |                           |      |                                  |
| Executive Director's Salary<br>"Admin. & Service to the Field" (50%)<br>"CHRC Programs & Services" (50%) | ) \$24,000.00<br>\$24,000.00 |                    | \$<br>\$               | 0.00<br>0.00<br>TOTAL     | \$24        | 4,000.00<br>4,000.00<br>3,000.00 |            |                           |      |                                  |
| Rent<br>CEH<br>CHRC<br>["Office Space/Parking/Storage"]  |                              | ,142.00<br>,142.00 | \$<br>\$               | 0.00<br>5,000.00<br>TOTAL | \$ 8        | 3,142.00<br>3,142.00<br>5,284.00 |            |                           |      |                                  |
| Utilities  | \$                           | 0.00               | \$                     | 0.00                      | \$          | 0.00                             |            |                           |      |                                  |
| Professional Development<br>CEH<br>CHRC  | \$ 1,<br>\$                  | ,000.00<br>250.00  | \$<br>\$               | 0.00<br>750.00<br>Total   | \$ ]        | L,000.00<br>L,000.00<br>2,000.00 |            |                           |      |                                  |
| Connecticut  |                              |                    |                        |                           |             |                                  |            |                           |      |                                  |
| Executive Director's Salary  | \$19,795.00                  |                    | 9,795.00 \$33,705.00   |                           | \$53,500.00 |                                  |            |                           |      |                                  |
| Rent   | \$9,                         | ,000.00            | \$                     | 0.00                      | \$ 9        | ,000.00                          |            |                           |      |                                  |
| Utilities  | \$                           | 0.00               | \$                     | 0.00                      | \$          | 0.00                             |            |                           |      |                                  |
| Professional Development<br>"Council Conducted Project"  | \$                           | 500.00             | \$                     | 0.00                      | \$          | 500.00                           |            |                           |      |                                  |





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| STATE  | NEH          |                |           | FUNDS<br>S & MATCH       | T     | DTAL                          |
|--|--------------|----------------|-----------|--------------------------|-------|-------------------------------|
| Delaware   |              |                |           |                          |       |                               |
| Executive Director's Salary<br>"Admin. & Service to the Field"<br>"Visiting Scholar's Program"           |              | 00.00          | \$4<br>\$ | ,515.00<br>0.00<br>TOTAL | \$ 1  | ,515.00<br>,000.00<br>,515.00 |
| Rent   | \$13,0       | 529.00         | \$        | 0.00                     | \$13  | ,629.00                       |
| Utilities  | \$           | 0.00           | \$        | 0.00                     | \$    | 0.00                          |
| Professional Development   | \$           | 0.00           | \$        | 0.00                     | \$    | 0.00                          |
| District of Columbia   |              |                |           |                          |       |                               |
| Executive Director's Salary  | \$30,0       | 00.00          | \$13      | ,500.00                  | \$43, | ,500.00                       |
| Rent   | \$17,025.00  |                | \$8       | ,000.00                  | \$25  | ,025.00                       |
| Utilities  | \$           | 0.00           | \$        | 0.00                     | \$    | 0.00                          |
| Professional Development   | \$ 1,8       | 300.00         | \$ 1      | ,000.00                  | \$2,  | ,800.00                       |
| Florida  |              |                |           |                          |       |                               |
| Executive Director's Salary<br>"Admin. & Service to the Field"<br>"'Spanish Pathways' Exemplary Program" |              | 725.00<br>0.00 | \$<br>\$6 | 0.00<br>,825.00<br>TOTAL | \$6,  | 725.00<br>825.00<br>550.00    |
| Rent<br>"Admin. & Service to the Field"<br>"Development Office"  | \$31,2<br>\$ | 218.00<br>0.00 | \$<br>\$2 | 0.00<br>,835.00<br>TOTAL | \$ 2, | 218.00<br>835.00<br>053.00    |
| Utilities<br>"Admin. & Service to the Field"<br>"Development Office"                                     | \$ 1,8<br>\$ | 335.00<br>0.00 | \$<br>\$  | 0.00<br>165.00<br>TOTAL  | \$    | 835.00<br>165.00              |
| Professional Development   | \$           | 0.00           | \$        | 0.00                     | \$    | 0.00                          |



| "Admin. & Service to the Field"<br>"'Spanish Pathways' Exemplary Program" |            | 5,1 | 25.00<br>0.00 | 91 <del>41</del> | 6 | 0.00<br>,825.00<br>TOTAL | \$<br>5 6,8 | 25.00<br>25.00<br>50.00   |  |
|---|------------|-----|---------------|------------------|---|--------------------------|-------------|---------------------------|--|
| Rent<br>"Admin. & Service to the Field"<br>"Development Office"           | \$3.<br>\$ |     | 18.00<br>0.00 |                  |   | 0.00<br>,835.00<br>TOTAL | \$<br>5 2,8 | 218.00<br>35.00<br>953.00 |  |
| Utilities<br>"Admin. & Service to the Field"<br>"Development Office"      | \$<br>\$   |     | 35.00<br>0.00 | \$<br>\$         |   | 0.00<br>165.00<br>TOTAL  | \$<br>5 1   | 35.00<br>65.00            |  |
| Professional Development  | \$         |     | 0.00          | \$               | 5 | 0.00                     | \$<br>5     | 0.00                      |  |

| STATE                       |       | NEH     |      | FUNDS<br>S & MATCH | TOTAL |                 |
|-----------------------------|-------|---------|------|--------------------|-------|-----------------|
| Georgia                     |       |         |      | ·                  |       |                 |
| Executive Director's Salary | \$49  | 500.00  | \$   | 0.00               | \$49  | ,500.00         |
| Rent                        | \$ 6  | ,000.00 | \$   | 0.00               | \$6   | <b>,000.</b> 00 |
| Utilities                   | \$    | 0.00    | \$   | 0.00               | \$    | 0.00            |
| Professional Development    | \$    | 0.00    | \$   | 0.00               | \$    | 0.00            |
| Hawaii                      |       |         |      |                    |       |                 |
| Executive Director's Salary | \$40, | ,000.00 | \$   | 0.00               | \$40  | ,000.00         |
| Rent                        | \$9,  | ,960.00 | \$   | 0.00               | \$9   | ,960.00         |
| Utilities                   | \$    | 0.00    | \$   | 0.00               | \$    | 0.00            |
| Professional Development    | \$    | 0.00    | \$   | 0.00               | \$    | 0.00            |
| Idaho                       |       |         |      |                    |       |                 |
| Executive Director's Salary | \$41, | 643.00  | \$ 3 | ,332.00            | \$44  | ,975.00         |
| Rent                        | \$ 1, | 800.00  | \$   | 0.00               | \$ 1  | ,800.00         |
| Utilities                   | \$3,  | 000.00  | \$   | 0.00               | \$3   | ,000.00         |
| Professional Development    | \$    | 0.00    | \$   | 500.00             | \$    | 500.00          |
| Illinois                    |       |         |      |                    |       |                 |
| Executive Director's Salary | \$42, | 000.00  | \$4  | ,200.00            | \$46  | ,200.00         |
| Rent                        | \$23, | 598.00  | \$ 7 | ,845.00            | \$31  | <b>,443.0</b> 0 |
| Utilities                   | \$    | 0.00    | \$   | 0.00               | \$    | 0.00            |
| Professional Development    | \$3,  | 308.00  | \$ 1 | ,592.00            | \$4   | <b>,900.</b> 00 |

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| STATE   |           | NEH        | GIFI | FUNDS<br>IS & MATCH | то            | TAL    |
|---|-----------|------------|------|---------------------|---------------|--------|
| Indiana   |           |            |      |                     | ·····         |        |
| Executive Director's Salary<br>**Origin of Funds Not Specified by ICH | \$<br>pg. | **<br>25** | \$   | **                  | \$52,         | 655.00 |
| Rent  | \$6       | ,020.00    | \$ 7 | ,980.00             | \$14,         | 000.00 |
| Utilities   | \$        | 0.00       | \$   | 0.00                | \$            | 0.00   |
| Professional Development<br>**Origin of Funds Not Specified by IHC    | \$<br>pg. | **<br>25** | \$   | **                  | \$2,          | 700.00 |
| Iowa  |           |            |      |                     |               |        |
| Executive Director's Salary   | \$40      | ,493.00    | \$   | 0.00                | \$40 <b>,</b> | 493.00 |
| Rent *Provided by U. of Iowa*   | \$        | 0.00       | \$   | 0.00                | \$            | 0.00   |

0.00

\$

\$

0.00

\*\*

\$

\$ 2,000.00

0.00

\$

Professional Development \$ \*\* \*\*Origin of Funds Not Specified by IHB pg. 69\*\*

# Kansas

Utilities \*Provided by U. of Iowa\*

| Executive Director's Salary<br>"Admin. & Service to the Field"<br>"Council Conducted Project"<br>***Please Note: Total SHOULD be \$44,88 | \$42,586.00<br>\$    0.00<br>\$0.00*** |              | \$<br>\$ 2 | 0.00<br>2,294.00<br>TOTAL | \$42,586.00<br>\$ 2,294.00<br>\$45,880.00 |                             |  |
|--|--|--------------|------------|---------------------------|---|-----------------------------|--|
| Rent   | \$ 3                                   | 3,658.00     | \$10       | ,480.00                   | \$14                                      | ,138.00                     |  |
| Utilities  | \$                                     | 0.00         | \$         | 0.00                      | \$  | 0.00                        |  |
| Professional Development<br>"Admin. & Service to the Field"<br>"Council Conducted Project"   | \$                                     | 0.00<br>0.00 | \$         | 750.00<br>250.00<br>TOTAL | \$<br>\$<br>\$]                           | 750.00<br>250.00<br>,000.00 |  |
| Kentucky   |  |              |            |                           |   |                             |  |
| Executive Director's Salary  | \$39                                   | 9,900.00     | \$         | 0.00                      | \$39                                      | ,900.00                     |  |
| Rent *Provided by U. of Kentucky*  | \$                                     | 0.00         | \$         | 0.00                      | \$  | 0.00                        |  |
| Utilities *Provided by U. of Kentucky*   | \$                                     | 0,00         | \$         | 0.00                      | \$  | 0.00                        |  |
| Professional Development   | \$                                     | 736.00       | \$         | 314.00                    | \$ 1                                      | ,050.00                     |  |



| STATE  |       | NEH      | GIF | FUNDS<br>TS & MATCH           | נו              | TOTAL                            |  |
|--|-------|----------|-----|-------------------------------|-----------------|----------------------------------|--|
| Louisiana  | -     |          |     |                               |                 |                                  |  |
| Executive Director's Salary  | \$30  | 6,500.00 | \$  | 4,500.00                      | \$4]            | 1,000.00                         |  |
| Rent   | \$ 4  | 4,885.00 | \$  | 4,955.00                      | \$ 9            | ,840.00                          |  |
| Utilities  | \$    | 0.00     | \$  | 0.00                          | \$              | 0.00                             |  |
| Professional Development   | \$    | 0.00     | \$  | 0.00                          | \$              | 0.00                             |  |
| Maine  |       |          |     |                               |                 |                                  |  |
| Executive Director's Salary  | \$4(  | 0,000.00 | \$  | 0.00                          | \$40            | ,000.00                          |  |
| Rent<br>"Collaborative Resource Devel. Prog."<br>"Admin. & Service to the Field" (MHC)<br>*This is for two different (unspecifie | \$ !  | 5,500.00 | \$  | 3,600.00<br>3,500.00<br>TOTAL | \$ 9            | 5,600.00<br>9,000.00<br>2,600.00 |  |
| Utilities  | \$    | 780.00   | \$  | 0.00                          | \$              | 780.00                           |  |
| Professional Development   | \$    | 0.00     | \$  | 0.00                          | \$              | 0.00                             |  |
| Maryland   |       |          |     |                               |                 |                                  |  |
| Executive Director's Salary  | \$50  | ,000.00  | \$  | 0.00                          | \$50            | ,000.00                          |  |
| Rent   | \$ \$ | 9,600.00 | \$  | 3,000.00                      | \$12            | 2,600.00                         |  |
| Utilities  | \$    | 0.00     | \$  | 6,000.00                      | \$ <del>6</del> | ,000.00                          |  |
| Professional Development   | \$    | 0.00     | \$  | 2,000.00                      | \$ 2            | 2,000.00                         |  |
| Massachusetts  |       |          |     |                               |                 |                                  |  |
| Executive Director's Salary  | \$48  | 3,000.00 | \$  | 0.00                          | \$48            | ,000.00                          |  |
| Rent   | \$    | 0.00     | \$  | 8,000.00                      | \$ 8            | ,000.00                          |  |
| Utilities  | \$    | 0.00     | \$  | 0.00                          | \$              | 0.00                             |  |
| Professional Development   | \$    | 0.00     | \$  | 0.00                          | \$              | 0.00                             |  |



|   | •    |          |       |                     |       |                 |  |  |
|---|------|----------|-------|---------------------|-------|-----------------|--|--|
| STATE   |      | NEH      | GIFI  | FUNDS<br>FS & MATCH | TOTAL |                 |  |  |
| Michigan  |      |          |       |                     |       |                 |  |  |
| Executive Director's Salary   | \$38 | 3,640.00 | \$ \$ | 9,660.00            | \$48  | ,300.00         |  |  |
| Rent  | \$1  | 1,936.00 | \$ 2  | 2,984.00            | \$14  | ,920.00         |  |  |
| Utilities   | \$   | 0.00     | \$    | 0.00                | \$    | 0.00            |  |  |
| Professional Development  | \$   | 0.00     | \$    | 0.00                | \$    | 0.00            |  |  |
| Minnesota   |      |          |       |                     |       |                 |  |  |
| Exeutive Director's Salary<br>##\$10,900.00 "To be Paid From Other Se |      |          | \$    | 0.00                | \$50  | \$50,900.00     |  |  |
| Rent  | \$ 4 | 4,150.00 | \$ 9  | 9,270.00            | \$13  | ,420.00         |  |  |
| Utilities   | \$   | 0.00     | \$    | 0.00                | \$    | 0.00            |  |  |
| Professional Development  | \$   | 0.00     | \$    | 0.00                | \$    | 0.00            |  |  |
| Mississippi   |      |          |       |                     |       |                 |  |  |
| Executive Director's Salary   | \$4] | 1,053.00 | \$    | 0.00                | \$41  | ,053.00         |  |  |
| Rent *Provided by the State of MS*                                    | \$   | 0.00     | \$    | 0.00                | \$    | 0.00            |  |  |
| Utilities *Provided by the State of M                                 | S*\$ | 0.00     | \$    | 0.00                | \$    | 0.00            |  |  |
| Professional Development  | \$   | 0.00     | \$    | 0.00                | \$    | 0.00            |  |  |
| Missouri  |      |          |       |                     |       |                 |  |  |
| Executive Director's Salary   | \$3e | 5,900.00 | \$4   | ,100.00             | \$41  | ,000.00         |  |  |
| Rent  | \$ 7 | ,146.00  | \$ 2  | 2,154.00            | \$ 9  | <b>,300.</b> 00 |  |  |
| Utilities   | \$   | 0.00     | \$    | 0.00                | \$    | 0.00            |  |  |
| Professional Development<br>##\$200.00 from "Non-Federal Funds"##     | \$   | 300.00   | \$    | 500.00              | \$ 1  | ,000.00         |  |  |



| STATE   |                | NEH      | GIF  | FUNDS<br>TS & MATCH | TOTAL |         |
|---|----------------|----------|------|---------------------|-------|---------|
| Montana   |                |          |      |                     |       |         |
| Executive Director's Salary                                       | \$46           | 5,024.00 | \$   | 0.00                | \$46  | ,024.00 |
| Rent  | \$ ]           | 1,000.00 | \$   | 0.00                | \$ 1  | ,000.00 |
| Utilities   | \$             | 0.00     | \$   | 0.00                | \$    | 0.00    |
| Professional Development  | \$             | 380.00   | \$   | 870.00              | \$ 1  | ,250.00 |
| Nebraska  |                |          |      |                     |       |         |
| Executive Director's Salary                                       | \$38           | 3,177.00 | \$   | 0.00                | \$38  | ,177.00 |
| Rent  | \$             | 0.00     | \$ 9 | 9,065.00            | \$9   | ,065.00 |
| Utilities   | \$             | 0.00     | \$   | 0.00                | \$    | 0.00    |
| Professional Development  | \$ ]           | ,000.00  | \$   | 0.00                | \$ 1  | ,000.00 |
| Nevada  |                |          |      |                     |       |         |
| Executive Director's Salary                                       | \$43           | 3,000.00 | \$   | 0.00                | \$43  | ,000.00 |
| Rent<br>Reno  | ¢ =            | 5,100.00 | \$   | 0.00                | ¢ 5   | ,100.00 |
| Las Vegas   |                | ,800.00  | \$   | 0.00<br>TOTAL       | \$ 1  | ,800.00 |
| Utilities   | \$             | 0.00     | \$   | 0.00                | \$    | 0.00    |
| Professional Development  | \$             | 0.00     | \$   | 0.00                | \$    | 0.00    |
| New Hampshire   |                |          |      |                     |       |         |
| Executive Director's Salary<br>##\$710 from "Non-Federal Funds"## | \$37           | ,250.00  | \$ 2 | 2,000.00            | \$39  | ,250.00 |
| Rent *Provided by State of NH for<br>Cost of Maintenance*         | \$ 1           | ,500.00  | \$   | 0.00                | \$    | 0.00    |
| Utilities *Provided by the State of N                             | IH <b>*</b> \$ | 0,00     | \$   | 0.00                | \$    | 0.00    |
| Professional Development  | \$             | 0.00     | \$   | 0.00                | \$    | 0.00    |



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| STATE  |  | NEH     | FUNDS<br>GIFTS & MATCH |                          | TOTAL                                     |         |
|--|--|---------|------------------------|--------------------------|---|---------|
| New Jersey   |  |         |                        |                          |   |         |
| Executive Director's Salary  | \$49                                   | ,907.00 | \$                     | 0.00                     | \$49                                      | ,907.00 |
| Rent *Provided by Rutgers U.*  | \$                                     | 0.00    | \$                     | 0.00                     | \$  | 0.00    |
| Utilities *Provided by Rutgers U.*   | \$                                     | 0.00    | \$                     | 0.00                     | \$  | 0.00    |
| Professional Development   | \$                                     | 0.00    | \$                     | 0.00                     | \$  | 0.00    |
| New Mexico   |  |         |                        |                          |   |         |
| Executive Director's Salary<br>"Admin. & Service to the Field"<br>"Council Conducted Project"<br>***Please Note: Total SHOULD be \$36,76 | \$30,750.00<br>\$ 1,836.00<br>60.00*** |         | \$4<br>\$              | ,174.00<br>0.00<br>TOTAL | \$34,924.00<br>\$ 1,836.00<br>\$36,720.00 |         |
| Rent *Provided by UNM-Pay for Parking*   | \$ 1                                   | ,000.00 | \$                     | 0.00                     | \$ 1                                      | ,000.00 |
| Utilities *Provided by UNM*  | \$                                     | 0.00    | \$                     | 0.00                     | \$  | 0.00    |
| Professional Development   | \$                                     | 0.00    | \$                     | 0.00                     | \$  | 0.00    |
| New York   |  |         |                        |                          |   |         |
| Executive Director's Salary  | \$52                                   | ,000.00 | \$10                   | ,000.00                  | \$62,                                     | ,000.00 |
| Rent   | \$22                                   | ,130.00 | \$6                    | ,870.00                  | \$29                                      | ,000.00 |
| Utilities  | \$                                     | 0.00    | \$                     | 0.00                     | \$  | 0.00    |
| Professional Development   | \$                                     | 0.00    | \$                     | 0.00                     | \$  | 0.00    |
| North Carolina   |  |         |                        |                          |   |         |
| Executive Director's Salary  | <b>\$3</b> 2                           | 784.00  | \$9                    | ,216.00                  | \$42,                                     | ,000.00 |
| Rent   | \$2                                    | ,400.00 | \$                     | 0.00                     | \$2,                                      | 400.00  |
| Utilities  | \$                                     | 0.00    | \$                     | 0.00                     | \$  | 0.00    |
| Professional Development   | \$                                     | 0.00    | \$                     | 0.00                     | \$  | 0.00    |



| STATE   |                   | NEH                   | GIF            | FUNDS<br>TS & MATCH | T              | DTAL                       |
|---|-------------------|-----------------------|----------------|---------------------|----------------|----------------------------|
| North Dakota  |                   |                       |                |                     |                |                            |
| Executive Director's Salary<br>**Origin of Funds Not Specified by NDC   | \$<br>24 PQ       | **<br>1. 1 (Budgi     | \$<br>et)**    | **                  | \$42           | ,900.00                    |
| Rent  | \$10              | ,920.00               | \$             | 0.00                | \$10           | ,920.00                    |
| Utilities   | \$                | 0.00                  | \$             | 0.00                | \$             | 0.00                       |
| Professional Development  | \$                | 0.00                  | \$             | 0.00                | \$             | 0.00                       |
| Ohio  |                   |                       |                |                     |                |                            |
| Executive Director's Salary<br>"Admin. & Service to the Field"<br>"Council Conducted Project"<br>**Origin of Funds Not Specified by OCH | \$<br>\$<br>{ pgs | **<br>**<br>• 88 & 92 | \$<br>\$<br>** | **<br>**<br>TOTAL   | \$ 2           | 623.00<br>717.00<br>340.00 |
| Rent  | \$20              | ,864.00               | \$             | 4,000.00            | \$24           | ,864.00                    |
| Utilities   | \$                | 900.00                | \$             | 2,100.00            | \$ 3           | ,000.00                    |
| Professional Development  | \$ 1              | ,000.00               | \$             | 1,000.00            | \$ 2           | ,000.00                    |
| Oklahoma  |                   |                       |                |                     |                |                            |
| Executive Director's Salary   | \$33              | ,758.00               | \$2            | 2,506.00            | <b>\$</b> 56 ; | ,264.00                    |
| Rent  | \$8               | ,640.00               | \$ .           | 5,760.00            | \$14,          | 400.00                     |
| Utilities   | \$                | 0.00                  | \$             | 0.00                | \$             | 0.00                       |
| Professional Development  | \$                | 600.00                | \$             | 400.00              | \$1,           | ,000.00                    |
| Oregon  |                   |                       |                |                     |                |                            |
| Executive Director's Salary   | \$33              | ,000.00               | \$ 8           | 8,800.00            | \$41,          | ,800.00                    |
| Rent  | \$7               | ,000.00               | \$             | 1,502.00            | \$8,           | ,502.00                    |
| Utilities   | \$                | 0.00                  | \$             | 0.00                | \$             | 0.00                       |
| Professional Development  | \$                | 0.00                  | \$             | 0.00                | \$             | 0.00                       |





| STATE   |      | NEH     | FUNDS<br>GIFTS & MATCH |         | TOTAL |         |
|---|------|---------|------------------------|---------|-------|---------|
| Pennsylvania  |      |         |                        |         |       |         |
| Executive Director's Salary   | \$44 | ,980.00 | \$14                   | ,320.00 | \$59  | ,300.00 |
| Rent  | \$   | 0.00    | \$32                   | ,000.00 | \$32  | ,000.00 |
| Utilities   | \$   | 0.00    | \$                     | 0.00    | \$    | 0.00    |
| Professional Development  | \$   | 0.00    | \$3                    | ,000.00 | \$3   | ,000.00 |
| Puerto Rico   |      |         |                        |         |       |         |
| Executive Director's Salary   | \$21 | ,000.00 | \$ 1                   | ,400.00 | \$22  | ,400.00 |
| Rent  | \$3  | ,600.00 | \$                     | 0.00    | \$3   | ,600.00 |
| Utilities   | \$   | 0.00    | \$                     | 0.00    | \$    | 0.00    |
| Professional Development  | \$   | 0.00    | \$                     | 0.00    | \$    | 0.00    |
| Rhode Island  |      |         |                        |         |       |         |
| Executive Director's Salary   | \$31 | ,030.00 | \$15                   | ,000.00 | \$46  | ,030.00 |
| Rent  | \$12 | ,860.00 | \$                     | 0.00    | \$12  | ,860.00 |
| Utilities   | \$   | 0.00    | \$                     | 0.00    | \$    | 0.00    |
| Professional Development  | \$   | 0.00    | \$                     | 0.00    | \$    | 0.00    |
| South Carolina  |      |         |                        |         |       |         |
| Executive Director's Salary   | \$34 | ,000.00 | \$4                    | ,000.00 | \$38  | ,000.00 |
| Rent<br>*Recently Moved to Rent-Free Faciliti<br>Where Utilities are \$400.00/month.*<br>(No Dates of Move Given by SCHC) |      | ,000.00 | \$1                    | ,900.00 | \$12  | ,900.00 |
| Utilities   | \$   | 0.00    | \$                     | 0.00    | \$    | 0.00    |
|   |      |         |                        |         |       |         |



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| STATE   |            | NEH          | GIF  | FUNDS<br>TS & MATCH | T    | DTAL    |
|---|------------|--------------|------|---------------------|------|---------|
| South Dakota  |            |              |      |                     |      |         |
| Executive Director's Salary<br>**Origin of Funds Not Specified by SDC       | \$<br>H pg | **<br>• 29** | \$   | **                  | \$42 | ,952.00 |
| Rent *Partially Provided by SDSU*<br>**Origin of Funds Not Specified by SDC | \$<br>H pg | **<br>• 30** | \$   | **                  | \$4  | ,486.00 |
| Utilities   | \$         | 0.00         | \$   | 0.00                | \$   | 0.00    |
| Professional Development  | \$         | 0.00         | \$   | 0.00                | \$   | 0.00    |
| Tennessee   |            |              |      |                     |      |         |
| Executive Director's Salary   | \$46       | ,500.00      | \$   | 0.00                | \$46 | ,500.00 |
| Rent  | \$9        | ,080.00      | \$ 4 | 4,540.00            | \$13 | ,620.00 |
| Utilities   | \$3        | ,594.57      | \$   | 0.00                | \$ 3 | ,594.57 |
| Professional Development  | \$         | 0.00         | \$   | 0.00                | \$   | 0.00    |
| Texas   |            |              |      |                     |      |         |
| Executive Director's Salary<br>**Origin of Funds Not Specified by TCH       | \$<br>pg.  | **<br>27**   | \$   | **                  | \$60 | ,000.00 |
| Rent<br>**Origin of Funds Not Specified by TCH                              | \$<br>pg.  | **<br>27**   | \$   | **                  | \$18 | ,000.00 |
| Utilities<br>**Numbers not Specified by TCH pg. 27*                         | \$<br>*    | **           | \$   | **                  | \$4  | ,200.00 |
| Professional Development  | \$         | 0.00         | \$   | 0.00                | \$   | 0.00    |



| STATE  |             | NEH            | GIF      | FUNDS<br>IS & MATCH           | TC    | DTAL                          |
|--|-------------|----------------|----------|-------------------------------|-------|-------------------------------|
| U.S. Virgin Islands  | -           |                |          |                               |       |                               |
| Executive Director's Salary  | \$32,       | 000.00         | \$ 3     | 3,000.00                      | \$35, | ,000.00                       |
| Rent<br>"Admin. & Service to the Field"<br>"VIHC Resource Center"      | \$11,<br>\$ | 600.00<br>0.00 |          | 5,000.00<br>4,300.00<br>TOTAL | \$4,  | ,600.00<br>,300.00<br>,900.00 |
| Utilities<br>"Admin. & Service to the Field"<br>"VIHC Resource Center" | \$ 1,<br>\$ | 360.00<br>0.00 | \$<br>\$ | 0.00<br>350.00<br>TOTAL       | \$    | 360.00<br>350.00<br>710.00    |
| Professional Development   | \$          | 0.00           | \$       | 0.00                          | \$    | 0.00                          |
| Utah   |             |                |          |                               |       |                               |
| Executive Director's Salary  | \$42,       | 000.00         | \$       | 0.00                          | \$42, | 000.00                        |
| Rent   | \$6,        | 600.00         | \$       | 0.00                          | \$6,  | 600.00                        |
| Utilities  | \$          | 0.00           | \$       | 0.00                          | \$    | 0.00                          |
| Professional Development   | \$          | 0.00           | \$       | 0.00                          | \$    | 0.00                          |
| Vermont  |             |                |          |                               |       |                               |
| Executive Director's Salary<br>##\$3,794 Listed as "Other Income" ##   | \$33,       | 511.00         | \$ 9     | 9,695.00                      | \$47, | ,000,000                      |
| Rent   | \$7,        | 440.00         | \$ 3     | 3,720.00                      | \$11, | 160.00                        |
| Utilities  | \$          | 0.00           | \$       | 0.00                          | \$    | 0.00                          |
| Professional Development   | \$          | 0.00           | \$ ]     | ,500.00                       | \$ 1, | 500.00                        |
|  |             |                |          |                               |       |                               |



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| STATE   |            | NEH             |      | FUNDS<br>S & MATCH          | T     | DTAL                          |
|---|------------|-----------------|------|-----------------------------|-------|-------------------------------|
| Virginia  |            |                 |      |                             |       |                               |
| Executive Director's Salary<br>**"UVA" – No Explanation Included**  | \$24<br>\$ | ,800.00<br>0.00 |      | ,200.00<br>,000.00          |       | ,000.00                       |
| Rent<br>"Resource Service"<br>"Center for the Humanities"   | \$<br>\$   | 0.00<br>0.00    |      | ,000.00<br>,335.00<br>TOTAL | \$25, | ,000.00<br>,335.00<br>,335.00 |
| Utilities   | \$         | 0.00            | \$   | 0.00                        | \$    | 0.00                          |
| Professional Development  | \$         | 0.00            | \$   | 0.00                        | \$    | 0.00                          |
| Washington  |            |                 |      |                             |       |                               |
| Executive Director's Salary<br>"Admin. & Service to the Field" (90%)<br>"Council Conducted Project" (10%) | \$20<br>\$ | ,250.00<br>0.00 |      | ,250.00<br>,500.00<br>TOTAL | \$ 4  | ,050.00<br>,500.00<br>,000.00 |
| Rent  | \$7        | ,387.00         | \$6  | ,333.00                     | \$13  | ,720.00                       |
| Utilities   | \$         | 0.00            | \$   | 0.00                        | \$    | 0.00                          |
| Professional Development  | \$1        | ,000.00         | \$   | 0.00                        | \$1,  | ,000.00                       |
| West Virginia   |            |                 |      |                             |       |                               |
| Executive Director's Salary   | \$43       | ,058.00         | \$   | 0.00                        | \$43, | ,058.00                       |
| Rent  | \$         | 0.00            | \$   | 0.00                        | \$    | 0.00                          |
| Utilities   | \$         | 0.00            | \$   | 0.00                        | \$    | 0.00                          |
| Professional Development  | \$         | 0.00            | \$ 1 | ,000.00                     | \$1,  | ,000.00                       |
|   |            |                 |      |                             |       |                               |



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| STATE  |            | NEH               |      | FUNDS<br>S & MATCH | T    | DTAL               |
|--|------------|-------------------|------|--------------------|------|--------------------|
| Wisconsin  |            |                   |      | ···                |      |                    |
| Executive Director' Salary<br>"Admin. & Service to the Field"<br>"Council Conducted Project" | \$30<br>\$ | ,746.00<br>919.00 |      | ,040.00<br>,000.00 |      | ,786.00<br>,919.00 |
| Rent *Provided by U. Wisconsin*  | \$         | 0.00              | \$   | 0.00               | \$   | 0.00               |
| Utilities *Provided by U. Wisconsin*   | \$         | 0.00              | \$   | 0.00               | \$   | 0.00               |
| Professional Development   | \$         | 0.00              | \$   | 0.00               | \$   | 0.00               |
| Wyoming  |            |                   |      |                    |      |                    |
| Executive Director's Salary  | \$33       | ,500.00           | \$ 1 | ,500.00            | \$35 | ,000.00            |
| Rent *Provided by U. of Wyoming*   | \$         | 0.00              | \$   | 0.00               | \$   | 0.00               |
| Utilities *Provided by U. of Wyoming*  | \$         | 0.00              | \$   | 0.00               | \$   | 0.00               |

| Executive Director's Salary           | \$33 | 3,500.00 | \$<br>1,500.00 | \$3. | 5,000.00 |
|---------------------------------------|------|----------|----------------|------|----------|
| Rent *Provided by U. of Wyoming*      | \$   | 0.00     | \$<br>0.00     | \$   | 0.00     |
| Utilities *Provided by U. of Wyoming* | \$   | 0.00     | \$<br>0.00     | \$   | 0.00     |
| Professional Development              | \$   | 400.00   | \$<br>100.00   | \$   | 500.00   |





#### NATIONAL ENDOWMENT FOR THE HUMANITIES

WASHINGTON, D.C. 20506



January 6, 1986

#### MEMORANDUM

TO: Marjorie Berlincourt and Program Officers

FROM: Pat Abelson

RE: Collection of Guidelines, Applications and Conflict of Interest Statements

I have collected all the guidelines, applications, proposal review sheets, evaluation forms and conflict of interest statements from each of the states' biennial proposals and compliance plans. The attached sheet tells you what I have found. Please look it over. If there is a problem in reading it, please come and speak to me and maybe we can adjust the format to better suit your needs. Just for your information, the application instruction column refers to those states that have <u>extensive</u> instructions for filling out applications; and the column for draft applications points out those states that included draft or preliminary applications in their biennial proposals.

| *   | <br>State | Guidelines | Applications   | Appl.<br>Instruc. | Draft<br>Appl. | Proposal<br>Review<br>Sheets | Executive<br>Director<br>Evaluation<br>Forms | Conflict<br>of Interest |
|-----|-----------|------------|----------------|-------------------|----------------|------------------------------|--|-------------------------|
| -   | AL        | ×          | ×              | ×                 |                |                              |  | ×                       |
|     | AK        | ×          | X              |                   |                |                              |  | ×                       |
| 1.0 | AZ        | x (2)      | ×              |                   |                | ×                            |  | ×                       |
|     | AR        | ×          | x (4)          |                   |                | w (2)                        |  | ×                       |
|     | CA<br>CO  | ×          | ×              | ×                 | ×              | x (2)<br>x                   |  | ×<br>×                  |
|     | CT        | ×<br>×     | X<br>X         | ^                 | ^              | ^                            |  | x                       |
|     | DE        | ×          | x (2)          |                   | ×              |                              |  | x                       |
|     | DC        | x          | x (2)          |                   |                |                              |  | ×                       |
|     | FL        | x          | x (3)          |                   | x              |                              |  | ×                       |
|     | GA        | ×          | x              |                   |                |                              |  | ×                       |
|     | HI        | ×          | X              | ×                 |                |                              |  | ×                       |
|     | ID        | X          | x (2)          | ×                 |                |                              |  | x                       |
|     | IL        | x (2)      | x (2)          |                   |                |                              |  | ×                       |
|     | IN        | x (6)      | x (6)          | ~                 | x              |                              | x (staff)                                    | ×<br>×                  |
|     | IA<br>KS  | ×<br>×     | x<br>x         | ×                 |                |                              |  | x                       |
|     | KY        | ×          | ×              |                   | x              | ×                            | x (staff)                                    | x                       |
|     | LA        | ×          | x (2)          |                   | x              | x (2)                        |  | ×                       |
|     | ME        | x (2)      | x (3)          |                   |                | ×                            |  | ×                       |
|     | MD        | x          | x (3)          |                   |                | x                            |  | ×                       |
|     | MA        | x (2)      | x (2)          |                   |                | x (2)                        |  | x                       |
|     | MI        | ×          | ×              |                   |                |                              |  | ×                       |
|     | MN        | ×          | x (3)          | ×                 | ×              |                              |  | x                       |
| 1   | MS<br>MD  | ×          | x<br>x (3)     | x                 | ×              |                              | ×  | ×<br>×                  |
|     | MU        | x (2)      | x (5)          | ^                 | ^              |                              | ^  | x                       |
|     | NE        | × (2)      | x (2)          |                   |                |                              |  | x                       |
|     | NV        | X          | X              |                   |                |                              |  | ×                       |
|     | NH        | ×          | x (5)          |                   |                |                              |  | ×                       |
|     | NJ        |            | X              |                   |                |                              |  | ×                       |
|     | NM        | ×          | x (2)          |                   |                |                              |  | ×                       |
|     | NY        | ×          | ×              |                   | ×              |                              |  | ×<br>×                  |
|     | NC<br>ND  | x<br>x (2) | x<br>x (2)     |                   |                |                              |  | ×                       |
|     | OH        | x (2)      | x (2)          |                   |                |                              |  | x                       |
|     | OK        | x          | ×              | x                 |                | ×                            |  | x                       |
|     | OR        | x (2)      | x (2)          |                   | x              | ×                            |  | ×                       |
|     | PA        | ×          | ×              |                   |                |                              |  | x                       |
|     | PR        | ×          | ×              |                   |                |                              |  | ×                       |
|     | RI        | ×          | x<br>x (2)     |                   |                |                              |  | x<br>x                  |
|     | SC<br>SD  | x<br>x     | x (2)<br>x     |                   |                |                              |  | x                       |
|     | TN        | x          | ^              |                   |                |                              |  | x                       |
|     | ТХ        | ×          | ×              |                   |                |                              |  | ×                       |
|     | UT        | x (3)      | x (2)          |                   |                | x                            |  | ×                       |
|     | VT        | x (3)      | V              |                   |                |                              |  | ×                       |
|     | VA        | x (3)      | X (F)          |                   |                |                              |  | ×                       |
|     | WA        | x (2)      | x (5)<br>x (2) | x                 | x              | x (3)                        | x (staff)                                    | ×<br>×                  |
| -   | WV<br>WI  | ×<br>×     | x (2)<br>x (2) | ×                 |                |                              |  | ×                       |
|     | WY        | x (4)      |                |                   |                |                              |  | x                       |
|     | USVI      |            | x              |                   |                |                              |  | x                       |
|     |           |            |                |                   |                |                              |  |                         |

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--- Applications are attached to the guidelines.

# DIVISION OF STATE PROGRAMS Charts and General Information on Grants, State Councils and Awards

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PKA 10/16/86 0960S Revise

### FY 1980 - FY 1986

| State   |               | FY 1980   | FY 1981   | FY 1982          | FY 1983    | FY 1984  | FY 1985   | FY 1986     |
|---------|---------------|-----------|-----------|------------------|------------|----------|-----------|-------------|
|         | Total Federal | 2,250     | 523,300   | 363,700          | 443,670    | 394,940  | 551,383   | 384,920     |
| AL      | Definite      | 0         | 503,300   | 363,700          | 423,670**+ | 348,000  | 411,883** | 324,920     |
|         | Match         | 2,250     | 20,000    | 0                | 20,000     | 46,940   | 139,500   | 60,000      |
|         | Total Federal | 570,579   | 663,525   | 574,975          | 372,095    | 561,719  | 479,000   | 465,419     |
| AK      | Definite      | 396,000   | 503,600   | 374,900+         | 340,000    | 358,000  | 350,000   | 352,919+    |
|         | Match         | 174,579   | 159,925   | 200,075          | 32,095     | 203,719  | 129,000   | 112,500     |
|         | Total Federal | 353,619   | 363,000   | 350,032          | 319,000    | 407,200  | 359,400   | 339,000     |
| AZ      | Definite      | 344,000   | 348,000   | 315,032+         | 319,000    | 342,200  | 325,000   | 298,000     |
|         | Match         | 9,619     | 15,000    | 35,000           | 0          | 65,000   | 34,400    | 41,000      |
|         | Total Federal | 429,468   | 470,247   | 380,760          | 526,811    | 465,055  | 426,500   | 482,940     |
| AR      | Definite      | 358,000   | 441,300   | 332,200          | 312,000    | 323,000  | 319,000   | 353,940*    |
| <u></u> | Match         | 71,468    | 28,947    | 48,560           | 214,811    | 142,055  | 107,500   | 129,000     |
|         | Total Federal | 1,038,546 | 1,402,635 | 961 <b>,</b> 052 | 923,120    | 814,485  | 1,049,944 | 835,039     |
| CA      | Definite      | 820,136+  | 1,103,183 | 764,900          | 755,609+   | 639,000  | 652,000   | 593,539+    |
|         | Match         | 218,410   | 299,452   | 196,152          | 167,511    | 175,485  | 397,944   | 241,500     |
|         | Total Federal | 403,823   | 464,528   | 379,088          | 366,870    | 362,765  | 388,235   | 343,000     |
| со      | Definite      | 375,042+  | 400,299+  | 342,100          | 322,000    | 330,000  | 328,000   | 299,000     |
|         | Match         | 28,781    | 64,229    | 36,988           | 44,870     | 32,765   | 60,235    | 44,000      |
|         | Total Federal | 404,250   | 450,975   | 496,500          | 367,897    | 628,103  | 438,000   | 535,907     |
| СТ      | Definite      | 378,000   | 364,500   | 350,200          | 325,000    | 411,000* | 331,000   | 430,407*+** |
|         | Match         | 26,250    | 86,475    | 146,300          | 42,897     | 217,103  | 107,000   | 105,500     |
|         | Total Federal | 336,083   | 372,667   | 287,000          | 297,425    | 311,000  | 405,500   | 308,329     |
| DE      | Definite      | 309,000   | 323,000   | 287,000          | 292,000    | 301,000  | 369,000** | 286,829     |
|         | Match         | 27,083    | 49,667    | 0                | 5,425      | 10,000   | 36,500    | 21,500      |

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FY 1980 - FY 1986

| State | 9             | FY 1980 | FY 1981 | FY 1982             | FY 1983  | FY 1984                    | FY 1985  | FY 1986                   |
|-------|---------------|---------|---------|---------------------|----------|----------------------------|----------|---------------------------|
|       |               |         |         |                     |          |                            |          |                           |
|       | Total Federal | 328,250 | 449,300 | 311,600             | 297,616  | 349,500                    | 316,000  | 297,000                   |
| DC    | Definite      | 324,000 | 435,400 | 296,600             | 295,116+ | 302,000                    | 296,000  | 280,000                   |
|       | Match         | 4,250   | 13,900  | 15,000              | 2,500    | 47,500                     | 20,000   | 17,000                    |
|       | Total Federal | 502,000 | 510,533 | 471,800             | 487,158  | 419,219                    | 451,320  | 433,860                   |
| FL    | Definite      | 502,000 | 485,533 | 471,800             | 448,700+ | 389,000                    | 401,000+ | 400,360                   |
|       | Match         | 0       | 25,000  | 0                   | 38,458   | 30,219                     | 50,320   | 33,500                    |
|       | Total Federal | 488,325 | 388,000 | 450,350             | 405,367  | 434,060                    | 436,462  | 414,999                   |
| GA    | Definite      | 488,325 | 383,000 | 395,700             | 370,975+ | 371,000                    | 364,000  | 348,999                   |
|       | Match         | 0       | 5,000   | 54,650              | 34,392   | 63,060                     | 72,462   | 66,000                    |
|       | Total Federal | 455,867 | 335,537 | 381,333             | 343,760  | 357,002                    | 378,418  | 374,439                   |
| НI    | Definite      | 378,000 | 327,000 | 347,933             | 335,000  | 350,000                    | 344,000  | 333,439                   |
|       | Match         | 77,867  | 8,537   | 33,400              | 8,760    | 7,002                      | 34,418   | 41,000                    |
|       | Total Federal | 371,250 | 374,409 | 354,649             | 392,191  | 375,540                    | 364,500  | 349,000                   |
| ID    | Definite      | 328,000 | 333,134 | 300,199             | 295,795+ | 305,000                    | 300,000  | 283,000                   |
| 10    | Match         | 43,250  | 41,275  | 54,450              | 96,396   | 70,540                     | 64,500   | 60,000                    |
|       |               | (5( )70 | 010 767 | 704 252             | 002.000  | 000 100                    | 577 000  | 610 900                   |
|       | Total Federal | 656,178 | 818,767 | 704,353             | 903,900  | <u>908,100</u><br>508,000* | 577,000  | <u>610,899</u><br>426,899 |
| IL    | Definite      | 562,000 | 613,367 | 605,800**<br>98,553 | 499,000  | 400,100                    | 448,000  | 184,000                   |
|       | Match         | 94,178  | 205,400 | 90,000              | 404,500  | 400,100                    | 129,000  | 104,000                   |
|       | Total Federal | 579,708 | 553,078 | 582,600             | 559,000  | 477,747                    | 631,753  | 586,380                   |
| IN    | Definite      | 430,000 | 396,000 | 404,633             | 369,000  | 351,000                    | 340,000  | 413,880**                 |
|       | Match         | 149,708 | 157,078 | 177,967             | 190,000  | 126,747                    | 291,753  | 172,500                   |
|       | Total Federal | 375,579 | 368,011 | 326,723             | 358,000  | 374,638                    | 371,000  | 360,909                   |
| IA    | Definite      | 342,000 | 354,000 | 315,000             | 323,000  | 333,000                    | 328,000  | 316,909                   |
|       | Match         | 33,579  | 14,011  | 11,723              | 35,000   | 41,638                     | 43,000   | 44,000                    |
|       |               |         |         |                     |          | -                          |          |                           |

FY 1980 - FY 1986

| State | 2             | FY 1980 | FY 1981  | FY 1982    | FY 1983    | FY 1984    | FY 1985   | FY 1986   |    |
|-------|---------------|---------|----------|------------|------------|------------|-----------|-----------|----|
|       | Total Federal | 370,568 | 361,701  | 308,000    | 356,340    | 353,801    | 387,199   | 410,432   |    |
| KS    | Definite      | 362,000 | 347,000  | 308,000    | 331,340+   | 325,000    | 323,000   | 371,432+* | *  |
|       | Match         | 8,568   | 14,701   | 0          | 25,000     | 28,801     | 64,199    | 39,000    |    |
|       | Total Federal | 389,500 | 434,450  | 374,550    | 344,946    | 435,140    | 408,485   | 468,658   |    |
| КY    | Definite      | 387,000 | 425,700  | 360,050    | 333,000    | 394,000*   | 338,000   | 419,658*  | ** |
|       | Match         | 2,500   | 8,750    | 14,500     | 11,946     | 41,140     | 70,485    | 49,000    |    |
|       | Total Federal | 471,896 | 581,233  | 445,625    | 431,798    | 468,758    | 488,875   | 414,310   |    |
| LA    | Definite      | 398,000 | 488,133+ | 368,200    | 341,000    | 427,000**  | 350,000   | 339,310+  |    |
|       | Match         | 73,896  | 93,100   | 77,425     | 90,798     | 41,758     | 138,875   | 75,000    |    |
|       | Total Federal | 450,000 | 221,000  | 374,472    | 296,515    | 431,825    | 352,265   | 361,390   |    |
| ME    | Definite      | 444,000 | 219,000  | 374,472**+ | 295,000    | 431,825**+ | 342,000** | 338,890*  |    |
|       | Match         | 6,000   | 2,000    | 0          | 1,515      | 0          | 10,265    | 22,500    |    |
|       | Total Federal | 477,000 | 470,000  | 360,833    | 506,554    | 501,984    | 536,016   | 472,340   |    |
| MD    | Definite      | 402,000 | 370,000  | 360,833    | 341,000    | 352,000    | 351,000   | 329,340   |    |
|       | Match         | 75,000  | 100,000  | 0          | 165,554    | 149,984    | 185,016   | 143,000   |    |
|       | Total Federal | 439,000 | 471,449  | 410,100    | 448,680    | 389,923    | 388,500   | 374,450   |    |
| MA    | Definite      | 439,000 | 437,817  | 410,100    | 446,180**+ | 375,000    | 342,000   | 348,950   |    |
|       | Match         | 0       | 33,632   | 0          | 2,500      | 14,923     | 46,500    | 25,500    |    |
|       | Total Federal | 560,642 | 709,558  | 501,427    | 503,578    | 535,114    | 505,750   | 471,760   |    |
| MI    | Definite      | 516,000 | 642,852+ | 484,400    | 453,000    | 426,000    | 441,250+  | 394,260   |    |
|       | Match         | 44,642  | 66,706   | 17,027     | 50,578     | 109,114    | 64,500    | 77,500    |    |
|       | Total Federal | 423,656 | 426,829  | 449,025    | 420,100    | 620,500    | 430,000   | 547,702   |    |
| MN    | Definite      | 399,000 | 376,879+ | 369,100    | 340,000    | 435,600*+  | 344,000   | 444,702*  | ** |
|       | Match         | 24,656  | 49,950   | 79,925     | 80,100     | 184,900    | 86,000    | 103,000   |    |

FY 1980 - FY 1986

| State | e             | FY 1980  | FY 1981  | FY 1982   | FY 1983  | FY 1984  | FY 1985  | FY 1986    |
|-------|---------------|----------|----------|-----------|----------|----------|----------|------------|
|       | Total Federal | 374,256  | 367,389  | 418,009   | 318,645  | 332,970  | 335,867  | 312,010    |
| MS    | Definite      | 363,000  | 355,655  | 411,700** | 316,000  | 327,000  | 322,042+ | 306,960    |
|       | Match         | 11,256   | 11,734   | 6,309     | 2,645    | 5,970    | 13,825   | 5,050      |
|       |               |          |          |           |          |          |          |            |
|       | Total Federal | 429,488  | 387,248  | 397,571   | 369,816  | 388,128  | 366,302  | 362,890    |
| MO    | Definite      | 418,000  | 380,000  | 386,200   | 357,000  | 362,000  | 344,802+ | 338,390    |
|       | Match         | 11,488   | 7,248    | 11,371    | 12,816   | 26,128   | 21,500   | 24,500     |
|       | Total Federal | 349,337  | 335,000  | 364,000   | 298,190  | 305,672  | 382,000  | 304,420    |
| MT    | Definite      | 333,682+ | 325,000  | 364,000** | 298,190+ | 305,672+ | 347,000* | 284,420    |
|       | Match         | 15,655   | 10,000   | 0         | 0        | 0        | 35,000   | 20,000     |
|       |               |          |          |           |          |          |          |            |
|       | Total Federal | 382,100  | 502,260  | 360,158   | 352,214  | 427,869  | 360,600  | 427,005    |
| NE    | Definite      | 344,000  | 450,993+ | 314,600   | 302,000  | 363,000* | 309,000  | 377,005+** |
|       | Match         | 38,100   | 51,267   | 45,558    | 50,214   | 64,869   | 51,600   | 50,000     |
|       | Total Federal | 352,885  | 346,406  | 319,300   | 342,300  | 339,179  | 354,650  | 323,980    |
| NV    | Definite      | 323,000  | 326,717  | 295,700   | 298,000+ | 303,000  | 298,000  | 284,480    |
|       | Match         | 29,885   | 19,689   | 23,600    | 44,300   | 36,179   | 56,650   | 39,500     |
|       | Total Federal | 333,640  | 333,133  | 300,200   | 291,000  | 326,812  | 319,000  | 310,239    |
| NH    | Definite      | 333,640+ | 333,133  | 300,200   | 291,000  | 311,812+ | 299,000  | 290,239    |
|       | Match         | 0        | 0        | 0         | 0        | 15,000   | 20,000   | 20,000     |
|       | Total Federal | 524,005  | 447,609  | 493,500   | 458,291  | 482,876  | 516,083  | 452,530    |
| ŊJ    | Definite      | 474,000  | 413,000  | 439,000   | 411,000  | 398,000  | 400,000  | 370,030    |
|       | Match         | 50,005   | 34,609   | 54,500    | 47,291   | 84,876   | 116,083  | 82,500     |
|       |               |          |          |           |          |          |          |            |
|       | Total Federal | 336,000  | 447,800  | 315,749   | 330,004  | 312,000  | 331,552  | 338,500    |
| NM    | Definite      | 336,000  | 402,600  | 315,749+  | 298,000  | 309,000  | 305,000  | 286,000    |
|       | Match         | 0        | 45,200   | 0         | 32,004   | 3,000    | 26,552   | 52,500     |

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FY 1980 - FY 1986

| <u>Stat</u> | e             | FY 1980                   | FY 1981  | FY 1982    | FY 1983   | FY 1984    | FY 1985   | FY 1986    |
|-------------|---------------|---------------------------|----------|------------|-----------|------------|-----------|------------|
|             |               |                           |          |            |           |            |           |            |
|             | Total Federal | 765,058                   | 890,284  | 803,087    | 981,942   | 906,003    | 824,500   | 752,360    |
| NY          | Definite      | 709,000                   | 686,812  | 637,087    | 768,945** | 549,000    | 631,000** | 516,360+   |
|             | Match         | 56,058                    | 203,472  | 166,000    | 212,997   | 357,003    | 193,500   | 236,000    |
|             | Total Federal | 449,675                   | 530,372  | 433,960    | 418,032   | 547,683    | 438,800   | 481,620    |
| NC          | Definite      | 434,000                   | 502,567  | 405,660    | 372,000   | 427,000*   | 370,000   | 409,620+** |
|             | Match         | 15,675                    | 27,805   | 28,300     | 46,032    | 120,683    | 68,800    | 72,000     |
|             | Total Federal | 439,556                   | 433,275  | 375,200    | 415,095   | 302,000    | 578,500   | 376,340    |
| ND          | Definite      | 323,000                   | 333,275+ | 295,700    | 288,000   | 302,000    | 346,000*  | 282,840    |
|             | Match         | 116,556                   | 100,000  | 79,500     | 127,095   | 0          | 232,500   | 93,500     |
|             | Total Federal | 649,967                   | 603,933  | 626,350    | 656,750   | 719,000    | 568,000   | 583,199    |
| ОН          | Definite      | 551,000                   | 505,850  | 495,900    | 496,750+  | 449,000    | 439,000   | 418,199    |
|             | Match         | 98,967                    | 98,083   | 130,450    | 160,000   | 270,000    | 129,000   | 165,000    |
|             | Total Federal | 398,365                   | 444,000  | 481,195    | 457,949   | 585,247    | 462,253   | 461,660    |
| ок          | Definite      | 374,000                   | 354,000  | 431,360**+ | 324,000   | 485,000* * |           | 364,160*   |
|             | Match         | 24,365                    | 90,000   | 49,835     | 133,949   | 100,247    | 133,253   | 97,500     |
|             | Total Federal | 200 216                   | 261 212  | 211.110    | 410.054   | 206 662    | 260, 205  | 242 422    |
| OR          | Definite      | 389,216                   | 361,213  | 311,110    | 412,254   | 386,663    | 360,395   | 343,420    |
| OR          | Match         | <u>371,683+</u><br>17,533 | 349,000  | 310,000    | 390,925** | 329,000    | 326,000   | 308,450    |
|             | Maten         | 17,555                    | 12,213   | 1,110      | 21,329    | 57,663     | 34,395    | 34,970     |
|             | Total Federal | 663,411                   | 649,914  | 710,200    | 650,483   | 879,993    | 642,000   | 634,607    |
| PA          | Definite      | 581,151                   | 581,300  | 540,700    | 520,981+  | 539,495**  | 470,000   | 440,807+   |
| <u> </u>    | Match         | 81,260                    | 68,614   | 169,500    | 129,502   | 340,498    | 172,000   | 193,500    |
|             | Total Federal | 396,800                   | 552,915  | 361,600    | 341,250   | 373,000    | 406,600   | 338,110    |
| PR          | Definite      | 381,000                   | 552,915+ | 348,900    | 336,000   | 338,000    | 386,800*+ | 316,110    |
|             | Match         | 15,800                    | 0        | 12,700     | 5,250     | 35,000     | 19,800    | 22,000     |
|             |               |                           |          |            |           |            |           | <u> </u>   |

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FY 1980 - FY 1986

| State | e                    | FY 1980 | FY 1981                               | FY 1982  | FY 1983   | FY 1984     | FY 1985    | FY 1986     |
|-------|----------------------|---------|---------------------------------------|----------|-----------|-------------|------------|-------------|
|       | Total Federal        | 349,808 | 349,315                               | 311,650  | 312,341   | 380,000     | 418,128    | 399,220     |
| RI    | Definite             | 330,000 | 327,000                               | 291,000  | 292,000   | 380,000*    | 363,300**  | 372,220* ** |
|       | Match                | 19,808  | 22,315                                | 20,650   | 20,341    | 0           | 54,828     | 27,000      |
|       | ·····                |         | · · · · · · · · · · · · · · · · · · · |          |           |             |            |             |
|       | Total Federal        | 408,680 | 533,367                               | 360,716  | 371,680   | 421,750     | 365,400    | 345,000     |
| SC    | Definite             | 374,000 | 500,067                               | 354,316+ | 325,000   | 336,000     | 331,000    | 301,000     |
|       | Match                | 34,680  | 33,300                                | 6,400    | 46,680    | 85,750      | 34,400     | 44,000      |
|       |                      |         |                                       |          |           |             |            |             |
|       | Total Federal        | 341,796 | 384,969                               | 296,711  | 357,492   | 329,502     | 492,023    | 339,000     |
| SD    | Definite             | 324,000 | 332,800+                              | 296,711  | 288,000   | 302,000     | 377,174+** | 283,000     |
|       | Match                | 17,796  | 52,169                                | 0        | 69,492    | 27,502      | 114,849    | 56,000      |
|       |                      |         |                                       |          |           |             |            |             |
|       | Total Federal        | 434,308 | 478,936                               | 421,525  | 412,616   | 347,000     | 513,600    | 392,470     |
| TN    | Definite             | 407,000 | 459,117                               | 376,300  | 347,000   | 342,000     | 407,000*+  | 333,970     |
|       | Match                | 27,308  | 19,819                                | 45,225   | 65,616    | 5,000       | 106,600    | 58,500      |
|       | Total Federal        | 726,067 | 831,479                               | 742,993  | 713,247   | 840,000     | 754,767    | 655,380     |
| тх    | Definite             | 602,000 | 700,133                               | 541,700  | 595,390** | 500,000     | 565,567**  | 458,880     |
|       | Match                | 124,067 | 131,346                               | 201,293  | 117,857   | 340,000     | 189,200    | 196,500     |
|       |                      |         |                                       |          |           |             |            | · · · · ·   |
|       | <u>Total Federal</u> | 333,509 | 351,841                               | 295,000  | 340,272   | 362,000     | 387,100    | 329,850     |
| UT    | Definite             | 318,000 | 333,000                               | 295,000  | 306,500   | 312,000     | 357,000*   | 293,350     |
|       | Match                | 15,509  | 18,841                                | 0        | 33,772    | 50,000      | 30,100     | 36,500      |
|       |                      |         |                                       |          |           |             |            |             |
|       | Total Federal        | 353,385 | 350,565                               | 287,000  | 432,587   | 425,000     | 408,460    | 384,698     |
| VT    | Definite             | 320,000 | 322,000                               | 287,000  | 352,587   | 325,000+    | 343,000*   | 315,198+**  |
|       | Match                | 33,385  | 28,565                                | 0        | 80,000    | 100,000     | 65,460     | 69,500      |
|       | Total Federal        | 439,458 | 524,733                               | 408,700  | 444,807   | 937,537     | 555,500    | 655,760     |
| VA    | Definite             | 425,000 | 488,417                               | 408,700+ | 363,000   | 502,700*/** |            | 478,260*+** |
|       | Match                | 14,458  | 36,316                                | 0        | 81,807    | 434,837     | 193,500    | 177,500     |
|       |                      |         |                                       | <b>`</b> | 01,00,    |             |            | 11,1000     |

|                    |         |         | 8       |         |         |          |         |         | RI      |         |         |         |         | PR      |         |          |         |         | PA          |         |         |         |         | ନ୍ନ     |          |         |         |         | OK      | State                |                     |
|--------------------|---------|---------|---------|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|-------------|---------|---------|---------|---------|---------|----------|---------|---------|---------|---------|----------------------|---------------------|
| ·87                | 185     | '84     | .83     | .87     | 98.     | a a      |         | 184     | 83      | .87     | .86     | 185     | '84     | 183     | .87     | 186      | -85     | 184     | <b>'</b> 83 | •87     | 98,     | .85     | "84     | 183     | /8,      | -86     | 85      | .84     | .83     |                      | Fiscal              |
| 301,000<br>334.820 | 331,000 | 336,000 | 325,000 | 304,000 | 287,120 |          |         | 305 000 | 292 000 | 351,148 | 316,110 | 332,000 | 338,000 | 326,000 | 448,598 | 428,610  | 470,000 | 465,000 | 510,000     | 328,738 | 308,450 | 326,000 | 329,000 | 317,000 | 334,630  | 314,160 | 329,000 | 335,000 | 324,000 | \$<br>Awards         | Outright            |
|                    |         |         |         |         |         |          |         |         |         |         |         | 4,800   |         |         |         | 12,197   |         |         | 10,981      |         |         |         |         |         |          |         |         |         |         | \$<br>Awards         | Sabbatical          |
|                    |         |         |         |         | 000,00  |          | 000,01  | 75 000  |         |         |         | 50,000  |         |         |         |          |         |         |             |         |         |         |         |         |          | 50,000  |         | 75,000  |         | \$<br>Awards         | Merit               |
|                    |         |         |         |         | UNT'GF  | 01, 20   |         |         |         |         |         |         |         |         |         |          |         | 74,495  |             |         |         |         |         | 73,925  |          |         |         | 75,000  |         | \$<br>Awards         | Exemplary           |
| 301,000            | 331,000 | 336,000 | 325,000 |         | 312,220 | 303, 300 |         | 000 086 | 292 000 |         | 316,110 | 386,800 | 338,000 | 326,000 |         | 440,807  | 470,000 | 539,495 | 520,981     |         | 308,450 | 326,000 | 329,000 | 390,925 |          | 364,160 | 329,000 | 485,000 | 324,000 | \$<br>Funds          | Definite            |
| <br>44,000         | 34,400  | 85,000  | 40,000  | 30,300  | 27,000  | JUL TUU  |         | 35 000  | 35 000  | 26,900  | 22,000  | 20,000  | 20,000  | 20,000  | 221,000 | 193,500  | 172,000 | 320,000 | 150,000     | 41,500  | 41,500  | 34,400  | 65,000  | 40,000  | 103, 300 | 97,500  | 107,500 | 125,000 | 105,000 | \$<br>Offer          | Matching            |
| 345,000            | 365,400 | 421,000 | 365,000 |         | 399,220 | 393,400  | DDD CUC |         | 327 000 |         | 338,110 | 406,800 | 358,000 | 346,000 |         | 634,307  | 642,000 | 859,495 | 670,981     | 11,245  | 349,950 | 360,400 | 394,000 | 430,925 |          | 461,660 | 436,500 | 610,000 | 429,000 | \$<br>Awards & Offer | Total<br>Federal    |
| -<br>-             | -0-     | 820     | 7,500   |         | Ļ       | nnn' ar  |         | 14 650  | -0-     |         | þ       | þ       | 18,750  | 4,000   |         | -0-<br>- | -<br>-  | 20,498  | -0-         |         | -0-     | -0-     | 18,671  | -0-     |          | -0-     | 24,753  | 216     | 29,000  | \$<br>Carry-Over     | Matching            |
| 44,000             | 34,400  | 85,750  | 46,680  |         | 27,000  | 54,828   |         |         | 20 341  |         | 22,000  | 19,800  | 35,000  | 5,250   |         | 193,500  | 172,000 | 340,498 | 129,502     |         | 34,970  | 34,395  | 57,663  | 21,329  |          | 97,500  | 133,253 | 100,247 | 133,949 | \$<br>Fiscal Year    | Matching<br>Used in |
| 345,000            | 365,400 | 421,750 | 371,680 |         | 399,220 | 418,128  |         |         | 312 341 |         | 338,110 | 406,600 | 373,000 | 331,250 |         | 634,307  | 642,000 | 879,993 | 650,483     |         | 343,420 | 360,395 | 386,663 | 412,254 |          | 461,660 | 462,253 | 585,247 | 457,949 | \$<br>Obligations    | .lotal<br>Federal   |

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| VA  | VT  | UT  | Χ   | Ż   | ង   | State                              |
|---|---|---|---|---|---|------------------------------------|
| 83<br>84<br>85<br>86<br>87                          | 83<br>84<br>86<br>87                                | '83<br>'85<br>'86                                   | 184<br>185<br>186                                   | 83<br>84<br>85<br>86<br>87                          | .83<br>.84<br>.85<br>.85<br>.85<br>.85                    | Fiscal<br>Year                     |
| 363,000<br>369,000<br>362,000<br>343,250<br>365,570 | 285,000<br>325,000<br>293,000<br>281,222<br>298,210 | 299,000<br>312,000<br>307,000<br>293,350<br>312,790 | 536,000<br>500,000<br>506,000<br>458,880<br>504,610 | 347,000<br>342,000<br>351,000<br>333,970<br>356,308 | \$<br>288,000<br>302,000<br>293,000<br>283,000<br>303,558 | Outright                           |
| 18,250  | 10,976  | 7,500<br>9,500                                      | 13,140  | 6,000   | <b>\$</b><br>10,588                                       | Sabbatical<br>Awards               |
| 75,000<br>50,000                                    | 50,000<br>50,000                                    | 50,000<br>50,000                                    | 50,000  | 50,000  |   | Merit                              |
| 58,700<br>66,760                                    | 67,587<br>23,000                                    |   | 46,250<br>59,567                                    |   | \$<br>73,586  | Exemplary<br>Awards                |
| 363,000<br>502,700<br>362,000<br>478,260            | 352 587<br>325 000<br>343 000<br>315 198            | 306,500<br>312,000<br>357,000<br>293,350            | 595,390<br>500,000<br>565,567<br>458,880            | 347,000<br>342,000<br>407,000<br>333,970            | \$<br>288,000<br>302,000<br>377,174<br>283,000            | Total<br>Definite<br>Funds         |
| 175,000<br>285,000<br>193,500<br>177,500<br>197,800 | 80,000<br>100,000<br>68,800<br>69,500<br>70,700     | 40,000<br>50,000<br>30,100<br>36,500<br>41,400      | 200,000<br>340,000<br>189,200<br>196,500<br>240,400 | 60,000<br>60,000<br>51,600<br>58,500<br>64,700      | \$<br>75,000<br>75,000<br>64,500<br>56,000<br>56,100      | Matching                           |
| 538,000<br>787,700<br>555,500<br>655,760            | 432,587<br>425,000<br>411,800<br>384,698            | 346,500<br>362,000<br>387,100<br>329,850            | 795,390<br>840,000<br>754,767<br>655,380            | 407,000<br>402,000<br>458,600<br>392,470            | \$<br>363,000<br>377,000<br>441,674<br>339,000            | Total<br>Federal<br>Awards & Offer |
| 95,000<br>175,000<br>-0-<br>-0-                     |   | ÷   | 11,207<br>-0-<br>-0-<br>-0-                         | 23,985<br>-0-<br>55,000<br>-0-                      | \$<br>22,000<br>27,502<br>75,000<br>-0-                   | Matching<br>Carry-Over             |
| 81,807<br>434,837<br>193,500<br>177,500             | 80,000<br>100,000<br>65,460<br>69,500               | 33,772<br>50,000<br>30,100<br>36,500                | 117,857<br>340,000<br>189,200<br>196,500            | 65,616<br>5,000<br>106,600<br>58,500                | \$<br>69,492<br>27,502<br>114,849<br>56,000               | Matching<br>Used in<br>Fiscal Year |
| 444,807<br>937,537<br>555,500<br>655,760            | 432,587<br>425,000<br>408,460<br>384,698            | 340,272<br>362,000<br>387,100<br>329,850            | 713,247<br>840,000<br>754,767<br>655,380            | 412,616<br>347,000<br>513,600<br>392,470            | \$<br>357,492<br>329,502<br>492,023<br>339,000            | Total<br>Federal<br>Obligations    |

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|                              | USVI    |                               | WY                 |  | WI       | W   | \$  | State   |
|------------------------------|---------|-------------------------------|--------------------|--|----------|---|---|---|
| 84<br>85*<br>86<br>87**      | 83      | '85<br>'86<br>'87             | '83<br>'84         | .85<br>86<br>87                          | 83       | 184<br>185<br>186                                   | .84<br>.84<br>.86<br>.87                            |   |
| 201,000<br>205,659<br>10,450 | 201,000 | 301,300<br>281,050<br>298,100 | 284,000<br>297,000 | 363,200<br>358,000<br>335,460<br>356,358 | 352,000  | 306,000<br>319,000<br>305,000<br>299,480<br>309,000 | 431,000<br>351,000<br>345,000<br>332,199<br>349,210 | Outright<br>Awards                                  |
| 5,000                        |         |                               | 7,500              | 10,593                                   | 8,380    |   | 13,884  | Sabbatical<br>Awards<br>\$                          |
|                              |         | 50,000                        | 75,000             |  |          |   | 50,000  | Merit<br>Awards<br>\$                               |
|                              |         |                               | 49,890             |  |          |   | 66,436<br>42,281                                    | Exemplary<br>Awards<br>\$                           |
| 201,000<br>205,659           | 201,000 | 301,300<br>331,050            | 284,000<br>429,390 | 363,200<br>358,000<br>335,460            | 360,380  | 306,000<br>319,000<br>305,000<br>299,480            | 497,436<br>401,000<br>387,281<br>346,083            | Total<br>Definite<br>Funds<br>\$                    |
| 5 000<br>5 000<br>5 000      | 5,000   | 34,400<br>30,000<br>34,100    | 15,000<br>40,000   | 25,000<br>21,500<br>20,000<br>24,500     | 20,000   | 10,750<br>68,000<br>58,500<br>51,000<br>58,500      | 375,000<br>345,000<br>193,500<br>181,500<br>201,800 | Matching<br>Offer<br>\$                             |
| 206,000<br>5,000<br>210,659  | 206,000 | 335,700<br>361,050            | 299,000<br>469,390 | 388,200<br>379,500<br>355,460            | 380, 380 | 316,750<br>387,000<br>363,500<br>350,480            | 872,436<br>746,000<br>580,781<br>527,583            | Total<br>Federal<br><u>Awards &amp; Offer</u><br>\$ |
| -0-<br>-0-                   | Ļ       | <b>8,</b> 585                 | -0-                | 14,825<br>25,000<br>-0-                  | 8,494    | -0-<br>-0-<br>43,276                                | -0-<br>-0-<br>-0-                                   | Matching<br>Carry-Over<br>\$                        |
| -0-<br>1,350<br>2,025        | -<br>-  | 38,991<br>30,000              | 12,000<br>31,415   | 21,500<br>20,000                         | 13,254   | 10,750<br>24,724<br>101,348<br>51,000               | 338,366<br>381,634<br>193,500<br>181,500            | Matching<br>Used in<br>Fiscal Year<br>\$            |
| 201,000<br>1,350<br>207,684  | 201,000 | 340,291<br>361,050            | 296,000<br>460,805 | 363,750<br>379,500<br>355,460            | 373,634  | 316,750<br>343,724<br>406,348<br>350,480            | 835,802<br>782,634<br>580,781<br>527,583            | Total<br>Federal<br>Obligations<br>\$               |

\* Funded out of FY 1984 \*\* Base Grant of \$201,000 was funded out FY 1986

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| PKA 12             | * Doe  |                     |            |              |            | Totals:      |   | #Figur  | 1987       | 1986*      | 1985       | 1984       | 1983       |                            |         |
|--------------------|--|---------------------|------------|--------------|------------|--------------|---|---|------------|------------|------------|------------|------------|----------------------------|---------|
| PKA 12/08/86 1391s | as not in<br>cludes th   | .87                 | .86        | .82          | •84        | 8            | Fiscal<br>Year                                      | es refle  | 21,000,000 | 20,179,000 | 21,413,000 | 21,850,000 | 20,329,000 | Definite<br>Appropriations |         |
| 1391S              | Does not include award to the Chautauqua Scciety (NE, ND, KS, SD) for \$115,375<br>Includes the additional \$530,000 for administration (\$10,000 for each of the state councils | 18,431,000** 90,382 | 17,549,000 | 18,251,300   | 18,741,200 | 18,819,000   | Outright<br>Awards<br>\$                            | *figures reflect Gramm-Rudman 4.3% reduction in funds; an additional \$100,000 was allocated to | 000        | 9,000      | 3,000      | 0,000      | 000        |                            |         |
|                    | to the Chaut<br>  \$530,000 fc   | ++ 90,382           | 131,970    | 74,482       | 39,784     | 141,176      | Sabbatical<br>Awards<br>\$                          | lman 4.3% red   | 4,000,000  | 3,928,000  | 3,000,000  | 4,124,000  | 3,379,000  | Treasury<br>Appropriations |         |
|                    | auqua Socie<br>or administr  | 400,000             | 450,000    | 300,000      | 750,000    | NA           | Merit<br>Awards<br>\$                               | luction in f  |            | -          |            |            | _          | NIS.                       |         |
|                    | ety (NE, ND,<br>ation (\$10,   |                     | 523,292    | 492,617      | 407,910    | 513,293*     | Exemplary<br>Awards                                 | unds; an ad   |            |            |            |            |            |                            |         |
|                    | , KS, SD) fo<br>,000 for eac   |                     | 18,654,262 | 19, 118, 399 | 19,938,894 | 19,473,469   | Total<br>Definite<br>Funds                          | ditional \$1  |            |            |            |            |            |                            | ر<br>ما |
| 10                 | r \$115,375<br>h of the sta  | 4,495,000           | 4,099,500  | 3,932,500    | 5,530,500  | 4,910,250    | Matching<br>Offer<br>\$                             | 00,000 was a  |            |            |            |            |            |                            | Sunnary |
|                    | te councils)   |                     | 22,753,762 | 23,050,899   | 25,469,394 | 24, 383, 719 | Total<br>Federal<br><u>Awards &amp; Offer</u><br>\$ |   |            |            |            |            |            |                            |         |
|                    |  |                     | 6-         | 1,289,553    | 1,418,936  | 455,484      | Matching<br>Carry-Over<br>\$                        | Treasury in 8/86.   |            |            |            |            |            |                            |         |
|                    |  |                     | 4,072,045  | 4,854,955    | 5,249,021  | 3,681,490    | Matching<br>Used in<br>Fiscal Year<br>\$            |   |            |            |            |            |            |                            |         |
|                    |  |                     | 22,726,307 | 23,973,354   | 25,187,915 | 23,154,959   | Total<br>Pederal<br><u>Obligations</u><br>\$        |   |            |            |            |            |            |                            |         |

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|       |                  | 401140  | Cabbat i cal | T S S S S S S S S S S S S S S S S S S S |          | Total    | Mathem  | Total          | Matchine<br>200 | Matching<br>Used in | Total       |
|-------|------------------|---------|--------------|---|----------|----------|---------|----------------|-----------------|---------------------|-------------|
| State | Year             | Awards  | Awards       | Awards                                  | Awards   | Funds    | offer   | Awards & Offer | Carry-Over      | Fiscal Year         | Obligations |
| 1     |                  | \$      | \$           | \$                                      | \$       | \$       | \$      | \$             | \$              | \$                  | \$          |
|       | .83              | 411,000 |              |   |          | 411,000  | 87,500  | 498,500        | þ               | 47,291              | 458, 291    |
|       | 84               | 398,000 |              |   |          | 398,000  | 87,500  | 485,500        | 40,209          | 84,876              | 482,876     |
|       | • 85             | 400,000 |              |   |          | 400,000  | 75, 900 | 475,300        | 41,623          | 116,083             | 516,083     |
|       | .86              | 370,030 |              |   |          | 370,030  | 82,500  | 452,530        | 4               | 82,500              | 452,530     |
|       | .87              | 392,868 |              |   |          |          | 90,400  |                |                 |                     |             |
|       | 183              | 298,000 |              |   |          | 298.000  | 50.000  | 348.000        | 37.500          | 32.004              | 330.004     |
|       | •84              | 309,000 |              |   |          | 309,000  | 70,000  | 379,000        | 50,000          | 3 000               | 312,000     |
|       | •85              | 305,000 |              |   |          | 305,000  | 60,200  | 365,200        | 67,000          | 26,552              | 331,552     |
|       | 186              | 286,000 |              |   |          | 286,000  | 52,500  | 338, 500       | -0-             | 52,500              | 338, 500    |
|       | .87              | 309,990 |              |   |          |          | 52,500  |                |                 |                     |             |
|       | .83              | 644,000 |              |   | 124,945* | 768,945  | 225,000 | 993,945        | -0-             | 212,997             | 981,942     |
|       | 184              | 549,000 |              |   |          | 549,000  | 345,000 | 894,000        | 12,003          | 357,003             | 906,003     |
|       | .85              | 557,000 |              |   | 74,000   | 631,000  | 193,500 | 824,500        | 4               | 193, 500            | 824,500     |
|       | 98.              | 501,360 | 15,000       |   |          | 516, 360 | 236,000 | 752,360        | þ               | 236,000             | 752,360     |
|       | .87              | 526,088 |              |   |          |          | 259,700 |                |                 |                     |             |
|       | 183              | 372,000 |              |   |          | 372,000  | 50,000  | 422,000        | 23,500          | 46,032              | 418,032     |
|       | 184              | 377,000 |              | 50,000                                  |          | 427,000  | 100,000 | 527,000        | 20,683          | 120,683             | 547,683     |
|       | 185              | 370,000 |              |   |          | 370,000  | 68,800  | 438,800        | ¢               | 68,800              | 438,800     |
|       | 98,              | 354,789 | 6, 381       |   | 48,450   | 409,620  | 72,000  | 481,620        | -0-             | 72,000              | 481,620     |
|       | .81              | 372,830 | 3,449        |   |          |          | 86,400  |                |                 |                     |             |
|       | <b>•</b> 83      | 288,000 |              |   |          | 288,000  | 130,000 | 418,000        | -0-             | 127,095             | 415,095     |
|       | 184              | 302,000 |              |   |          | 302,000  | 125,000 | 427,000        | -0-             | -0-                 | 302,000     |
|       | 185              | 296,000 |              | 50,000                                  |          | 346,000  | 107,500 | 453,500        | 125,000         | 232,500             | 578, 500    |
|       | 186              | 282,840 |              |   |          | 282,840  | 93,500  | 376,340        | 4               | 93,500              | 376,340     |
|       | .87              | 302,468 |              |   |          |          | 93,600  |                |                 |                     |             |
|       | 68,              | 468,000 | 8,750        |   |          | 496,750  | 160,000 | 656, 750       | þ               | 160,000             | 656,750     |
|       | 181              | 449,000 |              |   |          | 449,000  | 270,000 | 719,000        | 4               | 270,000             | 719,000     |
|       | 58,              | 439,000 |              |   |          | 439,000  | 129,000 | 568,000        | ¢               | 129,000             | 568,000     |
|       | 98               | 418,199 |              |   |          | 418,199  | 165,000 | 583,199        | ¢               | 165,000             | 583, 199    |
|       | 81               | 431,380 |              |   |          |          | 185,200 |                |                 |                     |             |
| 2     | *Special Project | ect     |              |   |          |          |         |                |                 |                     |             |
|       |                  |         |              |   |          |          |         |                |                 |                     |             |
|       |                  |         |              |   |          |          | 7       |                |                 |                     |             |

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| Total    | Federal    | Obligations   | \$ | 443,670 | 394,940 | 551, 383 | 384,920 |         | 372,095                                 | 561.719 | 479.000 | 465,419 |         | 319,000 | 407,200 | 359,400 | 339,000 |         | 526, 811 | 465,055 | 426,500 | 482,940 |          | 923,120   | 814,485 | 1,049,944 | 835,039  |         | 366, 870 | 362,765 | 388,235 | 343,000 |         |
|----------|------------|---------------|----|---------|---------|----------|---------|---------|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|---------|----------|-----------|---------|-----------|----------|---------|----------|---------|---------|---------|---------|
| Matching | Used in    | Fiscal Year   | \$ | 20,000  | 46,940  | 139,500  | 60,000  |         | 32,095                                  | 203.719 | 129,000 | 112,500 |         | þ       | 65,000  | 34,400  | 41,000  |         | 214, 811 | 142,055 | 107,500 | 129,000 |          | 167,511   | 175,485 | 397,944   | 241,500  |         | 44,870   | 32, 765 | 60, 235 | 44,000  |         |
|          | Matching   | Carry-over    | •• | 20,000  | 50,000  | 75,000   | 4       |         | -0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | 117.905 | . 4     | 4       |         | ¢       | 25,000  | 4       | 4       |         | 866      | 17,055  | ę       | ę       |          | ¢         | 107,489 | 181,944   | ę        |         | ę        | 5,130   | 17,235  | -0-     |         |
| Total    | Federal    | Award & Offer | 63 | 473,670 | 423,000 | 476, 383 | 384,920 |         | 490,000                                 | 513,000 | 479,000 | 465,419 |         | 344,000 | 382,200 | 359,400 | 339,000 |         | 543,000  | 448,000 | 426,500 | 482,940 |          | 1,030,509 | 889,000 | 867,000   | 835,039  |         | 372,000  | 380,000 | 371,000 | 343,000 |         |
|          | Matching   | Offer         | \$ | 50,000  | 75,000  | 64,500   | 60,000  | 69,600  | 150,000                                 | 155,000 | 129,000 | 112,500 | 114,150 | 25,000  | 40,000  | 34,400  | 41,000  | 50,200  | 231,000  | 125,000 | 107,500 | 129,000 | 129, 100 | 275,000   | 250,000 | 215,000   | 241,500  | 263,200 | 50,000   | 50,000  | 43,000  | 44,000  | 50,700  |
| Total    | Definite   | Funds         | 69 | 423,670 | 348,000 | 411,883  | 324,920 |         | 340,000                                 | 358,000 | 350,000 | 352,919 |         | 319,000 | 342,200 | 325,000 | 298,000 |         | 312,000  | 323,000 | 319,000 | 353,940 |          | 755, 609  | 639,000 | 652,000   | 593, 539 |         | 322,000  | 330,000 | 328,000 | 299,000 | 6       |
|          | Exemplary  | Awards        | \$ | 74,670  |         | 65,883   |         |         |   |         |         |         |         |         |         |         |         |         |          |         |         |         |          |           |         |           |          |         |          |         |         |         |         |
|          | Merit      | Awards        | €3 |         |         |          |         | 20,000  |   |         |         |         |         |         |         |         |         |         |          |         |         | 50,000  |          |           |         |           |          | 50,000  |          |         |         |         |         |
|          | Sabbatical | Funds         | \$ | 12,000  |         |          |         | 8,750   |   |         |         | 12,940  |         |         | 12,200  |         |         |         |          |         |         |         |          | 11,609    |         |           | 12,609   |         |          |         |         |         | 13,023  |
|          | outright   | Award         | €9 | 337,000 | 348,000 | 346,000  | 324,920 | 343,610 | 340,000                                 | 358,000 | 350,000 | 339,979 | 355,150 | 319,000 | 330,000 | 325,000 | 298,000 | 333,160 | 312,000  | 323,000 | 319,000 | 303,940 | 321,740  | 744,000   | 639,000 | 652,000   | 580,930  | 634,890 | 322,000  | 330,000 | 328,000 | 299,000 | 333,340 |
|          | Fiscal     | State Year    |    | .83     | 84      | . 85     | .86     | 18.     | .83                                     | .84     | 185     | . 86    | .87     | .83     | .84     | 185     | .86     | .87     | .83      | .84     | .85     | .86     | .87      | .83       | .84     | .85       | 98.      | 18.     | .83      | .84     | .85     | .86     | .87     |
|          |            | Stat          |    | AL      |         |          |         |         | AK                                      |         |         |         |         | AZ      |         |         |         |         | AR       |         |         |         |          | G         |         |           |          |         | 8        |         |         |         |         |

History of Federal Funding 1983 - Present

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80-A

|       |             | 11 11 11 | 1          |        |           | Total    |          | Total          | Mat a bit a con | Matching    | Total       |
|-------|-------------|----------|------------|--------|-----------|----------|----------|----------------|-----------------|-------------|-------------|
|       | Fiscal      | OUCTIGHT | Sabbatical | Merit  | Exemplary | Derinice | Matching | receral        | Matching        | used in     | Federal     |
| State | State Year  | Awards   | Awards     | Awards | Awards    | Funds    | Offer    | Awards & Offer | Carry-Over      | Fiscal Year | Obligations |
|       |             | *        | ••         | 69     | \$        | \$       | \$       | \$             | 63              | \$          | \$          |
| Ŷ     | .83         | 316,000  |            |        |           | 316,000  | 15,000   | 331,000        | ¢               | 2,645       | 318, 645    |
|       | .84         | 327,000  |            |        |           | 327,000  | 15,000   | 342,000        | 4               | 5,970       | 332,970     |
|       | .85         | 311,000  | 11,042     |        |           | 322,042  | 15,000   | 337,042        | 9,030           | 13,825      | 335,867     |
|       | .86         | 306,960  |            |        |           | 306,960  | 20,000   | 326,960        | -0-             | 5,050       | 312,010     |
|       | .81         | 315,000  |            |        |           |          | 20,000   |                |                 |             |             |
| Ŷ     | £8 <b>.</b> | 357,000  |            |        |           | 357,000  | 15,000   | 372,000        | 1,235           | 12,816      | 369, 816    |
|       | .84         | 362,000  |            |        |           | 362,000  | 25,000   | 387,000        | 3,013           | 26,128      | 388, 128    |
|       | .85         | 334,000  | 10,802     |        |           | 344,802  | 21,500   | 366, 302       | 4               | 21,500      | 366, 302    |
|       | . 86        | 338, 390 |            |        |           | 338, 390 | 24,500   | 362,890        | 4               | 24,500      | 362,890     |
|       | 18.         | 336,000  |            |        |           |          | 30,000   |                |                 |             |             |
| ¥     | .83         | 289,000  | 9,190      |        |           | 298,190  | 10,000   | 308,190        | 4               | -0-         | 298, 190    |
|       | .84         | 303,000  | 2,672      |        |           | 305,672  | 15,000   | 320,672        | 4               | 4           | 305,672     |
|       | .85         | 297,000  |            | 50,000 |           | 347,000  | 20,000   | 367,000        | 15,000          | 35,000      | 382,000     |
|       | 98.         | 284,420  |            |        |           | 284,420  | 20,000   | 304,420        | 4               | 20,000      | 304,420     |
|       | 18.         | 302,410  |            | 50,000 |           |          | 24,500   |                |                 |             |             |
| 2     | .83         | 302,000  |            |        |           | 302,000  | 80,000   | 382,000        | ę               | 50,214      | 352,214     |
|       | .84         | 313,000  |            | 50,000 |           | 363,000  | 65,000   | 428,000        | 29, 786         | 64,869      | 427,869     |
|       | .85         | 309,000  |            |        |           | 309,000  | 51,600   | 360,600        | -0-             | 51,600      | 360,600     |
|       | . 86        | 299,069  | 10,551     |        | 67,385    | 377,005  | 50,000   | 427,005        | ę               | 50,000      | 427,005     |
|       | 18.         | 312,630  |            |        |           |          | 54,300   |                |                 |             |             |
| N     | .83         | 289,000  | 000'6      |        |           | 298,000  | 65,000   | 363,000        | 13,033          | 44,300      | 363,300     |
|       | .84         | 303,000  |            |        |           | 303,000  | 50,000   | 353,000        | -0-             | 36,179      | 339, 179    |
|       | . 85        | 298,000  |            |        |           | 298,000  | 43,000   | 341,000        | 13,821          | 56, 650     | 354,650     |
|       | .86         | 284,480  |            |        |           | 284,480  | 39,500   | 323, 980       | 4               | 39,500      | 323, 980    |
|       | .87         | 306, 508 |            |        |           |          | 43,800   |                |                 |             |             |
| Ŧ     | 83.         | 291,000  |            |        |           | 291,000  | ¢        | 291,000        | ¢               | 4           | 291,000     |
|       | .84         | 304,000  | 7,812      |        |           | 311,812  | 15,000   | 326, 812       | ¢               | 15,000      | 326,812     |
|       | -85         | 299,000  |            |        |           | 299,000  | 20,000   | 319,000        | ¢               | 20,000      | 319,000     |
|       | 98.         | 290,239  |            |        |           | 290,239  | 20,000   | 310, 239       | ¢               | 20,000      | 310,239     |
|       | 18.         | 304,120  |            |        |           |          | 24,500   |                |                 |             |             |

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|            |          |            |        |           | Total    |          | Total          |            | Matching    | Total       |
|------------|----------|------------|--------|-----------|----------|----------|----------------|------------|-------------|-------------|
| Fiscal Out | Outright | Sabbatical | Merit  | Exemplary | Definite | Matching | Federal        | Matching   | Used in     | Federal     |
|            | Awards   | Awards     | Awards | Awards    | Punds    | Offer    | Awards & Offer | Carry-Over | Fiscal Year | Obligations |
| \$         |          | *          | \$     | \$        | **       | ₩        | \$             | \$         | \$          | \$          |
| ň          | 341,000  |            |        |           | 341,000  | 100,000  | 441,000        | 66,500     | 90,798      | 431,798     |
| ŝ          | 352,000  |            |        | 75,000    | 427,000  | 100,000  | 527,000        | 4          | 41,758      | 468,758     |
| ŝ.         | 350,000  |            |        |           | 350,000  | 86,000   | 436,000        | 58,242     | 138,875     | 488,875     |
| ŝ          | 329,280  | 10,030     |        |           | 339,310  | 75,000   | 414,310        | -0-        | 75,000      | 414,310     |
| m          | 349,510  |            | 20,000 |           |          | 85,000   |                |            |             |             |
|            | 295,000  |            |        |           | 295,000  | 20,000   | 315,000        | ¢          | 1,515       | 296, 515    |
|            | 307,000  |            | 50,000 | 74,825    | 431,825  | 30,000   | 461,825        | 18,485     | ¢           | 431,825     |
|            | 302,000  |            |        | 40,000    | 342,000  | 5,000    | 347,000        | 30,000     | 10, 265     | 352,265     |
|            | 288,890  |            | 50,000 |           | 338, 890 | 22, 500  | 361, 390       | 4          | 22,500      | 361, 390    |
|            | 306,810  | 990'6      |        |           |          | 27,500   |                |            |             |             |
| .,         | 341,000  |            |        |           | 341 000  | 200,000  | 541.000        | 4          | 165 554     | 506 554     |
| (*)        | 352,000  |            |        |           | 352,000  | 175,000  | 527,000        | 34,446     | 149,984     | 501,984     |
| ,          | 351,000  |            |        |           | 351,000  | 150,500  | 501,500        | 45,148     | 185,016     | 536,016     |
| (**)       | 329,340  |            |        |           | 329,340  | 143,000  | 472,340        | ę          | 143,000     | 472,340     |
| <b>C</b> 1 | 348,140  |            | 50,000 |           |          | 143,100  |                |            |             |             |
|            | 378,000  | 8,700      |        | 59,480    | 446,180  | 15,000   | 461,180        | 5,000      | 2,500       | 448,680     |
| (*)        | 375,000  |            |        |           | 375,000  | 25,000   | 400,000        | 15,000     | 14,923      | 389, 923    |
| ,          | 342,000  |            |        |           | 342,000  | 21,500   | 363, 500       | 25,000     | 46,500      | 388, 500    |
|            | 348,950  |            |        |           | 348,950  | 25,500   | 374, 450       | -0         | 25,500      | 374,450     |
| (*)        | 369,688  |            |        |           |          | 31,200   |                |            |             |             |
| ,          | 453,000  |            |        |           | 453,000  | 75,000   | 528,000        | 42,635     | 50, 578     | 503, 578    |
| 4          | 426,000  |            |        |           | 426,000  | 000 06   | 516,000        | 61,902     | 109,114     | 535,114     |
| 4          | 429,000  | 12,250     |        |           | 441,250  | 64,500   | 505, 750       | þ          | 64,500      | 505,750     |
| (*)        | 394,260  |            |        |           | 394,260  | 77,500   | 471,760        | 4          | 77,500      | 471,760     |
| 4          | 412,178  |            |        |           |          | 94,800   |                |            |             |             |
| (*)        | 340,000  |            |        |           | 340,000  | 150,000  | 490,000        | ę          | 80,100      | 420,100     |
|            | 351,000  | 009'6      | 75,000 |           | 435,600  | 115,000  | 550,600        | 006'69     | 184,900     | 620,500     |
| m          | 344,000  |            |        |           | 344,000  | 86,000   | 430,000        | ę          | 86,000      | 430,000     |
|            | 327,730  |            | 50,000 | 66,972    | 444,702  | 103,000  | 547,702        | 4          | 103,000     | 547,702     |
| 1          | 346,320  | 5.1        |        |           |          | 103,100  |                |            |             |             |

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| Total<br>Federal    | Obligations   | €9 | 392,191 | 375, 540 | 364, 500 | 349,000 |         | 903,900   | 908, 100 | 577,000 | 610,899    |         | 559,000 | 477,747 | 631, 753 | 586, 380 |          | 358,000 | 374,638 | 371,000 | 360, 909 |         | 356, 340 | 353,801 | 387,199 | 410,432 |         | 344,946 | 435,140 | 408,485 | 468,658  |         |
|---------------------|---------------|----|---------|----------|----------|---------|---------|-----------|----------|---------|------------|---------|---------|---------|----------|----------|----------|---------|---------|---------|----------|---------|----------|---------|---------|---------|---------|---------|---------|---------|----------|---------|
| Matching<br>Used in | Fiscal Year   | \$ | 96, 396 | 70,540   | 64,500   | 66,000  |         | 404,900   | 400,100  | 129,000 | 184,000    |         | 190,000 | 126,747 | 291, 753 | 172,500  |          | 35,000  | 41,638  | 43,000  | 44,000   |         | 25,000   | 28,801  | 64,199  | 39,000  |         | 11,946  | 41,140  | 70,485  | 49,000   |         |
| Matching            | Carry-Over    | *  | ÷       | 10,604   | 15,064   | -0-     |         | ¢         | 130,100  | 4       | 9          |         | 4       | 4       | 98,253   | -0-      |          | þ       | 4       | 8,362   | 4        |         | -0-      | 4       | 21,199  | ¢       |         | 5,571   | 18,625  | 27,485  | -0-      |         |
| Total<br>Federal    | Award & Offer | \$ | 402,795 | 380,000  | 364,500  | 349,000 |         | 1,034,000 | 778,000  | 577,000 | 610,899    |         | 559,000 | 576,000 | 533, 500 | 586, 380 |          | 358,000 | 383,000 | 371,000 | 360, 909 |         | 356, 340 | 375,000 | 366,000 | 410,432 |         | 358,000 | 444,000 | 381,000 | 468, 658 |         |
| Matching            | Offer         | \$ | 107,000 | 75,000   | 64,500   | 66,000  | 66,100  | 535,000   | 270,000  | 129,000 | 184,000    | 192,300 | 190,000 | 225,000 | 193, 500 | 172,500  | 179,700  | 35,000  | 50,000  | 43,000  | 44,000   | 48,000  | 25,000   | 50,000  | 43,000  | 39,000  | 47,500  | 25,000  | 50,000  | 43,000  | 49,000   | 55,200  |
| Total<br>Definite   | Funds         | \$ | 295,795 | 305,000  | 300,000  | 283,000 |         | 499,000   | 508,000  | 448,000 | 426,899    |         | 369,000 | 351,000 | 340,000  | 413,880  |          | 323,000 | 333,000 | 328,000 | 316,909  |         | 331,340  | 325,000 | 323,000 | 371,432 |         | 333,000 | 394,000 | 338,000 | 419,658  |         |
| Exemplary           | Awards        | \$ |         |          |          |         |         |           |          |         |            |         |         |         |          | 68,000   |          |         |         |         |          |         |          |         |         | 64,500  |         |         |         |         | 47,738   |         |
| Merit               | Awards        | \$ |         |          |          |         |         |           | 50,000   |         |            |         |         |         |          |          |          |         |         |         |          |         |          |         |         |         |         |         | 50,000  |         | 50,000   |         |
| Sabbat ical         | Awards        | \$ | 4,795   |          |          |         |         |           |          |         |            |         |         |         |          |          |          |         |         |         |          |         | 8,340    |         |         | 1,652   |         |         |         |         |          |         |
| Outright            | Awards        | \$ | 291,000 | 305,000  | 300,000  | 283,000 | 304,150 | 499,000   | 458,000  | 448,000 | 426,899    | 441,640 | 369,000 | 351,000 | 340,000  | 345,880  | 365, 348 | 323,000 | 333,000 | 328,000 | 316,909  | 328,910 | 323,000  | 325,000 | 323,000 | 305,280 | 325,758 | 333,000 | 344,000 | 338,000 | 321,920  | 340,390 |
| Fiscal              | State Year    |    | ID '83  | 184      | 185      | • 86    | .87     | П. 183    | 184      | 185     | <b>\$8</b> | 18.     | 1N 183  | 184     | 185      | +86      | .81      | IA '83  | 184     | 58.     | 98       | -87     | KS 183   | •84     | 185     | -86     | .81     | KY 83   | .84     | 185     | 186      | .81     |

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## DIVISION OF STATE PROGRAMS Proposal Ratings - 1984 to 1987

|        | <u>FY 1984</u>   | FY 1985   | FY 1986  | FY 1987  |
|--------|--|---|--|--|
| MERIT: | Connecticut<br>Illinois<br>Kentucky<br>Maine<br>Minnesota<br>Nebraska<br>North Carolina<br>Oklahoma<br>Rhode Island<br>Virginia<br>Washington<br>Wyoming | Montana<br>North Dakota<br>Puerto Rico<br>Tennessee<br>Utah<br>Vermont  | Arkansas<br>Connecticut<br>Kentucky<br>Maine<br>Minnesota<br>Oklahoma<br>Rhode Island<br>Virginia<br>Wyoming                                       | Alabama<br>California<br>Louisiana<br>Maryland<br>Montana<br>Texas<br>Utah<br>Vermont  |
| GOOD:  | Alaska<br>Arkansas<br>Delaware<br>Georgia<br>Hawaii<br>Idaho<br>Iowa<br>New Hampshire<br>Ohio  | Alabama<br>California<br>Kansas<br>Louisiana<br>Maryland<br>Michigan<br>Nevada<br>New Jersey<br>New York<br>Oregon<br>Pennsylvania<br>Texas | Alaska<br>Delaware<br>Georgia<br>Hawaii<br>Illinois<br>Iowa<br>Nebraska<br>New Hampshire<br>North Carolina<br>Ohio<br>Virgin Islands<br>Washington | Florida<br>Indiana<br>Kansas<br>Massachusetts<br>Michigan<br>Nevada<br>New Jersey<br>New York<br>North Dakota<br>Oregon<br>Pennsylvania<br>Puerto Rico<br>South Dakota<br>Tennessee<br>Wisconsin |
| SAT:   | Arizona<br>Colorado<br>D.C.<br>New Mexico<br>South Carolina  | Florida<br>Indiana<br>Massachusetts<br>Mississippi<br>Missouri<br>West Virginia   | Arizona<br>Colorado<br>D.C.<br>Idaho<br>New Mexico<br>South Carolina   | Mississippi<br>Missouri<br>West Virginia   |
| LINCAT |  |   |  |  |

UNSAT: Florida

PKA 10/14/86 12175

#### MERIT AWARD STATES

#### 1984

1986

Illinois - \$50,000
Kentucky - \$50,000
Maine - \$50,000
Minnesota - \$75,000
Nebraska - \$50,000
North Carolina - \$50,000
Oklahoma - \$75,000
Connecticut - \$75,000
Rhode Island - \$75,000
Virginia - \$75,000
Washington - \$50,000

#### 1985

Montana - \$50,000 North Dakota - \$50,000 Puerto Rico - \$50,000 Tennessee - \$50,000 Utah - \$50,000 Vermont - \$50,000 Connecticut - \$50,000 Kentucky - \$50,000 Arkansas - \$50,000 Maine - \$50,000 Minnesota - \$50,000 Oklahoma - \$50,000 Virginia - \$50,000 Wyoming - \$50,000 Rhode Island - \$50,000

#### <u>1987</u>

Alabama - \$50,000 California - \$50,000 Louisiana - \$50,000 Maryland - \$50,000 Montana - \$50,000 Texas - \$50,000 Utah - \$50,000 Vermont - \$50,000

# Division of State Programs Sabbaticals (1979-Present)

| 1979-13 StatesFL7,725ID5,993IL8,325KY5,747MO6,000NE8,900NJ7,500NC7,170OH8,404OK3,122RI6,000TX7,837VA5.080TOTAL87,803   | 1980 - 7<br>CA<br>CO<br>MT<br>NH<br>OR<br>PA<br>WV<br>TOTAL  | States<br>9,136<br>6,042<br>7,682<br>5,640<br>7,683<br>8,151<br><u>7,403</u><br>51,737   | 1981-11 StatesCO1,149*CT7,500IN9,000LA10,000MI9,252MN7,879MS8,655NE5,926NY9,732ND9,275PR4,565SD8,800TOTAL91,733  |
|--|--|--|--|
| 1982       -       7 States         AK       13,500         AZ       10,365         ME       7,472         NM       8,349         OK       9,760         SC       7,716         VA       11,200         TOTAL       68,362 | 1983 - 15<br>AL<br>CA<br>DC<br>FL<br>GA<br>ID<br>KS<br>MA<br>MT<br>NV<br>OH<br>PA<br>TX<br>UT<br>WI<br>TOTAL | States<br>12,000<br>11,609<br>7,116<br>11,700<br>9,975<br>4,795<br>8,340<br>8,700<br>9,000<br>8,750<br>10,981<br>13,140<br>7,500<br>8,380<br>141,176 | 1984       -       4 States         AZ       12,200         MN       9,600         MT       2,672*         NH       7,812         WY       7.500         TOTAL       39,784         1985       -       7 States         FL       19,000         MI       12,250         MS       11,042         MO       10,802         PR       4,800         SD       10,588         TN       6,000         TOTAL       74,482 |
| 1986-12StatesAK12,940CA12,609CT7,500KS1,652LA10,030NE10,551NY15,000NC6,381PA12,197VT10,976VA18,250WA13,884131,970  | 1987 - 10 S<br>AL<br>CO<br>DE<br>DC<br>ME<br>NC<br>OR<br>UT<br>WV<br>USVI                                    | tates<br>8,750<br>13,023<br>9,256<br>10,500<br>9,066<br>3,449*<br>11,245<br>9,500<br>10,593<br><u>5,000</u><br>90,382                                |  |

\*Increase to sabbatical awarded in previous year

PKA/PKA 5/86 0774S



#### Funding Formula

Based on \$4 million, the funding formula took into account 3 elements: population, equal distribution, and matching history (track record). The formula begins by distributing \$2 million to the states by population. An additional \$1 million is divided equally among all the states. In assessing the matching record of each state, an average was taken of the matching funds spent, for each state, in the past three years. The final \$1 million was used to buffer the losses taken by some states found in the difference between the total amount from population and equal distribution to the matching history. Once the funding level was computed, further imbalances were addressed by permitting no state to gain or lose 10% from their 1986 matching offers.

For FY 1987, additional funds permitted \$495,000 out of definite funds to be added to the matching offers. Once the 1987 matching offers were calculated (by the above formula), each of the offers were increased by 11.2% with the exception of those states that failed to match their 1986 authorization; their offers remained the same as the previous year.

PKA/1391S/12-09-86

|               | HI 55,000 | GA 5,800           | FL 25,000 | DC 5,000            | DE 30,000 | CT 75,000           | α 50,000 | CA 225,000           | AR 40,000           | AZ 15,000       | AK 150,000           | State         Offer           AL         7,500 | NOTES: Matching<br>* Many Offers ir<br>**Open Offer   |  |  |
|---------------|-----------|--------------------|-----------|---------------------|-----------|---------------------|----------|----------------------|---------------------|-----------------|----------------------|--|---|--|--|
| 42,500 42,500 | 0 38,926  | 0 5,000            | 0 25,000  | 0 5,000             | 0 27,472  | 0 73,275            | 50,000   | 0 225,000            | 40,000              | 15,000          | 147,569              | Used<br>2,250                                  | Matching supplements were offered 1982–1984. Amounts listed in parentheses are the original offers.<br>Offers in 1981 and 1982 were cut in order to compensate for increased outright funding during the transition period<br>Offer |  |  |
| 30,000        | 14,900    | 23,150             | 35,000    | 15,000              | 0         | 85,000              | 50,000   | 225,000              | 40,000              | 0               | 150,000              | 1981*<br>Offer<br>20,000                       | 1982 were o   |  |  |
| 28,975        | 14,900    | 23,150             | 29,958    | 15,000              | 0         | 84,977              | 50,000   | 225,000              | 31,340              | 0               | 149,924              | Used 20,000                                    | ffered 19<br>cut in o   |  |  |
| (17,500)      | 18,500    | ( 6,500)<br>31,500 | 8,500     | 14,000              | 0         | (24,500)<br>74,500  | 30,000   | (131,000)<br>181,000 | 30,000              | ( 0 )<br>40,000 | (125,000)<br>200,000 | 1982*<br>Offer<br>20,000                       | 82-1984.<br>rder to c   |  |  |
| 47,500        | 18,500    | 31,500             | 8,500     | 13,150              | 0         | 74,500              | 29,998   | 118,516              | 30,000              | 35,000          | 200,000              | Used 20,000                                    | Amounts   | Sta  |  |
| 107,000       | 55,000    | 80,000             | 50,000    | 15,000              | 10,000    | (85,800)<br>135,000 | 50,000   | (225,000)<br>275,000 | (50,000)<br>231,000 | 25,000          | 150,000              | 1983<br>Offer<br>50,000                        | for incr  | Division<br>te Commit<br>(1  |  |
| 107,000       | 15,762    | 58,407             | 30,219    | 15,000              | 10,000    | 135,000             | 50,000   | 275,000              | 231,000             | 25,000          | 150,000              | Used<br>46,940                                 | parenthe<br>eased out   | Division of State Programs<br>e Committees' Matching His<br>(1980-Present)         |  |
| 75,000        | 55,000    | 80,000             | 35,000    | ( 15,000)<br>35,000 | 25,000    | 125,000             | 50,000   | 250,000              | 125,000             | 40,000          | (150,000)<br>155,000 | 1984<br>Offer<br>75,000                        | Amounts listed in parentheses are the original offers.<br>ompensate for increased outright funding during the tra   | Division of State Programs<br>State Committees' Matching History<br>(1980-Present) |  |
| 59,936        | 14,957    | 42,928             | 20,220    | 35,000              | 15,000    | 125,000             | 50,000   | 250,000              | 125,000             | 40,000          | 155,000              | Used<br>75,000                                 | he origin<br>ding duri  | tory   |  |
| 64,500        | 47,300    | 68,800             | 30,100    | 20,000              | 21,500    | 107,500             | 43,000   | 215,000              | 107,500 107,500     | 34,400          | 129,000              | 1985<br>Offer<br>64,500                        | al offers<br>ng the tr  |  |  |
| 64,500        | 19,461    | 71,000             | 30,100    | 20,000              | 21,500    | 107,500             | 43,000   | 215,000              | 107,500             | 34,400          | 129,000              | Used<br>64,500                                 | ansition  |  |  |
| 66,000        | 41,000    | 66,000             | 33,500    | 20,000              | 21,500    | 105,500             | 44,000   | 241,500              | 129,000 129,000     | 41,000          | 112,500              | 1986<br>Offer<br>60,000                        | period  |  |  |
| 66,000        | 41,000    | 66,000             | 33,500    | 17,000              | 21,500    | 105,500             | 44,000   | 241,500              |                     | 41,000          | 112,500              | Used<br>60,000                                 |   |  |  |
| 66,100        | 41,000    | 75,800             | 38,800    | 20,000              | 26,300    | 105,600             | 50,700   | 263,200              | 129,100             | 50,200          | 114,500              | 1987<br>Offer<br>69,600                        |   |  |  |
|               |           |                    |           |                     |           |                     |          |                      |                     |                 |                      | Used   |   |  |  |

B-02

| W                  | M                   | M      | 3      | MS              | ž                    | A                  | MA     | Ð                    | Æ                  | LA      | KY     | KS     | IA             | IN                  | IL                   | State          |     |
|--------------------|---------------------|--------|--------|-----------------|----------------------|--------------------|--------|----------------------|--------------------|---------|--------|--------|----------------|---------------------|----------------------|----------------|-----|
| 25,000             | 40,000              | 10,000 | 15,000 | 15,000          | 50,000               | 62,500             | 10,000 | 100,000              | 10,000             | 100,000 | 15,000 | 22,500 | 25,000         | 115,000             | 125,000              | 1980<br>Offer  |     |
| 21,132             | 40,000              | 10,000 | 7,248  | 11,734          | 49,950               | 28,169             | 10,000 | 100,000              | 5,000              | 95,650  | 8,750  | 14,682 | 25,000         | 115,000             | 124,995              | Used           |     |
| 30,000             | 50,000              | 0      | 4,600  | 0               | 29,000               | 62,500             | 12,500 | 0                    | 0                  | 100,000 | 25,000 | 0      | 25,000         | 115,000             | 125,000              | 1981*<br>Offer |     |
| 30,000             | 50,000              | 0      | 4,600  | 0               | 23,000               | 62,500             | 0      | 0                    | 0                  | 100,000 | 13,125 | 0      | 24,656         | 79,984              | 125,000              | Used           |     |
| 17,500             | ( 42,000)<br>62,000 | 0      | 3,000  | ( 0 )<br>12,500 | (15,000)<br>55,500   | 36,500             | 5,000  | 0                    | 0                  | 66,500  | 14,500 | 0      | ( 0 )<br>5,000 | (37,000)<br>167,000 | 77,000               | 1982*<br>Offer |     |
| 9,767              | 44,925              | 0      | 2,594  | 6,310           | 55,500               | 31,345             | 2,500  | 0                    | 0                  | 65,570  | 6,856  | 0      | 0              | 120,060             | 77,000               | Used           |     |
| (40,000)<br>65,000 | ( 60,000)<br>80,200 | 10,000 | 15,000 | 15,000          | (75,000)<br>150,000  | 75,000             | 15,000 | (100,000)<br>200,000 | (10,000)<br>20,000 | 100,000 | 25,000 | 25,000 | 35,000         | 190,000             |                      | 1983<br>Offer  |     |
| 39,000             | 52,025              | 0      | 13,115 | 2,645           | 150,000              | 32,212             | 14,923 | 185,686              | 1,515              | 25,228  | 25,000 | 25,000 | 35,000         | 190,000             | 535,000              | Used           | -2- |
| 50,000             | ( 60,000)<br>65,000 | 15,000 | 25,000 | 15,000          | (100,000)<br>115,000 | (75,000)<br>90,000 | 25,000 | 175,000              | 30,000             | 100,000 | 50,000 | 50,000 | 50,000         | 225,000             | (150,000)<br>270,000 | 1984<br>Offer  |     |
| 49,979             | 63,058              | 15,000 | 25,000 | 7,920           | 115,000              | 90,000             | 25,000 | 164,368              | 5,265              | 100,000 | 50,000 | 50,000 | 42,638         | 225,000             | 270,000              | Used           | 4   |
| 43,000             | 51,600              | 20,000 | 21,500 | 15,000          | 86,000               | 64,500             | 21,500 | 150,500              | 5,000              | 86,000  | 43,000 | 43,000 | 43,000         | 193,500             | 129,000              | 1985<br>Offer  |     |
| 42,850             | 51,600              | 20,000 | 21,500 | 11,875          | 86,000               | 64,500             | 21,500 | 150,500              | 5,000              | 80,633  | 43,000 | 43,000 | 43,000         | 193,500             | 129,000              | Used           |     |
| 39,500             | 50,000              | 20,000 | 24,500 | 20,000          | 103,000 103,000      | 77,500             | 25,500 | 143,000              | 22,500             | 75,000  | 49,000 | 39,000 | 44,000         | 172,500             | 184,000              | 1986<br>Offer  |     |
| 39,500             | 50,000              | 20,000 | 24,500 | 5,050           | 103,000              | 77,500             | 25,500 | 143,000              | 22,500             | 75,000  | 49,000 | 39,000 | 44,000         | 172,500             | 184,000              | Used           |     |
| 43,800             | 54,300              | 24,500 | 30,000 | 20,000          | 103,100              | 94,800             | 31,200 | 143,100              | 27,500             | 85,000  | 55,200 | 47,500 | 48,000         | 179,700             | 192,300              | 1987<br>Offer  |     |
|                    |                     |        |        |                 |                      |                    | Ţ      | 3-03                 |                    |         |        |        |                |                     |                      | Used           |     |

|        |        |                    | _      |        | _                    | •                  | -                     | -                    |                      |                      | 12                   | 1      | -      | -      |               |      |
|--------|--------|--------------------|--------|--------|----------------------|--------------------|-----------------------|----------------------|----------------------|----------------------|----------------------|--------|--------|--------|---------------|------|
| T      | 8      | 8                  | RI     | PR     | РА                   | R                  | R                     | Ð                    | Ð                    | R                    | Ŋ                    | NM     | R      | H      | State         |      |
| 50,000 | 75,000 | 35,000             | 37,500 | 10,000 | 75,000               | 40,000             | 90,000                | 100,000              | 100,000              | 40,000               | 125,000              | 12,500 | 87,500 | 0      | Offer         | 0001 |
| 10,028 | 52,169 | 35,000             | 22,965 | 10,000 | 60,614               | 12,838             | 90,000                | 100,000              | 100,000              | 27,805               | 125,000              | 12,500 | 27,309 | 0      | Used          |      |
| 50,000 | 0      | 25,000             | 0      | 20,000 | 75,000               | 0                  | 50,000                | 100,000              | 21,000               | 40,000               | 125,000              | 50,000 | 25,000 | 0      | Offer         | •    |
| 50,000 | 0      | 25,000             | 0      | 7,200  | 75,000               | 0                  | 50,000                | 88,972               | 21,000               | 28,300               | 125,000              | 32,000 | 25,000 | 0      | Used          |      |
| 29,000 | 22,000 | 21,000             | 20,000 | 9,500  | (25,000)<br>100,000  | 0                  | 29,000                | (25,000)<br>52,500   | (33,500)<br>58,500   | 23,500               | ( 21,000)<br>41,000  | 37,500 | 24,500 | 0      | Offer         | •    |
| 26,215 | 21,994 | 12,880             | 20,000 | 9,500  | 100,000              | 0                  | 29,000                | 52,500               | 58,500               | 16,715               | 41,000               | 32,004 | 24,500 | 0      | Used          |      |
| 60,000 | 75,000 | 40,000             | 35,000 | 20,000 | 150,000              | 40,000             | 105,000               | (125,000)<br>160,000 | (100,000)<br>130,000 | 50,000               | (200,000)<br>225,000 | 50,000 | 87,500 | 0      | Offer         | 0000 |
| 44,416 | 75,000 | 39,930             | 20,341 | 16,250 | 150,000              | 25,179             | 104,784               | 160,000              | 127,095              | 50,000               | 225,000              | 0      | 86,290 | 0      | Used          |      |
| 60,000 | 75,000 | (40,000)<br>85,000 | 35,000 | 20,000 | (200,000)<br>320,000 | (40,000)<br>65,000 | (100,000)<br>125,000  | (150,000)<br>270,000 | 125,000              | ( 80,000)<br>100,000 | (225,000)<br>345,000 | 70,000 | 87,500 | 15,000 | 0ffer         | 100  |
| 60,000 | 50,349 | 85,000             | 0      | 20,000 | 320,000              | 53, 813            | 125,000               | 270,000              | 125,000              | 100,000              | 345,000              | 18,902 | 86,910 | 15,000 | Used          |      |
| 51,600 | 64,500 | 34,400             | 30,100 | 20,000 | 172,000              | 34,400             | 107,500               | 129,000              | 107,500              | 68,800               | 193,500              | 60,200 | 75,300 | 20,000 | Offer         | 1000 |
| 51,600 | 64,500 | 34,400             | 30,020 | 19,800 | 172,000              | 34.395             | 107,500 107,500       | 129,000 129,000      | 107,500 107,500      | 68,800               | 193,500              | 10,650 | 75,050 | 20,000 | Used          |      |
| 58,500 | 56,000 | 44,000             | 27,000 | 22,000 | 193,500              | 41,500             | 97,500                | 165,000              | 93,500               | 72,000 72,000        | 236,000              | 52,500 | 82,500 | 20,000 | 1986<br>Offer | 1000 |
| 58,500 | 56,000 | 44,000             | 27,000 | 22,000 | 193,500              | 34,970             | 97,500 97,500 103,300 | 165,000              | 93,500               | 72,000               | 236,000              | 52,500 | 82,500 | 20,000 | Used          |      |
| 64,700 | 56,100 | 53,800             | 30,300 | 26,900 | 221,000              | 41,500             | 103,300               | 185,200              | 93,600               | 86,400               | 259,700              | 52,500 | 90,400 | 24,500 | 0ffer         | 1007 |
|        |        |                    |        |        |                      |                    |                       |                      |                      |                      |                      |        |        |        | Used          |      |

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| USVI  | WY     | W      | W             | WA                              | VA                                  | VI                  | ST.                | TX                              | State          |     |
|-------|--------|--------|---------------|---------------------------------|-------------------------------------|---------------------|--------------------|---------------------------------|----------------|-----|
| 0     | 10,000 | 15,000 | 25,000        | 125,000                         | 60,000                              | 25,000              | 20,000             | 150,000                         | 1980<br>Offer  | 1   |
| 0     | 9,000  | 15,000 | 24,998        | 119,907                         | 36,316                              | 22,565              | 18,841             | 131,346                         | Used           |     |
| 0     | 0      | 20,000 | 0             | 125,000                         | 60,000                              | 0                   | 0                  | 150,000                         | 1981*<br>Offer |     |
| 0     | 0      | 20,000 | 0             | 124,999                         | 46,807                              | 0                   | 0                  | 150,000                         | Used           |     |
| 0     | 0      | 11,500 | 0             | (104,500)<br>154,500            | 35,000                              | 0                   | 0                  | 62,500                          | 1982*<br>Offer |     |
| 0     | 0      | 11,085 | 0             | 152,967                         | 35,000                              | 0                   | 0                  | 62,500                          | Used           |     |
| 0     | 15,000 | 20,000 | (0)<br>10,750 | (125,000)<br>375,000            | (125,000)<br>35,000 175,000 149,922 | (50,000)<br>80,000  | (20,000)<br>40,000 | (150,000)<br>200,000            | 1983<br>Offer  |     |
| 0     | 12,000 | 5,725  | 10,750        | 375,000                         | 149,922                             | 80,000              | 33,772             | 106,650                         | Used           | -4- |
| 5,000 | 40,000 | 25,000 | 68,000        | (225,000)<br>345,000            | (225,000)<br>285,000                | (80,000)<br>100,000 | (35,000) 50,000    | (220,000)<br>340,000            | 1984<br>Offer  |     |
| 0     | 38,115 | 0      | 68,000        | 345,000                         | 284,915                             | 100,000             | 50,000             | 340,000                         | Used           |     |
| 5,000 | 34,400 | 21,500 | 58,500        | 193,500                         | 193,500                             | 68,800              | 30,100             | 189,200                         | 1985<br>Offer  |     |
| 1,350 | 34,400 | 21,500 | 58,072        | 193,500 193,500 181,500 181,500 | 193,500 193,500 177,500 177,500     | 65,460              |                    | 189,200 189,200 196,500 196,500 | Used           |     |
| 5,000 | 30,000 | 20,000 | 51,000        | 181,500                         | 177,500                             | 69,500              | 30,100 36,500      | 196,500                         | 1986<br>Offer  |     |
| 2,025 | 30,000 | 20,000 | 51,000        | 181,500                         | 177,500                             | 69,500              | 36,500             | 196,500                         | Used           |     |
| 5,000 | 34,100 | 24,500 | 58,500        | 201,800                         | 197,800                             | 70,700              | 41,400             | 240,400                         | 1987<br>Offer  |     |
|       |        |        |               |                                 |                                     |                     |                    |                                 | Used           |     |

PKA 11/04/86 1888S

# Division of State Programs Matching Report

# September 24, 1986

| <u>State</u> | <u>0f</u> | fer(s)     | Matching Used<br>FY '86 | Balance  |
|--------------|-----------|------------|-------------------------|----------|
| AL           | '86       | 60,000.00  | 60,000.00               | 0        |
| AK           | '86       | 112,500.00 | 112,500.00              | 0        |
| AZ           | '86       | 41,000.00  | 41,000.00               | 0        |
| AR           | '86       | 129,000.00 | 129,000.00              | 0        |
| СА           | '86       | 241,500.00 | 241,500.00              | 0        |
| CO           | '86       | 44,000.00  | 44,000.00               | 0        |
| СТ           | '86       | 105,500.00 | 105,500.00              | 0        |
| DE           | '86       | 21,500.00  | 21,500.00               | 0        |
| DC           | '86       | 20,000.00  | 17,000.00               | 3,000.00 |
| FL           | '86       | 33,500.00  | 33,500.00               | 0        |
| GA           | '86       | 66,000.00  | 66,000.00               | 0        |
| HI           | '86       | 41,000.00  | 41,000.00               | 0        |
| ID           | '86       | 66,000.00  | 66,000.00               | 0        |
| IL           | '86       | 184,000.00 | 184,000.00              | 0        |
| IN           | '86       | 172,500.00 | 172,500.00              | 0        |
| IA           | '86       | 44,000.00  | 44,000.00               | 0        |
| KS           | '86       | 39,000.00  | 39,000.00               | 0        |
| KY           | '86       | 49,000.00  | 49,000.00               | 0        |
| LA           | '86       | 75,000.00  | 75,000.00               | 0        |
| ME           | '86       | 22,500.00  | 22,500.00               | 0        |
| MD           | '86       | 143,000.00 | 143,000.00              | 0        |

| Of  | fer(s)   | Matching Used<br>FY '86   | Balance   |
|-----|--|---|---|
| '86 | 25,500.00  | 25,500.00   | 0   |
| '86 | 77,500.00  | 77,500.00   | 0   |
| '86 | 103,000.00   | 103,000.00  | 0   |
| '86 | 20,000.00  | 5,050.00  | 14,950.00   |
| '86 | 24,500.00  | 24,500.00   | 0   |
| '86 | 20,000.00  | 20,000.00   | 0   |
| '86 | 50,000.00  | 50,000.00   | 0   |
| '86 | 39,500.00  | 39,500.00   | 0   |
| '86 | 20,000.00  | 20,000.00   | 0   |
| '86 | 82,500.00  | 82,500.00   | 0   |
| '86 | 52,500.00  | 52,500.00   | 0   |
| '86 | 236,000.00   | 236,000.00  | 0   |
| '86 | 72,000.00  | 72,000.00   | 0   |
| '86 | 93,500.00  | 93,500.00   | 0   |
| '86 | 165,000.00   | 165,000.00  | 0   |
| '86 | 97,500.00  | 97,500.00   | 0   |
| '86 | 41,500.00  | 34,970.00   | 6,530.00  |
| '86 | 193,500.00   | 193,500.00  | 0   |
| '86 | 22,000.00  | 22,000.00   | 0   |
| '86 | 27,000.00  | 27,000.00   | 0   |
| '86 | 44,000.00  | 44,000.00   | 0   |
| '86 | 56,000.00  | 56,000.00   | 0   |
| '86 | 58,500.00  | 58,500.00   | 0   |
|     | '86<br>'86<br>'86<br>'86<br>'86<br>'86<br>'86<br>'86<br>'86<br>'86 | '8677,500.00'86103,000.00'8620,000.00'8624,500.00'8620,000.00'8650,000.00'8639,500.00'8622,500.00'8652,500.00'8672,000.00'8693,500.00'8697,500.00'8697,500.00'86165,000.00'86193,500.00'8622,000.00'8627,000.00'8627,000.00'8627,000.00'8626,000.00 | Offer(s)FY $\cdot 86$ $\cdot 86$ 25,500.0025,500.00 $\cdot 86$ 77,500.0077,500.00 $\cdot 86$ 103,000.00103,000.00 $\cdot 86$ 20,000.005,050.00 $\cdot 86$ 24,500.0024,500.00 $\cdot 86$ 20,000.0020,000.00 $\cdot 86$ 20,000.0050,000.00 $\cdot 86$ 39,500.0039,500.00 $\cdot 86$ 39,500.0020,000.00 $\cdot 86$ 39,500.0020,000.00 $\cdot 86$ 22,000.0020,000.00 $\cdot 86$ 22,500.0022,500.00 $\cdot 86$ 52,500.0052,500.00 $\cdot 86$ 72,000.0072,000.00 $\cdot 86$ 72,000.0072,000.00 $\cdot 86$ 72,000.00165,000.00 $\cdot 86$ 93,500.0093,500.00 $\cdot 86$ 97,500.0097,500.00 $\cdot 86$ 193,500.00193,500.00 $\cdot 86$ 193,500.00193,500.00 $\cdot 86$ 27,000.0027,000.00 $\cdot 86$ 27,000.0027,000.00 $\cdot 86$ 27,000.0027,000.00 $\cdot 86$ 44,000.0044,000.00 $\cdot 86$ 56,000.0056,000.00 |

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| State | <u>0f</u>   | fer(s)     | Matching Used<br>FY '86 | Balance  |
|-------|-------------|------------|-------------------------|----------|
| тх    | <b>'</b> 86 | 196,500.00 | 196,500.00              | 0        |
| UT    | '86         | 36,500.00  | 36,500.00               | 0        |
| VT    | <b>'</b> 86 | 69,500.00  | 69,500.00               | 0        |
| VA    | '86         | 177,500.00 | 177,500.00              | 0        |
| WA    | <b>'</b> 86 | 181,500.00 | 181,500.00              | 0        |
| WV    | '86         | 51,000.00  | 51,000.00               | 0        |
| WI    | <b>'</b> 86 | 20,000.00  | 20,000.00               | 0        |
| WY    | <b>'</b> 86 | 30,000.00  | 30,000.00               | 0        |
| USVI  | '86         | 5,000.00   | 2,025                   | 2,975.00 |

Total Matching Used by DSP in FY'86:4,072,045.00Balance of open offers:27,455.00Total Matching:4,099,500.00

(Total amount used in definite funds, \$144,045.)

0799S

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# Division of State Programs Exemplary Awards 1982-Present

| FY 1982<br>IL<br>ME<br>MS<br>MT<br>OK | S0-20267<br>S0-20273<br>S0-20275<br>S0-20285 | plications<br>\$ 75,000<br>75,000<br>75,000<br>75,000<br>75,000<br>\$375,000 | Humanities Newspaper Supplements<br>Maine at Statehood: The Forgotten<br>Years, 1783-1820<br>Scholar-in-Residence Program<br>Humanities Radio Programming<br>Special Merit Humanities Exhibit Awards |
|---------------------------------------|--|--|--|
| AL<br>MA                              | - 7 Awards/22 Ap<br>SO-20443<br>SO-20461     | 74,670<br>59,480   | Shakespeare: The Theatre in the Mind<br>Doing Justice: Literary Texts,<br>Professional Values, and the Judicial<br>System  |
|                                       | SO-20451                                     | 115,375  | Chautauqua '84: Jefferson's Dream and the Plains Experience  |
| OR<br>TX                              | S0-20448<br>S0-20452                         | 73,925<br>46,250   | Oregon and the Pacific Rim<br>Texas Myths  |
| VT                                    | S0-20452                                     | 67,587   | Readings in the Constitutional Era   |
| WA                                    | SO-20455                                     | 66,436   | The Inquiring Mind: A Forum in the   |
|                                       |  | \$503,723  | Humanities   |
| FY 1984                               | - 6 Awards/21 Ap                             | plications   |  |
| LA                                    | S0-20540                                     | 75,000   | Readings in Literature and Culture   |
| ME                                    | SO-20451                                     | 74,825   | Music in Baroque Culture (1600–1760)   |
| OK                                    | SO-20548                                     | 75,000   | Traveling Humanities Exhibits for  |
| PA                                    | SO-20549                                     | 74,495   | Oklahoma<br>Study Groups on "The Constitution: Our<br>Written Legacy"  |
| VA                                    | SO <b>-</b> 20554                            | 58,700   | The Virginia Statute for Religious<br>Freedom: A Bicentennial Project  |
| WY                                    | SO-20556                                     | 49,890<br>\$407,910  | Contesting the Constitution  |
| FY 1985                               | - 8 Awards/23 Ap                             | nlications   |  |
| AL                                    | S0-20609                                     | 65,883   | Utopian Themes in Literature, Thought  |
|                                       |  | ,  | and History  |
| DE                                    | SO-20612                                     | 74,000   | A Common Property of Western Culture:<br>The Household Tales of the Brothers Grimm   |
| ME                                    | SO-20615                                     | 40,000   | Master Seminars in the Humanities  |
| NY                                    | SO-20620                                     | 74,000   | Films in the Humanities  |
| RI                                    | SO-20626                                     | 63,300   | A Program for Secondary Schools  |
| SD                                    | SO-20627                                     | 73,586   | Significant Books and the Human  |
| тх                                    | SO-20628                                     | 59,567   | Experience<br>The Mexican Legacy of Texas  |
| WA                                    | S0-20620<br>S0-20631                         | 42,281   | Each a Mighty Voice  |
| 11/3                                  | 30-20071                                     | \$492,617  | Luch a highly force  |
|                                       |  | + · · · · · · · · · · · · · · · · · · ·                                      |  |







| FY 1986 | - 10 Awards/22 A  | <b>Applications</b> |  |
|---------|-------------------|---------------------|--|
| CT      | SO-20690          | 58,387              | Humanities Programs for Older Adults   |
| IN      | SO-20692          | 68,000              | An Elizabethan Kaleidoscope:<br>Shakespeare's TEMPEST and the New World  |
| KS      | S0-2069 <b>3</b>  | 64,500              | Striving Toward America's Roots [STAR]:<br>Book Discussions, Debates, and Seminars<br>with Jefferson and Hamilton                          |
| KY      | SO-20694          | 47,738              | Humanities Institutes for School<br>Administrators   |
| MN      | SO-20696          | 66,972              | A House of Our Own: An American Family<br>Dream  |
| NE      | SO-20698          | 67,385              | Exploring the History of the Great<br>Plains in Local Museums: Converting<br>Material Culture into Interpretive<br>Exhibits                |
| NC      | SO-20700          | 48,450              | The Way We Lived In North Carolina   |
| RI      | SO-20704          | 35,100              | The Rhode Island Literacy Legacy   |
| VA      | SO-20709          | 66,760              | The Supreme Court, The Bill of Rights,<br>and the Law: A Series of Public<br>Discussions in the Year of the<br>Constitution's Bicentennial |
| VT      | SO <b>-</b> 20708 | 23,000<br>\$546,292 | Individual Rights and Community in<br>America  |

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|---|---------------------------------------|-------------------------|--|-------------------------------------|------------|---|---|--------------------------|---|-------------------------------------|--|--|---|------------|
|   | 86                                    | 83                      | 82   | 82                                  | 86         | 83  | 82  | 82                       | 85  | 83                                  | 82   | 82<br>83   | 85  | Y          |
|   |                                       |                         |  | ×                                   |            |   |   |                          |   |                                     |  |  |   | FR         |
| Kaleidoscope: Shakespeare's<br><u>Tempest</u> and the World | An Elizabethan                        | Lands                   | Humanities Exhibit for<br>Children (Water as the Basis | Humanities Newspaper<br>Supplements | <u> </u>   | Intermountain West Center<br>for the Book | American Indian Self-Rule:<br>50 Years Under Indian<br>Reorganization Act | Hawaii Newspaper Project | Native American History 64<br>Institute for Southeast School<br>College Educators | Literature and<br>A Multi-state Med | Summer Seminars for<br>Teachers on Georgia History | Florida Leadership Forum<br>Florida Executive<br>Humanities Seminars | A Common Property of<br>Western Culture: The<br>Household Tales of the Broth    | TITLE      |
|   | 74,863                                | 87,200                  | 145,810<br>for Life)                                   | 75,000                              | 67,733     | 71,321                                    | 75,000  | 53,900                   | 4,049   | 113,600<br>ia<br>MS SC TN)          | 74,580   | 75,000<br>74,500   | 74,886<br>Brother Grimm   | Requ.S     |
|   | 68,000                                |                         |  | 75,000                              |            |   |   |                          |   |                                     |  |  | 74,000  | Rec.\$     |
|   | Literature/History                    | Anthropology<br>History | Philosophy/History/                                    | History/Literature                  | Education  | Literature                                | History/Political Science   | Multidisciplinary        | History   | Literature/Folklore                 | History  | Political Science/History<br>Philosophy/Literature                   | Literature/Polklore   | DISCIPLINE |
| Workshops/Reading-Discussion Programs                       | Chautauqua/Lectures/Panel-Discussion/ | Slide/Audio             | Traveling Exhibit<br>Literature/Language/              | Publications                        | Conference | Publication/Exhibit/Conference O          | Conference/Oral History Program/Print/<br>Radio/Video/Media Materials     | Publications             | Summer Institute for Teachers   | Film/Discussion Guides              | Summer Seminar                                     | Conference/Seminar/Media<br>Seminar                                  | Conference/Reading-Discussion Programs/<br>Lecture Series/Touring Dramatization | PORMAT     |

| Seminars<br>Seminars  | Literature/Jurisprudence<br>Literature/Jurisprudence | 59,480 | 75,000<br><b>59,480</b>                 | Doing Justice<br>Doing Justice  | 82<br>83<br>X | МА<br>М <b>а *</b> | <b>_</b> - |
|---|--|--------|---|---|---------------|--------------------|------------|
| Teachers Institute/Conference   | History/Philosophy                                   |        | 73,741                                  | The Idea of the City in<br>Western Culture  | 83            | MD                 | _          |
| Living History Presentation/Reading-<br>Discussion Programs/Essays                | History/Literature                                   |        | 74,920                                  | Maryland History and Values   | 82            | MD                 | _          |
| Seminars for Teachers   | Multidisciplinary                                    | 40,000 | 74,910                                  | Master Seminars in the<br>Humanities  | 85            | M<br>13            | _          |
| Conference/Exhibit/Slide Show/Lecture-<br>Discussion Programs                     | Multidisciplinary                                    | 74,825 | 74,825                                  | Statenood<br>Music in Baroque Culture   | 84            | ME *               | ~          |
| and Communities/Reading Programs<br>Publication/Video/Slide Show                  | History  |        | 69,311                                  | Forgotten Years 1783-1820<br>From Revolution to   |               | ME                 | ~          |
| Research/Exhibit/Seminars in Schools  | History  | 75,000 | 67,400                                  | Maine at Statehood: The   | 82 X          | ME *               | ~          |
| Summer Teacher Institutes   | Language/History                                     |        | 72,108<br>Institutes                    | Cultures: Summer Teachers   | 86            | LA                 | Г          |
| Reading-Discussion Programs   | Literature/History                                   | 75,000 | 75,000                                  | Readings in Literature and  | 84            | L                  | -          |
| Traveling Exhibit & Video Tape/Curriculun<br>Materials/Regional Conferences<br>පු | History/Linguistics/<br>Philosophy/Jurisprudence     |        | 75,000<br>'s                            | The Civil Code: Exhibits<br>and Conferences on Lousiana's<br>Unique Legal Heritage  | 82            | LA                 | I          |
| Summer Institutes for Administrators  | Education  | 47,738 | 70,708                                  | Humanities Institutes for<br>School Administrators  | 86            | KY.                | 4          |
| TV and Radio Series/Traveling Exhibit/<br>Local Discussion Programs               | Multidisciplinary                                    |        | 81,840<br>Famous                        | What is Kentucky?<br>Community Discussions of Fa<br>Travel Writings.  | 82            | KY                 | -          |
| Book Discussion Programs/Debates/<br>Seminars                                     | History  | 64,500 | Kansas)<br>74,984<br>1ons,<br>Jefferson | cultural infrastructure in Kansas)<br>Striving Toward America's 74,984<br>Roots [STAR]: Book Discussions,<br>Debates, and Seminars with Jefferson<br>and Hamilton | 86            | KS*                | -          |
| Workshops/Handbook  | Multidisciplinary                                    |        | 73,207                                  | es in Community<br>strengthen the   | 82            | KS                 | -          |
| Conference/Seminar  | Multidisciplinary                                    |        | 35,954                                  | A Symposium on the<br>Humanities and Humanism:<br>"Service or Subversion"   | 84            | IA                 | <b>_</b>   |
| Conference/Regional Seminars  | History/Political Science/                           |        | 70,000                                  | Iowa Resources in Global  | 82            | IA                 |            |
| PORMAT  | DISCIPLINE   | Rec.s  | Requ.\$                                 | TITLE   | FY FR         | TS                 | 100        |
|   |  |        |   |   |               |                    |            |





| NV   | VN  |   | NE  | NE                                      | ML *  | MO   | MO  | MO                                  | SW  | SW                        | MS*                           | MN.  | MN                          | MN                                       | MN                              |   | MI                                  | MI                                   | MI  | ST         |   |
|--|---|---|---|---|---|--|---|-------------------------------------|---|---------------------------|-------------------------------|--|-----------------------------|--|---------------------------------|---|-------------------------------------|--------------------------------------|---|------------|---|
| 85   | 82  |   | 86  | 82                                      | 82  | 84   | 83  | 82                                  | 86  | 85                        | 82                            | 86   | 84                          | 83                                       | 82                              |   | 85                                  | 84                                   | 82  | PY         | _ |
|  |   |   |   |   | ×   |  |   |                                     |   |                           | ×                             |  |                             |  |                                 |   |                                     |                                      |   | PR         |   |
| Harnessing the Colorado:<br>The Building and Significance<br>of Hoover Dam | Annual Humanities Lecture<br>and Annual Publication | the Great Plains in Local Museums:<br>Converting Material Culture into<br>Interpretive Exhibits | Nebraska's Living Culture<br>Exploring the History of |   | Humanities Radio<br>Programming - "Reflections<br>in Montana" | Kansas City Jazz Heritage<br>for Young Audiences | Missouri History Day                      | Local and State History<br>Programs |   | The Mississippi Mindscape | Scholar-In-Residence          | ouse of<br>rican Pa                              | Legacy<br>The Art of Satire | The Text and J                           | Rockefeller Commission          | kerrospect: A chaurauqua<br>Literary Experience |                                     |                                      | Area Humanities Councils: 75,00<br>Building on a Promising Experiment | TITLE      |   |
| 67,500<br>?e   | 21,760  | seums:<br>into  | 67,385  | 75,000                                  | 68,410  | 19,015   | 75,000                                    | 75,000                              | 75,000  | 74,695                    | 59,864                        | 66,972   | 62,852                      | 71,120                                   | 75,000                          |   | 74,952.50                           | 67,029                               | 75,000<br>riment  | Requ.\$    |   |
|  |   |   | 67,385  |   | 75,000  |  |   |                                     |   |                           | 75,000                        | 66,972   |                             |  |                                 |   |                                     |                                      |   | Rec.\$     |   |
| History  | Multidisciplinary                                   |   | History   | History/Literature                      | History/Literature  | Multidisciplinary                                | History                                   | History                             | History/Political Theory                      | History                   | History                       | History  | Literature                  | Literature                               | Not Applicable                  |   | History/Literature                  | Literature                           | Not Applicable  | DISCIPLINE | • |
| Exhibits/Slide Show/Films/Curriculum<br>Materials                          | Lecture/Workshop/Publication                        |   | Fellowships/Conference<br>Exhibits/Workshops          | <b>TV/Summer</b> Study Program/Research | Radio   | Seminars for Students                            | Regional Workshops/Audio-visual Materials | Conference/Workshops                | Research/Traveling Exhibit/Essays 6<br>0<br>1 | Radio/Printed Materials   | Scholar-In-Residence/Handbook | Traveling Exhibit/Lecture-Discussion<br>Programs | Radio/Exhibit/Lecture       | Conference/Community Discussion Programs | RFP for Educational Task Forces |   | Reading-Discussion Programs/Lecture | Reading-Discussion Programs Programs | Developing Regional Humanities Councils                               | PORMAT     | • |

| SD/I                 | ND/  | ND                     |                | NC*                                | SC NC                            |                            | NC                            | NC                 | NX +                                  | ΥN                            |                      | YN                            | ЧN                     | N P  |            | NM                      |                             | <b>LN</b>                   | Ŋ                                      |                                 | LN<br>L                       | NH   | NH  | ST     |
|----------------------|--|------------------------|----------------|------------------------------------|----------------------------------|----------------------------|-------------------------------|--------------------|---------------------------------------|-------------------------------|----------------------|-------------------------------|------------------------|--|------------|-------------------------|-----------------------------|-----------------------------|--|---------------------------------|-------------------------------|--|---|--------|
| SD/KS/NE*<br>ND 85   | 83   | 82                     |                | 86                                 | ç                                | о<br>Л                     | 83                            | 82                 | 85                                    | 84                            |                      | 83                            | 82                     | 0  | 2          | 82                      |                             | 86                          | 84                                     |                                 | 82                            | 85   | 82  |        |
| •                    | ×  |                        |                |                                    |                                  |                            |                               |                    |                                       |                               |                      |                               |                        |  |            |                         |                             |                             |  |                                 |                               |  |   | PR     |
| Other Minds in Other | American Free Enterprise Sy<br>Chautauqua '84: | The Humanities and the | North Carolina | The Way We Lived in                | Medicine and Society             | in the Schools: A Past and | North Carolina History        | ch Carolina        | Institutes<br>Films in the Humanities | History Teacher               | for History Teachers | New York State Institutes     | Humanists-in-Residence | Expansion of New Mexico<br>Newspaper Article Project | Newspapers | Humanities Articles for | Reading Programs for N.J.'s | Dwelling in Possibility:    | New Jersey and the<br>Constitution     | Anniversaries in the Humanities | Traveling Exhibits on         | Philosophical Discussions<br>for the Elderly | Scholar-in-Residence in the<br>State Legislature                  |        |
| 74,000               | System<br>115,375                              | 75,000                 |                | 53,450                             | 140,000                          | a Future                   | 75,000                        | 65,230             | 74,000                                | 124,945                       |                      | 75,000                        | 69,300                 | 30,000   |            | 70,830                  | Seniors                     | 71,025                      | 74,990                                 | les                             | 75,000                        | 71,458                                       | 41,580  | Requ.5 |
|                      | 115,375  |                        |                | 48,450                             |                                  |                            |                               |                    | 74,000                                |                               |                      |                               |                        |  |            |                         |                             |                             |  |                                 |                               |  |   | Rec.5  |
| Multidisciplinary    | History  | History                |                | History                            | entrosophy/ echres               |                            | History                       | History/Literature | Multidisciplinary                     | History                       |                      | Multidisciplinary<br>History  | Philosophy/            | митетответратнату                                    |            | Multidisciplinary       |                             | Literature                  | History/Political<br>Philosophy        |                                 | Multidisciplinary             | Philosophy/Literature                        | Political Science/<br>Philosophy                                  |        |
| n-Residence/Publica  | Chautaugua in 4 Great Plains States            | Radio/Films/Exhibit    | Site Visits    | Lectures/Study Groups/Interpretive | REF LOT COMMUNICY-Dased programs |                            | Summer Institute for Teachers | Videotape          | Film-Discussion Programs/Essays       | Teacher Institutes/Conference |                      | Teacher Institutes/Conference | Humanists-in-Residence | EUDITCACTOUS   |            | Publications            |                             | Reading-Discussion Programs | Exhibit/Curriculum Materials/Workshops |                                 | RFP for Exhibits/Publications | Reading-Discussion Programs                  | Seminars/Scholar-in-Residence/Conference,<br>Retreat/Publications | PORMAT |

| RI   | PR/<br>NY                | PR                     | PA                         | РА                              | PA*                      | ΡA                         |                                 | OR OR  |          | OR                       |                                | OK<br>K              | OR *                              | OK*                                  |  | ЮН                          | ОН   | On         |                                    | ЮН   | ST         |   |
|--|--------------------------|------------------------|----------------------------|---------------------------------|--------------------------|----------------------------|---------------------------------|--|----------|--------------------------|--------------------------------|----------------------|-----------------------------------|--------------------------------------|--|-----------------------------|--|------------|------------------------------------|--|------------|---|
| 82   | 98                       | 82                     | 86                         | 85                              | 84                       | 82                         |                                 | 85 <b>8</b>  | 2        | 82                       | 1                              | 86                   | 84                                | 82                                   |  | 85                          | 84   | ç          | 2                                  | 82   | FY         | 5 |
|  |                          |                        |                            |                                 |                          |                            |                                 | ×  |          |                          |                                |                      |                                   | ×                                    |  |                             |  |            |                                    |  | PR         |   |
| The Legacy of Roger<br>Williams  | A Contemporary Encuentro | rto Rico:              | Health and Society         | tion and the U.S. Constitution" | on The                   | "Humanities On View" - Ten | Magna Carta to the Constitution | Oregon and the Paolitic Rim<br>Liberty Under the Law:                    |          | Taking Research to Town: | and Culture from the Gilcrease | American History and |                                   | Special Merit Humanities<br>Exhibits | Reading and Discussion Programs<br>in Ohio Libraries | raik                        | Travelling Exhibit on the Northwest Grdinance of ] |            | Nationality<br>Choose of Virochima | Humanities Projects on 63<br>Cultural Diversity and American | TITLE      |   |
| 75,000   | 74,000                   | 74,800                 | 74,925                     | 74,279                          | 74,495                   | 74,982                     | ion                             | 65,079   | al Audie | 60,880                   | se Collections                 | 75.000               | 75,000                            | 75,000                               | ams  | 46,878                      | 35,000<br>1787                                     |            | 101 00                             | 63,750<br>can  | Requ.\$    |   |
|  |                          |                        |                            |                                 | 74,495                   |                            |                                 | 13,925   | nces     |                          | ctions                         |                      | 75,000                            | 75,000                               |  |                             |  |            |                                    |  | Rec.\$     |   |
| History/Literature   | Multidisciplinary        | Multidisciplinary      | Multidisciplinary          | History                         | History/Political Theory | Multidisciplinary          | 9                               | History/Jurisprudence  |          | Multidisciplinary        |                                | History              | Multidisciplinary                 | Multidisciplinary                    |  | Literature                  | History  | Philosophy | History/Literature/                | Multidisciplinary  | DISCIPLINE | • |
| Exhibit/Lecture Series/Living History<br>Presentations/Tour/Conference | Exhibit/Symposium/Radio  | Audio-visual materials | Research/Publication/Radio | Teacher Institutes/Lectures     | Study Groups/Seminars    | Exhibit/Speakers           | Teacher Institute               | Exhibit/Slide Tape/Fublication<br>Exhibit/Slide Tape/Lecture-Discussion/ |          | Research/Lectures        |                                | Traveling Exhibits   | <b>RFP</b> for Traveling Exhibits | <b>RPP</b> for Traveling Exhibits    |  | Reading-Discussion Programs | Exhibit/Study Guide                                |            | Study Guide/Slide Dackage          | RFP for Community-based programs                             | PORMAT     | • |

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| VT                                     |                             | UT                                | 14                      | UI                                    | ĊF                           |                                 | ł      |          | TX*                 |          | TX   | •                        |   | ТХ                        |                             | TN                                    |          |            | ΤN                    |                      | ΤN                            |                 | ΤN                           | ND/MT/WY          | SD/                     |                  | SD#                                     | SD                                     |                           | SD                                 |                                  | RI *   | RI *  |  |
|--|-----------------------------|-----------------------------------|-------------------------|---------------------------------------|------------------------------|---------------------------------|--------|----------|---------------------|----------|--|--------------------------|---|---------------------------|-----------------------------|---------------------------------------|----------|------------|-----------------------|----------------------|-------------------------------|-----------------|------------------------------|-------------------|-------------------------|------------------|---|--|---------------------------|------------------------------------|----------------------------------|--|---|--|
| 82                                     |                             | 86                                |                         | 85                                    | 4                            | 282                             | 20     |          | 85                  |          | 8 0<br>4 1   | 0                        |   | 82                        |                             | 86                                    |          |            | 85                    |                      | 84                            |                 | 82                           | T/WY              | 86                      |                  | 85                                      | 84                                     |                           | 82                                 |                                  | <b>8</b> 6                                     | 85  |  |
|  |                             |                                   |                         |                                       |                              |                                 |        |          |                     | The      | >  | 4                        |   |                           |                             |                                       |          |            |                       |                      |                               |                 |                              |                   |                         |                  |   |  |                           |                                    |                                  |  |   |  |
| Vermont In the<br>Bicentennial Era     | Literature in Libraries and | e: Discussing                     |                         | Literature and Medicine               | neulcine allo che humanittes | es in the                       | -      |          | icai                | of Texas | Science, Technology and  | on local & state history |   | Report on Public Schools, | Union - Studies in the U.S. | To Form a More Perfect                | n Commun |            |                       | Heritage Project     |                               | for Rural Areas | Model Humanities Projects    | Plains: 1860-1910 | Settling the Northern   | Human Experience | Significant Books and the               | Significant Books and the              | udience                   | Excellence in Reaching             | Legacy                           | Secondary Schools<br>The Rhode Island Literary |   |  |
| 75,000                                 | on Radio                    | 74,258                            |                         | 069 89                                | 00,000                       | 15,000                          | 75 000 |          | 59,567              |          | 58 445   |                          | × | 74,952                    | U.S. Constitution           | 74,096                                |          | Collection | 75,000                |                      | 75,000                        |                 | 75,000                       |                   | 122,775                 |                  | 75,586                                  | 39,945                                 |                           | 75,000                             |                                  | 35,100   | 73,300  |  |
|  |                             |                                   |                         |                                       |                              |                                 |        | 4        | 59,567              |          | 40,200   |                          |   |                           | ion                         |                                       |          |            |                       |                      |                               |                 |                              |                   |                         |                  | 75,586                                  |  |                           |                                    |                                  | 35,100   | 63,300  |  |
| History                                |                             | Literature                        |                         | Literature                            | επτηροφηγ/ πτοσεγ            | Not Applicable                  |        | Folklore | History/Literature/ |          | History of Technology  |                          |   | Multidisciplinary         |                             | History/Political Theory              |          |            | History               |                      | History                       |                 | History                      |                   | Multidisciplinary       |                  | Literature                              | Literature                             |                           | Not Applicable                     |                                  | Literature                                     | History/Literature                                    |  |
| Reading-Discussion Programs/Conference |                             | Reading-Discussion Programs/Radio | Conference/Publications | Reading-Discussion Programs/Seminars/ | Dublications/Corminars       | Conterence/Curriculum Materials |        |          | Lecture/Publication |          | Symposium/rubiicacions<br>Essavs/Lecture/RFP for community-based |                          |   | Publications              | Speakers Bureau/Publication | Forums/Symposium/Conference/Exhibits/ | c-0      | )9         | Publications/Exhibits | Newspaper Supplement | Scholar-in-Residence/Exhibit/ | organizations   | Handbook for community-based |                   | Essays/Conference/Radio | Seminars         | Reading-Discussion Programs/Television/ | Reading-Discussion Programs/Television | Residence/Planning Grants | Community Consultants/Scholars-in- | Discussion Programs/Study Guides | Touring Dramatizations/Reading-                | Living History Presentations/Seminars/<br>Study Guide |  |





| <b>*</b><br>1301                      | WY  | WY  | MI   | WV  | WA*                 | WA                         | WA*                   | WA                                    |   | VA*                      | VA  | VA*   | VA                       | VA                             | VT-                         |    | VT*                         | TS         |
|---------------------------------------|---|---|--|---|---------------------|----------------------------|-----------------------|---------------------------------------|---|--------------------------|---|---|--------------------------|--------------------------------|-----------------------------|----|-----------------------------|------------|
| Bold<br>S/07                          | 84  | 82  | 82   | 82  | 85                  | 84                         | 83                    | 82                                    |   | 86                       | 80<br>57  | 84  | 83                       | 82                             | 00                          |    | 83                          | FY         |
| * Bold face<br>1301S/07-2^            |   |   |  |   |                     |                            | ×                     |                                       |   |                          |   |   |                          |                                |                             |    | ×                           | FR         |
| e indicates funded projects.<br>5/pka | <b>De</b> Co  | Connections and<br>Commitments: Strengthening                               | Replicate Melville Seminars<br>for Lawyers | Our Working Lives, 75<br>Business, Labor and<br>the Humanities in West Virginia | Each a Mighty Voice | Masters of the Things They | The Inquiring Mind: A | <u>u</u>                              | of Rights, and The Law: A<br>Series of Public Discussions i<br>the Year of the Constitution's<br>Bicentennial | The Bi                   | Bicentennial Project<br>Fellows in the Humanities | Virginia: 1619-1983<br>The Virginia Statute for<br>Religious Freedom: A |                          |                                | Community in America        | Er | Readings in the             | TITLE      |
|                                       | 49,890  | 65,000  | 8,410                                      | 75,000<br>nia   | 42,281              | 72,035                     | 64,096                | 74,993<br>th                          | 'n<br>'s  | 66,760                   | 75,000  | 58,700  | 97,000                   | 75,000                         | 000,000                     |    | 67,587                      | Requ.\$    |
|                                       | 49,890  |   |  |   | 42,281              |                            | 64,096                |                                       |   | 66,760                   |   | 58,700  |                          |                                | 000,04                      |    | 67,587                      | Rec.\$     |
|                                       | History/Political<br>Philosophy   | Not Applicable  | Literature/Jurisprudence                   | History   | Multidisciplinary   | Multidisciplinary          | Multidisciplinary     | Literature/History                    |   | History/Political Theory | Multidisciplinary                                 | History/Philosophy/<br>Religious Studies                                | History                  | Not Applicable                 | TTELECUTE/POIICICAL THEOLY  |    | History/Political           | DISCIPLINE |
|                                       | the Advancement of the Humanities,<br>Humanities Programming in the Libraries<br>Chautauqua | Building organizations: Task Force<br>on Education, Wyoming Association for | Seminars for Lawyers                       | RFP for Regrant Proposals/Development<br>of Resource Guidebook                  | Interviews/Radio    | Publications               | Speakers Bureau       | Readers' Theatre/Scholarly Discussion | Guides  | e-I                      | Research Fellows                                  | Symposium/Publication/Speakers Series/<br>Public Programs               | Summer Institute/Exhibit | Seminars/Scholars-in-Residence | Reading-Discussion Programs |    | Reading-Discussion Programs | PORMAT     |

# Division of State Programs Exemplary Awards 1982-1986

# 1982

| # of applications = 48<br># of awards = 5<br>% awarded = 10%                              | amt. requested = 3,374,515<br>amt. recommended = 375,000<br>% awarded = 11%                                   |
|---|---|
| <u>1983</u>   |   |
| # of applications = 22<br># of awards = 7<br>% awarded = 32%                              | amt. requested = 1,580,293<br>amt. recommended = 503,693<br>% awarded = 32%                                   |
| 1984  |   |
| # of applications = 21<br># of awards = 6<br>% awarded = 29%                              | amt. requested = 1,325,811<br>amt. recommended = 407,910<br>% awarded = 31%                                   |
| 1985  |   |
| # of applications = 23<br># of awards = 8<br>% awarded = 35%                              | amt. requested = 1,659,551.50<br>amt. recommended = 492,617<br>% awarded = 30%                                |
| 1986  |   |
| # of application = 22<br># of awards = 10<br>% awarded = 45%                              | Amt requested = 1,568,557<br>Amt. recommended = 546,292<br>% awarded = 35%                                    |
| Overview  |   |
| Total # of applications = 136<br>Total # of awards = 36<br>% total awarded = 2 <i>6</i> % | Total amt. requested =<br>\$9,508,727.50<br>Total amt. recommended =<br>2,325,512<br>% total awarded =<br>24% |
| Those states receiving more than one exe  | mplary award:   |
| AL - '83, '85<br>ME - '82, '84, '85<br>OK - '82, '84                                      |   |

ME - '82, '84, '85 OK - '82, '84 RI - '85, '86 SD - '83 (consortium), '85 TX - '83, '85 VT - '83, '86 VA - '84, '86 WA - '82, '83, '85

Those states who have never applied:

District of Columbia United States Virgin Islands

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#### STATE AND REGIONAL EXEMPLARY AWARDS

Since 1982 the Endowment has been using a portion of its discretionary funds to encourage state councils to assume an even more active and visible role in their states than their regular programming allows. The Division of State Programs conducts an annual competition, now entitled State and Regional Exemplary Awards, which allows councils to undertake worthy projects that they might otherwise be unable to fund; these special awards, which do not normally exceed \$75,000, recognize projects of an imaginative and exemplary nature which could serve as models for the state, the region, or other state councils. The emphasis in this competition is on high-quality humanities projects rather than on administrative or program development activities. Projects should be appropriate for the state proposing them and should complement and extend the programming of the state council. Some of the most outstanding projects mounted by state councils have been supported by this competition, some of which are being replicated in other states. Following are short summaries of the Exemplary Award projects funded over the past four years.

#### 1982

#### ILLINOIS - Humanities Newspaper Supplements

\$75,000

This award will be used for the production, promotion, and distribution of three humanities newspaper supplements. Each newspaper supplement would use a public event or historic occasion as a vehicle for public humanities scholars for a general audience, on topics occasioned by Martin Luther's Quincentennial; the approach of 1984 and the anticipated Orwellian retrospectives; and the broadcast in February, 1983 of a 16-hour mini-series, based on Herman Wouk's novel about World War 11, <u>The Winds of War</u>." One newspaper supplement, therefore, will examine religion in American life against the backdrop of Martin Luther and the Reformation. One supplement will provide contemporary perspectives on themes initiated by George Orwell. A third supplement will examine the origins and legacy of World War 11. Each supplement will take advantage of a moment in which scholars can satisfy widespread popular interest in a topic.

# MAINE - Maine at Statehood: The Forgotten Years, 1783-1820 \$75,000

The Maine Humanities Council proposes to coordinate a study of Maine in the period 1783-1820 which will examine the social, intellectual, and cultural development which accompanied Maine's maturation into statehood. Though there is an exhaustive work on the political struggle for statehood, the social and cultural history of the period has yet to be studied and placed in a national context: though formative, 1783-1820 is a "forgotten" period of Maine history. The project will involve a research phase and coordinated public activities which include a traveling exhibit, a series of presentations by scholars for schools and communities, and a reading program. It is designed to reach a broad audience at the same time that it provides opportunity for study in depth. The project will familiarize the public with an important era in Maine history; through discussion of work in progress, it will also foster understanding of historical detection, interpretation, and integration.



#### MONTANA - Humanities Radio Programming

The Montana Committee for the Humanities will use these funds to produce and distribute twelve 29-minute humanities programs to be aired monthly on public and commercial radio stations in the state from November 1982 through October 1983. Funds will also be used to produce and distribute four complementary 3 1/2-minute programs to be aired weekly during the same time period. Montana's need for expanded humanities programs and its detailed plans for the development of a year-long humanities series are described herein.

#### MISSISSIPPI - Scholar-in-Residence Program

The Mississippi Committee for the Humanities proposes to refine and expand its support of scholar-in-residence projects. Projects that provide a resident scholar in the humanities have been successful for the past four years in stimulating intellectual pursuits among citizens of small towns in rural areas without nearby colleges. The Committee seeks to showcase its success and to experiment with variations of the plan. Working with key people, a scholar/consultant will prepare a report and handbook for continued use in developing scholar-in-residence projects. Through special requests for proposals, the Committee will seek to find two experimental six-month residencies, one in a small town and one in a public service agency. Evaluation of the experiment and of the usefulness of the handbook will aid the Committee in future proposal development and review. The Mississippi Committee's careful study and progress in the use of scholars-in-residence will promote understanding and awareness of the humanities in rural areas and in agencies that serve rural constituents.

#### OKLAHOMA - Special Merit Humanities Exhibit Awards

\$75,000

\$74.670

During the past four years, exhibit-related projects supported by the OHC have made outstanding contributions to the cultural life of the state and to the Committee's primary goals and specific objectives. Of particular note, in terms of cost-effectiveness, audience outreach, and the involvement of institutions and organizations new to OHC programming, there is strong evidence of a need for traveling humanities exhibits with integrated programming resources. The OHC proposes to utilize the Competitive Award funds to support, through a special competitive regrant selection process, the development of five "Special Merit" traveling exhibits with audiovisual and printed programming resources. The application and award process is designed to result in model projects of exceptional quality for long-term programming use, and to provide the Committee with standards of excellence, in terms both of content and format, against which to evaluate exhibit-related project applications in the future.

1983

### ALABAMA - Shakespeare: The Theatre in the Mind

Scholars of literature. history, philosophy, and other disciplines of the humanities will help audiences develop the critical skills necessary for understanding and appreciating Shakespeare's plays. Seven eight-week seminars in public libraries across the state will focus on productions scheduled by

\$75.000





the Alabama Shakespeare Festival for the summer of 1984: <u>The Tempest</u>, <u>The</u> <u>Merry Wives of Windsor</u>, and <u>Julius Caesar</u>. Four-week courses on <u>Hamlet</u> will be held in the 14 cities and towns scheduled for the Festival's fall 1984 tour. The project will also support lectures; 26 pre-production discussions: the acquisition of films, videotapes, audio-slides, and exhibits; and the development of a study guide on <u>Hamlet</u> for use by school teachers.

# MASSACHUSETTS - Doing Justice: Literary Texts, Professional Values, and the Judicial System \$59,480

The Massachusetts Foundation is expanding two of its successful seminar programs for professionals in the judicial system. Humanists will lead day-long seminars which will focus on literary texts such as <u>King Lear</u>, <u>Billy</u> <u>Budd</u>, and <u>The Heart of Darkness</u>, stimulating inquiry into the nature of justice and the role of judgment in life. Judges, prosecutors, public defenders, and probationary officers will attend. Influential in their work, justice professionals serve as educators, transmitting values; these seminars will have a wide impact both on the justice profession and on the people of Massachusetts. The project has the potential of developing an approach to the study of literature which can be adapted by other professions interested in humanities education.

# NEBRASKA, KANSAS, NORTH DAKOTA, SOUTH DAKOTA - Chautauqua '84: Jefferson's Dream and the Plains Experience \$115,375

Conducted jointly by the state humanities councils of Nebraska, North Dakota, Kansas, and South Dakota, the project will present four first-person historical/literary archetypal Plains characters developed by humanities scholars as basic humanities texts followed by discussions on the reality of farm life as compared and contrasted to the Jeffersonian ideal. In a five-day visit to two communities in each of the states, four scholars from the region will join a two-year veteran of similar Chautauqua projects who will moderate the program in the character of Thomas Jefferson. On the fifth night, Jefferson will lead a discussion among such characters as Hamlin Garland, Mary Elizabeth Lease, Old Jules, and the Sioux chief Red Cloud. Up to 500 people are expected to gather each night in a large tent to take part in this humanities interpretation and revival of the Chautauqua Movement. Each community will host 15 different humanities programs.

#### OREGON - Oregon and the Pacific Rim

#### \$73,925

The Oregon Committee for the Humanities has created a statewide program for next summer (1984) on the nations of the Pacific region and Oregon's long-standing relation to them. An historical/geographical exhibit developed by the Oregon Museum of Natural History and a slide-tape presentation will travel to 15 communities. A booklet of short essays by 11 Oregon scholars will be sent to individuals and schools in 25 communities. Eight to ten traveling programs, combining lecture with performance or visualization, will circulate to 25 communities. The project involves 15 scholars of anthropology, history, philosophy, comparative religion, international studies, cartography, law, and language.



#### TEXAS - Texas Myths

The Texas Committee for the Humanities has established a series of Committee-conducted activities designed to enhance the Committee's 1984 Requests for Proposals (RFP), program on the subject of Texas Myths. These activities and the RFP program itself, are intended to contribute to scholarly and public understanding of the role and function of myth in modern society and to explore the meaning and significance of traditional and non-traditional Texas history and myth. Specific activities include developing materials for project directors and project advisory committees, commissioning essays by leading scholars, implementing a public symposium, publishing the scholars' essays, promoting regrant projects, and consolidating various resources for a packaged program of the Texas Humanities Resource Center in time for the 1986 Texas Sesquicentennial.

#### VERMONT - Readings in the Constitutional Era

\$67,587

The Vermont Council on the Humanities and Public Issues has developed a reading and discussion project in American history and political philosophy. The project will be supervised by Council staff in association with libraries. museums, and historical societies, and will bring up to fifty scholars specializing in American history and philosophy to eighteen communities to discuss readings related to the U.S. Constitution and to Vermont's history in the 1780's. The Council will develop three models of a seven-program book discussion series which will be tested in the winter of 1984, evaluated, and offered again the following fall. Thereafter the Council will support further distribution of the project with regrants.

### WASHINGTON - The Inquiring Mind: A Forum in the Humanities \$66,436

The Washington Commission for the Humanities is extending its experimental program, "The Inquiring Mind: A Forum in the Humanities." The Commission will select fifteen of the state's most engaging and expert scholars in the humanities and arrange for them to speak to 150 service clubs and organizations throughout the state. Topics promise to be attractive and varied. Representatives of host organizations serve on the committee that selects speakers and topics. In addition, a statewide symposium, doubling as a "dress rehearsal" for the fifteen selected scholars, will bring 65 of the state's humanists together with WCH trustees and 100 program chairpersons from sponsoring groups to discuss the Inquiring Mind Forum. This project will not only provide quality programs to audiences around the state, but will attract the interest of the state's scholarly community, expanding their participation in public programming.

#### LOUISIANA - Readings in Literature and Culture

The Council proposes to conduct a series of reading and discussion groups, entitled "Readings in Literature and Culture," in 40 (out of 64) parishes in the state, many of which have never hosted a humanities program. The libraries will each host one of three reading programs: "Readings in American Themes," an American studies approach to American literature; "The Southern Eye," a thematic survey of Southern literature; and "Women's Voices/Women's Worlds," a study of nineteenth- and twentieth-century women writers. This project is the logical extension of two LCH projects: the LCH's councilconducted project in 1983 for five pilot series of "Readings in American Themes," and a regrant sponsored by the Louisiana State Library for expanding the series into nine additional parishes. Each six-week program is led by two scholars, from the disciplines of literature, history, or American studies.

#### MAINE - Music in Baroque Culture (1600-1760)

The Council proposes to conduct an interdisciplinary study of Baroque music in the context of the cultural and historical developments of its time. This would coincide with the worldwide 1985 anniversary celebration of the births of Bach, Handel, Scarlatti, and Schutz, and also draw upon the great variety of recent research into Baroque arts and society. The project will focus upon a number of coordinated public activities: a conference, a traveling exhibit, a narrated slide-show with music, and lecture/discussions led by humanities scholars, held in connection with concerts which will be presented with the support of the Maine State Commission on the Arts and Humanities. It will deepen public understanding of an increasingly familiar period and will foster awareness of the essential interrelatedness of all the arts and their role in society.

#### OKLAHOMA - Traveling Humanities Exhibits for Oklahoma

The Council proposes to create, through a special regrant process, eight to ten traveling humanities exhibits and related resource materials, all designed for use in Oklahoma schools. The proposed project will support the Foundation's new initiatives in education and will lead to new contacts and cooperation between schools and the Foundation. It also will meet the demand from rural communities for small, portable humanities exhibits to fit facilities unsuitable for the display of larger exhibits. The design of the project will reflect the successes and lessons learned from the "Special Merit Exhibits," funded by the Foundation in 1982, which included exhibits on an important archaeological site in Oklahoma, the Oklahoma labor movement, the relationship of the bison to the lives of the people of the Great Plains, and the state's architectural history. The new exhibits also will draw their content from core disciplines in the humanities.

#### PENNSYLVANIA - Study Groups on "The Constitution: Our Written Legacy" \$74.495

As part of its three-year plan for the bicentennial of the U.S. Constitution, the Council proposes to conduct thirty study groups on the



\$75,000

\$75,000

\$74.825

Constitution at state libraries and member organizations of the Pennsylvania Federation of Historical Societies in the spring and fall of 1985. The study groups, conducted by professors of history, government, political science, and jurisprudence, will meet for six sessions, using as a text an anthology of readings prepared by constitutional scholars specifically for the groups. Some of the topics for reading and discussion are "The Philosophical and Historical Origins of the Constitution," "The Constitutional Convention: Philadelphia, May to September 1787," and "The Current Constitutional Issues and the Future of the Constitution." The groups also will make use of tapes from the telecourse, "The Constitution: That Delicate Balance," prepared by Columbia University's School of Journalism.

# VIRGINIA - The Virginia Statute for Religious Freedom: \$58,700 A Bicentennial Project

On January 16, 1786. Madison accomplished passage through the Virginia legislature of Jefferson's Bill for Establishing Religious Freedom, which led the way toward the national policy of separation of church and state. In order to commemorate the bicentennial of the adoption of the Statute, the council will sponsor a major scholarly and public symposium in September 1985, a publication of the symposium essays, and a Speaker's Series. The VFH will also support and assist in planning for public programs at the site of the composition of the Statute in Fredericksburg. The VFH proposes to conduct these programs in order to further understanding of the philosophical and political legacies of the Statute and to continue an unbroken tradition of scholarship on the bill, which historian Bernard Bailyn declares is "the most important document in American history, bar none."

### WYOMING - Contesting the Constitution

#### \$49,890

The Council proposes to conduct a summer series of programs in twelve communities commemorating the upcoming bicentennial anniversary of the United States Constitution. The purpose of the programs will be to heighten understanding of the American Constitution and the philosophical and political thinking which produced it, and to stimulate informed discussion on selected constitutional themes. The format will be the Wyoming Chautauqua, which has proven itself over the past four years to be a very effective way of engaging Wyoming citizens with the humanities. The programs will present the following: dialogues featuring prominent Federalists and Anti-federalists; a minimum of fifteen hours of workshops dealing with the founding period and with selected themes, such as "Power versus Liberty;" a variety of complementary activities designed to reveal the texture of everyday life in our young nation; and directed readings.

1985

#### ALABAMA - Utopian Themes in Literature, Thought, and History \$65,883

The Committee for the Humanities in Alabama proposes to conduct sixteen library-based reading/discussion programs on how utopian themes in literature, thought, and history illuminate key issues in American intellectual history for Alabamians. Scholars of literature, history, and philosophy will lead the seminars in the discussion of the following texts: Winthrop's <u>Modell of</u> <u>Christian Charity</u>, Jefferson's <u>Notes on the State of Virginia</u>, Hawthorne's <u>Blithedale Romance</u>, Hermann's <u>Pursuit of a Dream</u>, Bellamy's <u>Looking Backward</u>. <u>Huxley's Brave New World</u>, and the Agrarians' <u>l'll Take My Stand</u>. The project also will produce a portable interpretive exhibit on the turn-of-the-century, utopian community of Fairhope, Alabama, reflecting the scholarship of historian Paul M. Gaston of the University of Virginia. Dr. Gaston will present a lecture at the opening exhibition. The exhibition then will be made available for discussion programs to be held at various locations throughout the state.

# DELAWARE - A Common Property of Western Culture: The Household Tales of the Brothers Grimm \$74,000

The Delaware Humanities Forum proposes to hold a series of public programs to analyze the contributions of the Brothers Grimm to Western culture. The bicentennial of their births falls in 1985-86 and is an opportunity to reflect on the Grimm's <u>Household Tales</u>, which W.H. Auden has called one of the few "common property books" on which Western culture has been founded. A lecture series will examine the Grimm's tales from the perspectives of folklore, their socio-political context, a mythic-archetypal interpretation, feminist analysis, Freudianism, and as a source of inspiration for contemporary writers and artists. Reading discussion series will be organized to study the tales from the different interpretive perspectives. A touring dramatization of "The Juniper Tree," with a lecture and audience discussion, is planned. The year will conclude with a conference on children's literature for teachers, librarians, and the general public.

#### MAINE - Master Seminars in the Humanities

\$40,000

The Master Seminars in the Humanities program combines two current realities in the state of Maine: a determined effort to improve the quality of school education by raising the standards for teacher recertification, and a resurgence of interest in the humanities as a part of the recertification process. Taking advantage of the fact that the State Legislature and State Education Department have established an experimental period to help determine what should constitute a teacher's continuing competence, the Maine Council will promote, offer, and organize a statewide series of humanities seminars designed to fit school recertification/staff development programs. These seminars, adapted to the needs of Maine teachers and conveniently offered during the school year, will examine significant humanities texts and secondary sources in thought-provoking intellectual contexts. The primary goal of the project will be to demonstrate to the state's educators that solid humanities programming can and should play an integral role in the preparation and continuing education of the state's teachers.

### NEW YORK - Films in the Humanities

\$74,000

The New York Council proposes sixty scholar and film programs, with special emphasis on reaching the six regions of upstate New York. Organizations will select from a roster of ten distinguished NYCH and NEH-funded films. Each film (among them such humanities "classics" as <u>Brooklyn Bridge</u>) will be framed by talks by a scholar/filmmaker team, who will set the film in interpretive context in history, literature, and philosophy, and give audiences an understanding of how scholars and filmmakers work together. The Council will disseminate a booklet featuring commissioned essays on the films by the nationally known participating scholars that will offer new insights into the films as texts in the humanities.

# RHODE ISLAND - The Rhode Island Legacy 1636-1986: A Program in Secondary Schools \$63,300

The Rhode Island Committee for the Humanities proposes to expand its award-winning secondary school program, The Rhode Island Legacy, that has drawn commendations from teachers, students, and scholars. The original project consisted of a twenty-four panel interpretive exhibition on the life and ideas of Roger Williams, a program for secondary schools centered on visits to individual classrooms by professional actors/researchers portraying Williams and Anne Hutchinson, and also a study guide. The 1986 project would retain those principal elements and expand the number of scholars taking part and the variety of their contributions. It is anticipated that the project will engage thousands of Rhode Island high school students in an active explanation of specific incidents or characters of the past and make them aware of the recurrence of many issues throughout history.

# SOUTH DAKOTA - Significant Books and the Human Experience \$73,586

A scholar-led reading series entitled "Significant Books and the Human Experience" is proposed in public libraries statewide between July 1. 1985, and December 31, 1986. Nine works including <u>The Chosen</u>, <u>Grapes of Wrath</u>, and <u>Antigone</u> will be read under the main theme "The Human Experience: Confronting Adversity." Sub-themes include "Seeking Racial/Ethnic Identity," "Seeking Social/Economic Security," and "Self-Discovery Through Adversity." Before each discussion series of three books, scholars will attend a day-long seminar on the authors and works featured. An hour-long, statewide public TV program highlighting the books to be discussed will precede each of three series, reaching a potential audience of 250,000. The local reading discussion program with scholars will then engage at least 500 adults in twenty-five communities across South Dakota.

# TEXAS - The Mexican Legacy of Texas

\$59,567

In 1986 when Texas celebrates the 150th anniversary of its independence from Mexico, the Texas Committee for the Humanities proposes to implement a three-part program focusing on the state's Mexican heritage, in order to illuminate the cultural and historical dimensions of this legacy for Texans. First, the TCH will sponsor a keynote luncheon speech and a session at the Texas State Historical Association's annual meeting in Austin in the spring. This program will explore the <u>historical</u> roots of our Mexican cultural legacy, especially language, migration, and the border. Secondly, the 1986 lecture and symposium, held in the fall in San Antonio. will shift to <u>contemporary</u> manifestations of these legacies. The 1986 lecturer, Octavio Paz, is to deliver an address on Mexican cultural identity, while the symposium will publish the edited papers from both programs.

#### WASHINGTON - Each A Mighty Voice

In order to bring the contributions of some of Washington's most distinguished scholars in the humanities to the attention of the state's citizens, the Washington Commission for the Humanities will produce fifteen radio programs on the disciplines of the humanities. Twenty scholars will discuss their fields and their individual specialties. Carefully edited interviews mixed with music and excerpts from the scholars' lectures will introduce listeners to the excitement and wonder felt by these scholars when they first discovered new texts, new artifacts, new interpretations. Based on a successful radio series produced for the Commission's Inquiring Mind Forum. these programs will be broadcast on public and commercial radio stations across Washington State. The radio series will enable listeners to understand that humanities fields are mastered by disciplined, intellectual study, and that the work of scholars who attain such mastery is fascinating, important, and well worth public attention and support.



Connecticut: Humanities Programs for Older Adults

\$58,387

The Connecticut Humanities Council proposes to expand a systematic model developed over the period 1983-85 for bringing high-quality humanities programs to the elderly. The project rests on scholar-led discussions of the NEH-funded "Self-Discovery through the Humanities" anthologies of the National Council on the Aging and of NEH and state council-funded films and documentaries as well as on lecture series accompanying CHC-funded traveling exhibits. It has been elaborately field tested by the CHC's "Humanities Scholar in Residence" in the Connecticut State Department on Aging. Proposed are an expansion of these programs statewide, the production of a "blueprint" for humanities programming for seniors for circulation nationally, and a dissemination conference, sponsored by the New England Foundation for the Humanities, to promote utilization of the Connecticut model in expanding humanities programming for the elderly in New England.

Indiana: An Elizabethan Kaleidoscope: Shakespeare's <u>Tempest</u> and the New World \$68,000

The Indiana Committee for the Humanities, in cooperation with the Indianapolis Shakespeare Festival, will sponsor a project designed to immerse five Indiana communities in the world of Shakespeare. During the summer of 1987, each participating town will be the site for a chautauqua, featuring lectures, panel discussions, workshops on Shakespearean topics, a debate by personae representing figures from the Elizbethan age, and a performance of <u>The Tempest</u>. Prior to the chautauqua, local libraries will host reading/discussion programs on the Bard and his works. Following the chautauqua, teacher workshops and a touring program will continue the project into the fall of 1987. A special focus of the project will be Elizabethan views of the New World, as illuminated by a study of The Tempest.

Kansas: Striving toward America's Roots[STAR]: Book Discussions, Debates, and Seminars with Jefferson and Hamilton \$64,500

The Kansas Committee for the Humanities proposes to conduct book discussions, debates, and seminars as a vehicle to examine the core issues of the U.S. Constitution, its internal balances, through the divergent views of Thomas Jefferson and Alexander Hamilton. In each of 15 towns statewide, a scholar-led book discussion series will feature The Federalist, Jefferson's writings, and Garry Wills' recent commentary, <u>Explaining America</u>. Next scholars portraying Hamilton and Jefferson will debate such issues as citizenship, rights, and protections, engaging the audience in dialogue about fundamental areas of concern. "The World of Jefferson and Hamilton," a seminar on the cultural milieu and personal outlook of the two founders, will follow. Distribution of an interpretive tabloid and special appearances by "Hamilton" and Jefferson" -- in schools, civic group meetings, and for local media outlets -- will round out the program, designed as a month-long immersion in Constitutional issues. Kentucky: Humanities Institutes for School Administrators \$47,738

In cooperation with the Kentucky Department of Education, the Kentucky Humanities Council proposes to offer three summer humanities institutes for school administrators. The institutes will count toward annual instructional leadership training newly mandated for Kentucky's school principals and recommended for school superintendents and will focus on three themes: "To Form a More Perfect Union," "School of Tumult: Civic Crisis and Leadership in Ancient Athens and Rome," and "The Pursuit of Happiness: Individualism and Community in American Life." They will offer participants a professional development opportunity focused on reading, thinking, and discussion of ideas, pursuits which are vital to strong educational leadership. The ultimate aim of the project is to reaffirm the value of the humanities to those in positions of leadership in Kentucky's educational system, and thereby to strengthen humanities education in the state's schools.

Minnesota: A House of Our Own: An American Family Dream \$66,972

The Minnesota Humanities Commission proposes to develop - in collaboration with humanities scholars, the Minnesota Historical Society, and the Minnesota Community College System - a project on the history of American domestic architecture. Focusing on single-family dwellings, the project consists of several components: (1) a traveling exhibition in two sizes designed to accommodate both large and small community exhibition spaces; (2) a 24-page illustrated pamphlet with an essay expanding the exhibitions' themes; and (3) lecture/discussion programs at each of twelve sites.

The project will extend well beyong the grant period. The exhibitions will continue touring under the auspices of the Minnesota Historical Society with discussion programs supported by the Commission's Small Grant program.

Nebraska:

Exploring the History of the Great Plains in Local Museums: Converting Material Culture into Interpretive Exhibits \$67,385

Replicating a successful three-stage model project funded by the Nebraska Committee for the Humanities, this program will support the conversion of selected collections of six county museums into interpretive exhibits. Museums will learn how to use the items of material culture in their collections to explore the historical theme of change and continuity on the Great Plains. Resource scholars assigned to each collection will conceptualize the specific exhibit theme, research the artifacts, write the script and labels, and design, produce, and present the exhibit and related educational materials. A lecture given by the participating humanities scholar will accompany the opening of each exhibit. To provide musuem staff development and ongoing educational activities for each museum, a training workshop covering all phases of exhibit development and docents' preparation will enrich their research and teaching through the interpretation of material culture, and exhibit viewers will gain increased understanding of the humanities in a museum setting. North Carolina: The Way We lived in North Carolina

\$48,450

To introduce adult audiences to recent scholarship on North Carolina's social history, the North Carolina Humanities Committee will sponsor a series of lectures, study circles, and interpretive site visits. The program will be offered in five locations distributed throughout the state. Lectures by outstanding historians will call attention to innovative methods of investigating the lives of ordinary citizens. Study circles will allow participants to use the award-winning series of texts, The Way We Lived In North Carolina. Interpretive site visits will provide an opportunity for integrating knowledge about broad patterns of social and cultural development with specific artifacts and works of architecture. The program's content and format both call for active intellectual engagement and discussion of fundamental historical interpretations.

Rhode Island: The Rhode Island Literary Legacy \$35,100

For three years, the Rhode Island Committee for the Humanities (RICH) has been conducting "The Rhode Island Legacy," a secondary school program in which students address historical issues through dramatized encounters with figures from Rhode Island's past. The project has reached more than 14,000 students and received a 1985 Award of Merit from the American Association of State and Local History. For 1987 RICH will continue the "Legacy" program with other funding, but proposes as its Exemplary Project a "Literary Legacy," in which works of literature about Rhode Island are read by students, analyzed by scholars, informed by dramatizations and discussed in classes of literature, language, history, et al., supplemented by a study guide prepared by the "Legacy" project coordinator in conjunction with the participating scholars. This project will encourage reading for enjoyment among high school students and will enhance their awareness of their own cultural heritage.

Vermont: Individual Rights and Community in America \$23,000

The Vermont Council on the Humanities and Public Issues proposes to conduct a reading and discussion series titled "Individual Rights and Community in America" in order to expand on its existing programming connected with the bicentennial of the Constitution. The series will differ from current book discussion formats in three important ways: (1) it will be team taught by a scholar in a theoretical field (political thought) and one in a literary field; (2) it will meet weekly rather than bi-weekly; and (3) it will emphasize discussion and critical inquiry rather than lecture-and-discussion. The council will conduct public and faculty training seminars which will consist of readings from Plato, Shakespeare, Tocqueville, Locke, Rousseau, and Hawthorne. Each seminar will last twelve weeks. Virginia:

The Supreme Court, The Bill of Rights, and The Law: A Series of Public Discussions in the Year of the Constitution's Bicentennial \$66,760

The Virginia Foundation for the Humanities and Public Policy proposes to conduct twelve five-part series of lecture-discussion programs on "The Supreme Court, the Bill of Rights, and the Law." They will be held at libraries, courthouses, and other locations across the state throughout 1987. They will be developed by VFH staff and administered with the assistance of project directors at each site, using the same format as the VFH library literature programs: lectures by scholars based on pre-announced readings followed by audience discussion. Each series will begin with an overview of the Bill of Rights. The four subsequent programs will focus on clusters of Supreme Court cases chosen by an advisory committee of scholars from the fields of history, ethics, politics, religion, and law. A workbook containing abridgements of the cases will be compiled by VFH and made available in advance at each site.

PKA/091086/1987S

#### COUNCIL-CONDUCTED PROJECTS

State councils until recently have operated primarily as regranting agencies, responding to applications, many of which have been encouraged by extensive program development activities undertaken by the councils. These efforts have resulted in remarkable success by the councils in generating proposals from diverse regions, groups, and institutions. There are, however, many who believe that council effectiveness has been unnecessarily limited by strict adherence to the regrant principle. For the past three years councils have been given the opportunity to use up to \$25,000 of their regrant funds to conduct projects. The prospective projects are described within the regular proposals and progress reports sent to the Endowment. They are judged by panels and reviewers in the same fashion as are project proposals going to other NEH divisions. Since the inauguration of council-conducted projects, 47 councils have elected to take advantage of the program at least once, and 19 councils have sponsored their own project each of the three years.

The formats, content, and audiences vary from project to project, but there do seem to be shared notions about the worth of these endeavors and, as we look at the projects which have been created over the past three years, we see some patterns emerging. Conferences and publications have been particularly popular formats. The most prevalent project type, however, has been one in which council-selected programs are attractively packaged and offered to groups throughout the state. These programs are presented as components of speakers' bureaus or resource centers. The council-conducted project funds have enabled state councils to mount programs created according to their standards and their assessments of the intellectual needs of their states.

Councils view this opportunity to run their own projects as a way of illustrating high guality work in the humanities for general audiences. The humanities and their value to the nation's citizens are rather elusive concepts to those outside the academic world, as well as to some in it. Many state councils believe that they, are the only institution within the state devoted solely to the humanities, and are in an ideal position to provide examples or models of this public/academic connection. Many councils also believe that these self-run projects can be used to attract new groups and new scholars to the council's program. A council can now approach scholars and groups with a firm idea and plan of activities and offer them the opportunity to participate. Another advantage of a council-conducted project is that it can provide for sustained participation by members of the public. The project can be on a large enough scale to provide an extended period of time for activities to take place and substantial depth of involvement. Finally, presenting its own project gives a council the opportunity to demonstrate in a direct, substantive way its ability to do high quality work. The project acts as a window into the program as a whole.



#### ARKANSAS

To expand Resource Center outreach to elementary and secondary schools. Project will provide free humanities films, slide-tapes, and exhibits to rural schools and publicize their availability.

#### CALIFORNIA

To sponsor an annual event: "California Humanities Lectures and Annual Conference" which will focus public attention on the humanities. A distinguished lecturer will address large public audiences in Northern and Southern California, and the ensuing conference, designed for both scholars and the general public, will expand on the theme of the lectures. Publications and radio broadcasts will widen the audience for this event.

#### CONNECTICUT

To improve the capacity of Connecticut's libraries, small museums. historical societies, and community groups to mount public programs in the humanities through publication of a descriptive catalogue of humanities materials and services and the development and implementation of traveling programs based on this catalogue and the "Directory of Humanities Scholars in Connecticut."

### HAWAII

To provide "ready-made" humanities programs for the Neighbor Islands through the involvement of the state library system. Each site or library will host a seven-week program in which media projects will be presented; humanities guides will be distributed; and discussion will be led by humanities scholars. The media products, funded in previous HCH grants, have been chosen because of their particular pertinence to the people of Hawaii.

#### ILLINOIS

To create "Read Illinois" -- a conference of literature scholars, writers, and the public; a research phase, which will include the creation of a bibliography of Illinois' authors and works, and a survey of scholars, educators, groups, and resources concerned with Illinois literature; and community programs in six cities and towns.

#### INDIANA

To extend the council's conferences for corporate executives, begin a new series for attorneys, and initiate planning for a third series, either for health care professionals or for foundation leaders. The Indiana Committee's conferences for business executives approach political and social concerns from historical or philosophical points of view. The Committee wishes to expand these programs for leaders in the state and hopes that they will become self-supporting.

#### I OWA

To support institutes on professional ethics in the summer of 1984, one on medical ethics and one on law, for physicians and attorneys respectively.

#### KANSAS

To conduct a statewide interdisciplinary conference for humanities scholars which will focus on the impact and implication of accelerating technological change in the twentieth century and consider the challenges this poses for the future of the humanities. The conference will feature a keynote address by a widely respected scholar in the humanities, a series of panels at which papers will be presented by Kansas humanities scholars, and a final address by a noted "futurist" author. The purpose of the conference is to engage humanities scholars from across the state in an interdisciplinary forum.

#### LOUISIANA

To support a series of programs in public libraries which will examine American culture through readings, films, lectures, and discussions. The eight-week series will be directed by three humanities scholars in each location. The project will enable the LCH to design and test a pilot program that is strong in the humanities, easily repeated in other locations, and that cooperates with and encourages further use of local public libraries.

#### MAINE

To present a series of public programs to observe the 500th anniversary of the birth of Martin Luther. Included will be a symposium for scholars as well as lectures, performances, and a display in six communities.

#### MARYLAND

To conduct a statewide conference to assess the status of the humanities in Maryland schools and examine past, current, and emerging exemplary programs in which the humanities are an integral part of the curriculum. Invited to the conference will be scholars, legislators, school board members, school administrators, parents, and teachers.

#### MICHIGAN

To support, in connection with the council's tenth anniversary celebration, a lecture by a distinguished scholar of national stature. The scholar will speak on a topic of central significance to MCH's statewide theme for tenth Anniversary projects, "American Culture and the Chautaugua Era."

#### MINNESOTA

To support the development of a <u>Humanities Handbook</u> for prospective grant applicants and for orientation of new council members. The handbook would



contain a section of each humanities discipline and a discussion of the humanities and the social sciences, the humanities and the natural sciences, and interdisciplinary areas of study.

#### MONTANA

To continue the humanities radio series funded by Montana's Chairman's Award for Excellence. The series focuses on the history, cultural diversity, and values of Montana. Additional programs will discuss Montana authors as well. The series is already being widely aired on commercial and public radio stations.

#### NEBRASKA

To establish a resource center. Project will include research into acquisition of suitable materials, purchase of media materials, development of new print materials, and development of promotional materials.

#### NEVADA

To support the annual humanities lecture by a distinguished scholar and the annual publication, <u>Halcyon</u>, which will contain the text of the lecture as its lead article. These are both ongoing activities of the Nevada Council, previously supported through regrants, that have had considerable success.

# NORTH CAROLINA

To develop "North Carolina History in the Schools: A Past and Future." Together with the North Carolina Department of Public Instruction and the National Humanities Faculty, the council will sponsor summer institutes and on-site training for North Carolina's teachers on North Carolina's history.

#### OKLAHOMA

To support a new quarterly publication with interview/discussions, articles on work in the humanities, a "letters to the editor" section, a section on an eminent historical figure in the humanities, and a calendar of humanities events statewide.

#### OREGON

To support a humanities resource service through which selected activities created by previous grants could be recycled to new community audiences. Approximately twenty-five programs would be available, each involving participation by a scholar. Among the programs being considered for inclusion are those which focus on: Greek myths, the writings and philosophy of Albert Camus, the concept and role of the city in contemporary America, and logging in the Northwest.

#### SOUTH CAROLINA

To bring humanities scholars from five different areas of the state into forums for discussion of humanities issues. The six monthly forums in each region will be interdisciplinary and will result in publishable papers.

### SOUTH DAKOTA

To involve the adult public in reading and discussing books by four authors who deal with the culture of the region and the rural experience. The program is intended as a model for groups who would propose their own humanities texts for reading and discussion groups. Public television seminars will be produced in conjunction with the reading assignments.

### TEXAS

To support the bi-monthly publication, <u>The Texas Humanist</u>, focusing on the relationship between the humanities and public life. Most frequently, TCH funded projects serve as the text for articles and essays published. The publication has a Board of Contributing Editors who serve as advisors on humanities content, provide occasional articles, and suggest writers for particular topics and themes.

#### UTAH

To promote the formation of reading groups throughout the state focusing on history, literature, philosophy and other disciplines of the humanities by providing organizational assistance, annotated bibliographies, and complementary resources such as speakers or films.

#### VERMONT

To develop a network of scholars and teachers who are qualified to discuss film critically and to create a series of film discussion programs that use specially trained scholars as discussion leaders. The programs will constitute a package for inclusion in the council's mini-grant offerings.

#### VIRGINIA

To develop literature lecture-discussion programs in twenty-five counties in Virginia. Libraries will use five prepared programs or may design their own series with the help of the project coordinator.

#### WASHINGTON

To offer a series of humanities programs in juvenile and adult correctional facilities. The project grows out of program development efforts initiated by the Washington Commission at the request of the Education Administrator of the Washington State Department of Corrections.

#### WEST VIRGINIA

To support a resource service which will act as a humanities education clearinghouse, as well as initiate, develop, and organize humanities programs for the many localities throughout the state that lack the humanities resources of educational and cultural institutions. The West Virginia Library Commission will house, maintain, and distribute media materials.



#### WISCONSIN

To commission four essays on George Orwell's <u>1984</u> to be published in <u>Perspectives</u>, the council's newsletter. The council will issue an RFP to support discussion programs using the novel and essay series and will prepare simplified application forms for groups who wish to use the essay series as a text for programs.

# WYOMING

To create a statewide series of community-based programs exploring the themes of George Orwell's <u>1984</u>. The project includes the development and dissemination of program materials and a traveling humanities program to build on the local discussions.

#### ALABAMA

To sponsor a two-day symposium featuring lectures by leading scholars of southern religious history, an area of programming too often neglected in the past.

#### ARIZONA

To enable the council to reach small communities by circulating excellent public humanities programs; creative "packages" of materials will be assembled, and scholars will be recruited to present and interpret them. Emphasis will be placed on programs which fall into one of several categories: education; the multicultural heritage of Arizona; and the history, values, and principles of the Constitution of the United States.

#### ARKANSAS

To strengthen programming efforts in the public schools by the Arkansas Humanities Resource Center in two ways: (1) by supplying additional study guides for teachers to accompany the Center's films and exhibits; and (2) by promoting and developing the Scholars in the Schools program.

#### CALIFORNIA

To support an annual public lecture and evaluation conference related to the year's theme of education. The conference will include project directors, scholars, former and present council members, and sponsors interested in humanities and education. Dr. David Gardner will deliver the annual lecture, this year on educational reform.

#### COLORADO

To develop a resource center in order to address two problems of special concern to the council: (1) the need to develop more quality programs for rural Colorado and (2) to utilize better the numerous, high-quality, relatively expensive media products resulting from Colorado Endowment for the Humanities grants. In addition, such a center will lend the program greater visibility, develop further links with the academic community, and more fully utilize and support regional organizations.

# CONNECTICUT

To enable the Connecticut Humanities Resource Center to make its collection available to small libraries, museums, historical societies. and community groups. Publicity brochures, bibliographies, and study guides will accompany the materials.

#### HAWAII

To circulate a series of exhibits with a poster/panel format complemented by lectures, reading circles, and exhibit viewers' guides prepared by humanities scholars. Centered on aspects of American and European history, the exhibits will focus public interest on history and literature.

# ILLINOIS

To sponsor a series of lectures on education, including such topics as the history of public policy debates over education and the relationship between "high tech" and liberal education. Held at various sites throughout the state, the lectures will provide a forum for humanities scholars and the general public to discuss crucial issues in public education.

#### INDIANA

To conduct planning and evaluation conferences on the humanities for attorneys and business people during 1984 and 1985.

#### IOWA

To continue a series of institutes on professional ethics (issues in the fields of medicine and law were examined in 1984) by sponsoring a summer institute on business ethics in 1985. Conducted by scholars in the humanities, the institute will involve approximately forty participants and will include a public address to which the general public will be invited.

#### KANSAS

To strengthen the Kansas Humanities Resource Center and to integrate it more completely into its overall program.

# LOUISIANA

To expand the council's already successful program of reading groups led by scholars in public libraries into forty parish libraries around the state.

# MARYLAND

To convene a one-day conference at the State House in Annapolis on the role which Maryland played in the creation of the Constitution. The conference is planned for teachers, librarians, civic leaders, scholars, and the public.

#### MICHIGAN

To support a statewide conference and publications aimed at stimulating a new thematic regrants program on world culture.

#### MINNESOTA

To support an annual public humanities lecture coordinated with a one-day public conference. Selection of the lecturer will be in accordance with rigorous criteria and will be based on a statewide competition: the conference will focus on the discipline or specialization of the lecturer. The project offers the council a good opportunity to publicize high-quality humanities programs and demonstrate the methods of humanistic inquiry to the public.

#### MISSOURI

To develop a resource center to provide media materials for redistribution throughout the state, particularly to rural areas.

#### **NEBRASKA**

To expand the work of the recently established resource center. Plans for the coming year include identifying the needs and interests of target audiences, enlarging Nebraska Committee for the Humanities holdings, preparing new materials to accompany acquisitions, refining promotion plans, and evaluating the policies and service of the center.

# NEVADA

To present an annual lecture and to produce the annual publication. Halcyon. Both have been projects initiated by the committee in the past.

# NEW MEXICO

To increase the effectiveness of the Humanities Speakers' Bureau by identifying additional scholars for public programs, revising and distributing the program booklet, redesigning application forms, and evaluating all aspects of the program. The proposed revisions are intended to help reach organizations in small, rural communities as well as underserved constituencies in the state's three urban areas.

# NORTH CAROLINA

To complete the final phase of a three-year project offering summer institutes in history for eighth grade social studies teachers. Building on the success of past institutes, the plan calls for two faculty development workshops and sixteen on-site visits during the regular school year in addition to a summer institute for sixty teachers and administrators in 1985.

#### NORTH DAKOTA

To offer up to seven research fellowships to scholars to prepare materials for presentation in public programs related to the state's centennial in 1989.

#### 0H10

To hold a two-day conference, focused on the history of technology in Ohio. The conference will bring together humanities scholars, scientists, labor and industry representatives, and members of the public to examine and discuss the effects and significance of the new technology for the citizens of the state.



#### OKLAHOMA

To support a quarterly publication entitled <u>Interview</u>, inaugurated in September 1983, to call attention to the humanities and humanities events in Oklahoma. Among the topics to be included in the next two issues will be a discussion of world religions and global society, an examination of the relationship between the humanities and business, and an assessment of current American poetry. The mailing list is expected to reach 12,000 by the summer of 1985.

#### OREGON

To expand the number of programs offered as well as the outreach efforts of the Oregon Committee for the Humanities Resource Service.

#### PENNSYLVANIA

To produce a newspaper supplement, "The Year of the Pennsylvania Winter," with specially commissioned articles which will be distributed to 175,000 homes in the state and 25,000 school teachers. The supplement will complement conferences and other activities on Pennsylvania writers jointly sponsored by the Pennsylvania Humanities Council and the state arts council.

#### PUERTO RICO

To establish a resource center to encourage re-use of successful council-funded projects.

#### RHODE ISLAND

To conduct in the schools a touring drama/discussion program featuring figures and issues from Rhode Island history using the format of the 1983-84 tour on "The Legacy of Roger Williams." Illustrated study guides for students and teachers will be prepared along with a slide program to be used a few days before the actors' visits to introduce and explain the historical period.

#### SOUTH DAKOTA

To sponsor reading discussion groups that focus on the Great Plains experience and feature regional authors such as Cather, Sandoz, Baum, Rolvaag, and Welch.

#### TENNESSEE

To hold a statewide conference to examine the state of the humanities in Tennessee schools.

#### TEXAS

To provide partial support for the bi-monthly publication <u>Texas Humanist</u> that focuses on the relationships between the humanities and public life.

# UTAH

To produce a traveling Chautauqua project to bring existing Utah Endowment for the Humanities projects of high quality to small communities throughout the state.

#### VERMONT

To hold a statewide conference in November, 1984 with speakers and reading/discussion groups on the Constitution.

#### VIRGINIA

To develop five-part reading/discussion programs in ten libraries in the Tidewater area. The disciplines of literature and history will form the core of the programs, and libraries will choose from a catalogue of eight different prepared programs, including such topics as "Sons and Daughters." "Growing Up Black," "Ties that Bind: Relationships in Fiction." and "The Southern Literary Renaissance." The project builds upon past achievements in the northern part of the state.

#### WASHINGTON

To continue its successful speakers' bureau, "Inquiring Mind," which is so structured that scholars throughout the state compete for the opportunity to speak at service clubs and other organizations. The program will be publicized by presenting excerpts from "Inquiring Mind" presentations at project directors' orientation workshops, board meetings, and meetings of Friends of the Humanities.

# WEST VIRGINIA

To support a resource service which will provide programs for rural communities that lack the humanities resources of educational and cultural institutions.

#### WYOMING

To organize and operate a humanities speakers' bureau to enable the most highly qualified scholars in Wyoming to make presentations before specific social, civic, and professional groups as a means of increasing public understanding and appreciation of the humanities.

#### ALABAMA

To create new materials and programs for the council's resource center, which was established in 1979 and is designed to be more than a "first-class media library."

#### ALASKA

To conduct a conference on the state committee theme, "Literacy, Exploration, and the Humanities in Alaska."

#### ARIZONA

To support the resource center and extend its service. New program packages will be designed and outreach will be expanded.

#### ARKANSAS

To present a three-week residential institute for teachers of Arkansas history, who will develop, among other things, sorely needed instructional materials for classroom use.

#### CALIFORNIA

To support the "California Humanities Lecture and Public Humanities Conference." A nationally renowned keynote speaker will address a conference of CCH project directors and other humanities scholars. The conference proceedings will be the subject of a special edition of the Council's newsletter.

#### COLORADO

To further the development of the resource center which will develop more and better quality programs for rural Colorado, utilize the numerous CEH funded media products, and create or acquire new media or other reusable humanities programming resources.

#### CONNECTICUT

To conduct a series of outreach efforts by its resource center aimed at hard-to-reach audiences in rural and inner-city areas of the state.

#### DELAWARE

To create phase two of its educational initiative, a "Visiting Scholars Program," which will bring scholars and teachers together in a collaborative effort to enrich humanities education in the secondary schools.

# GEORGIA

To continue the activities of the resource center and further enhance its services by developing and testing resource guides for council-supported films based on literary texts.

# I DAHO

To conduct a comprehensive study of the humanities in Idaho's secondary schools.

#### INDIANA

To support a range of activities on the council's 1986 theme, "Cultural Literacy and Public Education in Indiana." Funds will be used to organize at least three major conferences on the theme; to commission and publish essays on cultural literacy; and to acquire new materials on the theme for the resource center.

# IOWA

To conduct an institute on ethics in mass communications for those who work in radio, television, and print media. The project offers an opportunity for media professionals and humanities scholars to discuss and debate the ethical issues which arise in their lives and work.

#### KANSAS

To provide for the continuation and development of the resource center. Funds will permit the KCH to add to its media collection, enhance its catalogue of supplementary materials, expand its network of scholars participating in the speakers' bureau, and heighten public awareness of these services.

#### KENTUCKY

To create a humanities resource center designed to make a variety of existing humanities-based materials more widely known and easily available to Kentucky citizens.

#### LOUISIANA

To inaugurate a speakers' bureau in which fifteen Louisiana scholars will present addresses to previously underserved areas of the state. Several of these addresses will be adapted for radio broadcast and newspaper publication.

#### MAINE

To create incentives for more thorough scholarly attention to public issues, the council will sponsor a conference and publication competition on the subject of "Knowledge and Social Necessity."





#### MICHIGAN

To conduct a two-day symposium on the "historical, legal, and governmental foundations of life in Michigan." The symposium will inaugurate a two-year cycle of programs on the theme, "The Making of Michigan." The most effective of the symposium scholars will be enlisted to launch the MCH speakers' bureau.

#### MINNESOTA

To expand the Commission's successful annual lecture program by including a day-long conference on the discipline of the humanities scholar who receives the annual public lecture award.

#### MISSISSIPPI

To undertake a programming collaboration with the state's library association and other agencies designed to spur widespread community interest in Mississippi history and literature. Eighteen humanities scholars will develop essays and select readings based on eight themes in the Mississippi experience. These will be presented at the annual meeting of the Mississippi Library Association and be offered to groups statewide.

#### **NEBRASKA**

To expand and develop the humanities resource center whose purpose is to extend humanities programming into the rural areas.

#### NEVADA

To continue the NHC's annual lecture and yearly publication, <u>Halcyon</u> (which features the text of the annual lecture). Constitutional scholar James McGregor Burns is being approached by the council to present the address, which would then appear in the 1987 edition of <u>Halcyon</u> along with contributions by selected Nevada scholars.

#### NEW JERSEY

To extend a program of discussion of literacy topics into four New Jersey localities to reach targeted audiences of retired persons. During the five session program, participants will read selected texts in American literature and engage humanities scholars in exploring their meaning.

#### NORTH DAKOTA

To support up to seven fellowships (\$3000 each) to North Dakota humanities scholars. Recipients will be expected to spend the summer of 1986 pursuing independent research on projects on the state's cultural heritage. Results will then be presented by the scholars to appropriate public organizations and delivered as half-hour broadcasts on public radio outlets across North Dakota.

#### NEW MEXICO

To continue the speakers' bureau in the attempt to involve a large number and variety of scholars, reach many audiences, and involve those audiences in stimulating discussions of diverse issues of both local and national scope.

## NORTH CAROLINA

To develop a statewide community-based regrant program on the subject of medicine and society which will call attention to the historical development, ethical concerns, and cultural implications of the practice of modern medicine. This program will be co-sponsored through a grant from the Duke Endowment.

# OHIO

To develop, in cooperation with the Ohio Historical Society, a traveling exhibit and series of programs on the bicentennial of the Northwest Ordinance. The exhibit will be displayed at the Ohio Historical Center and at 10 sites throughout the state. Accompanying public programs will enable humanities scholars to engage in dialogue with audiences.

#### OKLAHOMA

To continue publication of <u>Interview</u>, a quarterly which uses the interview format to examine important humanities topics and issues.

#### OREGON

To support and expand the resource service, designed to bring humanities scholars to outlying areas of the state where they will present preselected programs.

#### PENNSYLVANIA

To support the expansion of the "Commonwealth Speakers Program." The council proposes to design and print a brochure which will detail application procedures, explain the topics, and describe the speakers as well as outline other program resources available from the council.

#### PUERTO RICO

To enhance the services and capabilities of the council's resource center on the Island. Funds will be used for scholars to participate personally in center programs across the Commonwealth.

#### RHODE I SLAND

To produce television spots on moments in Rhode Island history for broadcast throughout 1986, the 350th anniversary of the founding of the state.

#### SOUTH DAKOTA

To establish a humanities resource center. The center will create "packaged programs" in the humanities that will be of special interest to the state's rural communities, where two-thirds of its population reside.

#### TENNESSEE

To support the publication of the council's journal, <u>Touchstone</u>, which addresses topics related to current TCH initiatives and provides information about humanities programs across the state. Frequency will be increased from three issues annually to four, and a guest editor will provide additional incentive for Tennessee scholars to publish in <u>Touchstone</u>.

## TEXAS

"To undergird the scholarly base" of <u>The Texas Review</u>, the bimonthly publication of the TCH. These funds will be used to sponsor a two-day gathering of fourteen scholars who will serve as "contributing editors" for the Texas Committee, reviewing recent editions of <u>The Texas Review</u> and suggesting ideas and approaches for 1986.

#### VERMONT

To conduct a major conference in November, 1985 on "J.S. Bach and the Culture of His Times." The weekend session is designed not only to celebrate the 300th anniversary of the composer's birth, but to serve as a model for projects related to the council's current interest, "Programming in Cultural and Historical Interpretation."

# VIRGINIA

To create, in coordination with museums and historical societies, a four-part lecture/discussion series on Virginia and local history based on readings and exhibits. Ten sites will host the series.

#### WASHINGTON

To continue the Inquiring Mind Forum which brings programs of high intellectual quality to groups throughout the state, provides participating scholars with a sense of purpose and fosters the Commission's image among the state's scholars.

#### WISCONSIN

To develop a statewide program ("The Constitution, the Individual, and the Community") of study and public discussion of six historic and fundamental issues of government under the U.S. Constitution. The project will send teams of scholars to at least twenty-four civic and professional organizations across the state to lead programs. Follow-up activities include a conference to map strategies to extend the project to localities across Wisconsin.

# WYOMING

To continue the speakers' bureau which is reaching communities that have seldom or never participated in the state humanities programs, and is striving hard to reach groups in other locations.

#### ALABAMA

To support the establishment of a statewide Speakers Bureau of humanities scholars to address topics related to the bicentennial of the Constitution of the United States. The selection of scholars will be determined by an open competition in which geographical distribution and topic diversity will be considered. The screening process should guarantee both excellence of humanities content and accessibility to the public.

#### ARIZONA

To provide for the continuation and expansion of the Arizona Resource Center, a service which now assists "the nonprofit community and civic organizations in the planning and development of public programs" in the humanities. The project will permit the council to add to the center's media collection, prepare packaged humanities programs, and enhance the center's visibility through its broad range of activities.

#### ARKANSAS

To support the continuation and further development of the Scholars-in-the-Schools Project, a service inaugurated by the Resource Center to cultivate "a relationship between university scholarship and secondary school curricula." The project will allow funding for 20 programs in five schools, in which scholars will use Resource Center materials to present topics usually omitted from the school curriculum or inadequately covered in textbooks.

#### CALIFORNIA

To continue support for an annual lecture and one-day conference, this year to focus on the bicentennial of the United States Constitution. To be held in Sacramento, the lecture will feature three main speakers and will be followed by panel discussion on a variety of topics related to the central theme. Coordinated events are planned for the Sacramento area and the council anticipates using the opportunity to increase in public visibility.

#### COLORADO

To continue with the development of a resource center to provide an exhibit program, a Speakers Bureau, packaged programs, a catalogue of resources, a directory of humanities scholars, and program development assistance to the state, with special emphasis upon reaching rural areas. The Center is providing greater visibility for council programs and is aiding in establishing links with the academic community and local organizations.

#### CONNECTICUT

To continue support of the CHC Resource Center, a service which has provided improved and expanded programs for its rural, inner city, and senior citizen audiences, services for historical societies and museums, and humanities materials for the schools. The project will permit the Center to continue offering effective means of reaching grassroot constituencies and ensure diversity and breadth in its programs.

#### DELAWARE

To support the expansion of the Visiting Scholars Program, a project piloting "the first formal opportunity for high school teachers to collaborate with scholars in the humanities." The council will invite the nine original "pilot" schools to continue their participation in the program and will add five or more schools, with the scholars making up to four visits to each of the schools.

#### GEORGIA

To continue the services of the Georgia Humanities Center and to enhance its program by developing a film and video series on topics in Georgia history and aspects of southern literature. Meeting the constant concern for broader outreach, the project will develop a model to improve programming "to persons not ordinarily served through typical regrant projects."

#### INDIANA

To support a program for the dissemination of information on and discussion of the two bicentennials from a humanistic perspective. Scheduled events include a humanities conference for business executives to focus on the humanities import of the two events, a traveling lyceum on the bicentennials, a Capital Lecture Series, and the acquisition of new Resource Center materials for use in conjunction with the thematic emphasis.

# IOWA

To support a broad range of activities on the council's Bicentennial theme entitled "The U.S. Constitution at 200." The project will have three components: a lecture on the Constitution by Henry Steele Commager; six regional programs on the Constitution; and resource materials for the regional meetings and for public use in developing Bicentennial programs. The project will serve to initiate a better understanding of the Constitution as a humanities text as well as improve the board's visibility and effectiveness.

#### KANSAS

To continue support for the Kansas Humanities Resource Center. Combining the council's media resources with a Speakers Bureau, the KHRC is the only Center in the state with a humanities-specific orientation. High-quality media materials in conjunction with scholarly presentations make this project an important resource for the state.

#### KENTUCKY

To continue support for the Humanities Resource Center, a service which now provides a variety of humanities materials to a broad range of audiences. The project will permit development of supplemental programming materials and the Speakers Bureau, an ongoing effort to maintain established relationships and audiences as well as enhance the council's outreach to small towns and rural communities.



#### LOUISIANA

To support a series of scholar-led reading and discussion groups to be conducted in four parish libraries across Louisiana. Based on the format of "Readings in Literature and Culture" (RELIC), the "American Vistas: Readings in American History" project is expected to generate interest in, and discussion of, American history. Excellent humanities content and substantial public interest are anticipated.

# MICHIGAN

To continue support for the council's resource center. In anticipation of both the Constitutional and state anniversaries, the center is preparing to devise and distribute programs to address the two topics. The "Making of Michigan" theme will be pursued through emphasis on special live programming rather than a more traditional audiovisual approach. The Center plans to be actively involved in the celebration of both events.

#### MINNESOTA

To continue an annual public humanities lecture and one-day conference program exploring the same topic. A statewide competition and exacting standards of selection will ensure a high-quality program. The one-day conference will closely follow upon the lecture and will focus upon the discipline or specialization of the lecturer. The combination of lecture and conference should make the methods of humanistic inquiry more accessible to the general public.

#### MISSISSIPPI

To support a state philosopher to engage civic groups in dialogue on ethical issues. Applicants will respond to notices in professional journals, and the selected scholar will be required to make a minimum of forty appearances statewide. The philosopher will be expected to provide at least four articles for the Mississippi Press Association and <u>Mindscape</u>, the council journal. Emphasis will be upon public discussion of ethics and the application of the humanities to day-to-day life.

# NEBRASKA

To continue support for the Humanities Resource Center, a service which offers a wide range of media formats on a variety of humanities themes to nonprofit organizations, particularly those in areas of the state that lack major educational and cultural resources. The project will be strengthened by intensifying its outreach, particularly in the western half of the state, and filling in remaining gaps in its humanities offerings.

#### NEVADA

To continue support for the annual Humanities Lecture in Reno and the publication of the council's journal <u>Halcyon</u>. Additionally, the council seeks to use its Humanities Lecture experience to establish a small Speakers Bureau better to serve the interests of rural Nevada. Thirty to forty lectures are planned annually.

#### NEW MEXICO

To continue the New Mexico Humanities Speakers Bureau and Chautauqua, a service offering humanities programming on a statewide basis, especially to communities not previously involved in NMHC programs. The project will continue efforts to increase the number of humanities scholars participating in council activities and enable many more groups and organizations, especially those in small and rural communities and small organizations in urban areas, to host humanities programs.

# NORTH CAROLINA

To continue a program of bioethical projects held in conjunction with the Duke Endowment of Charlotte. Nonprofit hospitals supported by the Duke Endowment have co-sponsored projects with the NCHC to discuss the humanities issues involved in modern health care. The project will renew its emphasis on involving grassroots audiences and work closely with project directors to refine primary goals of the program.

#### NORTH DAKOTA

To continue support for a program awarding up to seven fellowships to North Dakota humanities scholars. Based upon a statewide competition, recipients will be expected to spend the summer researching some aspect of the state's cultural heritage. Results will be presented to the public by the scholars on at least three separate occasions, and half-hour radio broadcasts of the final projects will be carried on public radio across North Dakota.

# OHIO

To support for a second year a traveling exhibit on the Northwest Ordinance. The exhibit will be displayed at 24 sites throughout the state with each site hosting at least one public program; humanities scholars, who will lead discussions on topics related to the Northwest Ordinance, will accompany the exhibit. The project will also permit the production and distribution of 1,000 copies of a poster exhibit and the expansion of the Discussion Guide for the Northwest Ordinance.

#### OKLAHOMA

To continue support of <u>INTERVIEW</u>, a publication playing an important role statewide as a vehicle for emphasizing issues and topics in the humanities. The tabloid presents a comprehensive view of the variety of projects that the Foundation has funded, and promotes knowledge and appreciation of the humanities to the public.

#### OREGON

To continue support for a Humanities Resource Center in Oregon. The Center provides packaged programs for the underserved areas of Oregon and is involved with the publicity and coordination of the Oregon Chautauqua program. Program development is planned, and the council hopes to widen its audience and further establish the Resource Center through the solicitation of support from the state legislature. Providing audiovisual materials with a minimum of bureaucratic constraint should enable the council to get high-quality humanities programming to a more diverse audience.





#### RHODE ISLAND

To continue for a fourth year the "Rhode Island Legacy" project, a series of touring dramatizations aimed at developing a stronger appreciation of the humanities among secondary school students. The project will retain the programs that have already been developed and will concentrate on sharpening program effectiveness by adding existing sessions between actor and scholar and by instituting a series of workshops for teachers.

#### PENNSYLVANIA

To support the preparation of three separate six-session reading and discussion programs on different aspects of Women's Studies. Once the parameters of the three programs are generally defined, community groups will apply for funding of specific projects. The council will fund five projects in each of the three areas for a total of fifteen individual projects. The projects approved by the council will be incorporated into future PHC activities.

#### PUERTO RICO

To continue support for the FPH's Resource Center in Puerto Rico. "Strengthening the Multiplier Effect" involves expanding the roster of available humanists, increasing the number and use of audiovisual materials, and making the Center's facilities more accessible to student groups. The Center has been successful in building a greater audience for humanities programming and continued support will enhance its ability to extend humanities programming into underserved areas.

#### SOUTH DAKOTA

To support a reading program in which humanities scholars lead reading/discussion groups at local libraries across South Dakota. An emphasis upon regional authors will be broadened by inclusion of more universal and classic works. A highly successful program involving over 400 participants in the past, that the series will maintain high standards for humanities content.

#### **TENNESSEE**

To continue support for the publication of <u>Touchstone</u>, the journal of the TCH. This year a potential one million people will be reached by the publication. A subscription to the journal will be solicited and a mailing list compiled from respondents, which will enable the TCH to assess the impact of the publication. Topics for the first two issues will be censorship and the U.S. Constitution.

#### TEXAS

To continue support for an annual lecture and symposium, this year in conjunction with the council's focus on "Community in Texas." A highly regarded scholar will be selected to give the keynote address, to be followed by a one-day symposium focusing on various aspects of the general topic. Through the lecture and symposium the council hopes to reach a wider audience and generate an interest in both the specific topic and a more general understanding of the use of the humanities in examining topical issues.

# UTAH

To support the expansion of the services of the Resource Center. Programming and program development will be emphasized over circulation. The UHRC maintains its commitment to provide audiovisual materials of high caliber but will seek to involve humanist scholars and the public in a more active dialogue. The Chautauqua program (Council Conducted Project, 1984-86) will be continued, but under the auspices of the UHRC. Expanding the services of the UHRC should enable a wider audience to experience high quality humanities programming.

# VERMONT

To continue support for an annual Autumn Conference, this year focusing on "The Life and Poetry of Emily Dickinson." The weekend session will explore poetry as a medium of expression and will examine the life of Emily Dickenson from an historical as well as literary perspective. The council hopes that a wide audience will be attracted to the program and that poetry will be made more accessible to the general public.

## VIRGINIA

To support the development of a series of ten five-minute radio broadcasts and a <u>Report to the People of Virginia</u> on the new Foundation-sponsored Center for the Humanities. The two activities will be designed to promote appreciation and understanding of the humanities and the Foundation's work to a broader constituency than those previously reached by its programs.

### WASHINGTON

To continue the <u>Inquiring Mind Forum</u>, a Speakers Bureau, now in its fifth year. The council will select twenty scholars on a competitive basis and will supervise the quality, number and topic of presentations. The project will permit funding of 90 presentations and will focus attention upon quality and geographical distribution with an emphasis to increase humanities awareness in underserved communities.

#### WEST VIRGINIA

To support a series of activities leading up to a conference on the bicentennial of the Constitution. Regional workshops, secondary school programs, and regional and state social studies fairs are planned around the Constitutional theme. The culminating event will be keynote speeches by a major scholar in the field and a leading jurist.

#### WISCONSIN

To support a two-day seminar examining the bicentennial of the Northwest Ordinance and the theme of encounter/exchange in a Wisconsin context. Drawn from statewide Community Alliance programs, the participants will examine the topic through the medium of small reading/discussion groups. An interdisciplinary approach will be encouraged by the four faculty "moderators" who will ciculate amongst groups and provide guidance. Solid humanities Content and lively discussion are anticipated.



# WYOMING

To continue the Speakers Bureau program, an effective vehicle for the council to reach diverse audiences, including relatively isolated communities. "Wyoming, the Nation and the World" has been adopted as the theme for this year's Speakers Bureau. Scholars will examine Wyoming's connection to the nation or to other parts of the world as well as continue to discuss and study the Bicentennial of the U.S. Constitution and its history.

26,981,000 17,772,000 16,682,000 11,889,000 11,675,000 11,553,000 10,752,000 9,145,000 7,620,000 6,331,000 6,104,000 5,832,000 5,787,000 5,504,000 5,066,000 4,803,000 4,785,000 4,501,000 4,463,000 4,463,000 4,214,000 4,053,000 3,728,000 3,378,000 3,305,000

3,270,000 3,317,000 3,267,000 3,189,000 2,851,000 2,698,000 2,625,000 2,461,000 2,372,000 1,919,000 1,665,000 1,598,000 1,479,000 1,174,000 1,062,000 1,027,000 1,003,000 975,000 963,000 819,000 708,000 679,000 633,000 626,000 541,000 534,000

REVERSED



| California<br>New York<br>Texas<br>Pennsylvania<br>Florida<br>Illinois<br>Ohio<br>Michigan<br>New Jersey<br>North Carolina<br>Georgia<br>Massachusetts<br>Virginia<br>Indiana<br>Missouri<br>Tennessee<br>Wisconsin<br>Louisiana<br>Washington<br>Maryland<br>Minnesota<br>Alabama<br>Kentucky<br>South Carolina<br>Oklahoma<br>Puerto Rico<br>Arizona<br>Colorado<br>Connecticut<br>Iowa<br>Oregon<br>Mississippi<br>Kansas<br>Arkansas<br>West Virginia<br>Utah<br>Nebraska<br>New Mexico<br>Maine<br>Hawaii<br>New Hampshire<br>Idaho<br>Rhode Island<br>Nevada<br>Montana |
|---|
| Hawaii<br>New Hampshire<br>Idaho<br>Rhode Island  |
| Montana<br>South Dakota<br>North Dakota<br>Delaware<br>District of Columbia   |
| Vermont<br>Alaska<br>Wyoming<br>U.S. Virgin Islands<br>Other Territories  |

| 50     | 7,000 |
|--------|-------|
| 10     | 8,000 |
| 17     | 4,000 |
| 244,62 | 9,000 |



Total:

# POPULATION DISTRIBUTION FOR \$1 MILLION



| Alabama<br>Alaska<br>Arizona<br>Arkansas<br>California<br>Colorado<br>Connecticut<br>Delaware<br>District of Columbia<br>Florida<br>Georgia<br>Hawaii<br>Idaho<br>Illinois<br>Indiana<br>Iowa<br>Kansas<br>Kentucky<br>Louisiana<br>Maine<br>Maryland<br>Massachusetts<br>Michigan<br>Minnesota<br>Mississippi<br>Missouri<br>Montana<br>Nebraska<br>Nevada<br>New Hampshire<br>New Jersey<br>New Mexico<br>New York | 16,570 $2,180$ $13,560$ $9,700$ $110,290$ $13,350$ $13,040$ $2,590$ $2,560$ $47,730$ $24,950$ $4,340$ $4,100$ $47,230$ $22,500$ $11,650$ $10,060$ $15,240$ $18,400$ $4,800$ $18,240$ $23,840$ $37,380$ $17,230$ $10,730$ $20,710$ $3,350$ $6,530$ $3,940$ $4,200$ $31,150$ $6,050$ $72,650$ |
|--|---|
| New Mexico   | 6,050   |





# DIVISION OF STATE PROGRAMS STATE COUNCIL EXECUTIVE DIRECTORS LIST

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|---|-------------------|
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F-03

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F-05

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Wyoming Council for the Humanities Box 3972--University Station Laramie, WY 82071-3972 (307) 766-6496

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0673S

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F-08



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F-10

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| 08095  |                |  |

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F-13

# Statistics on Panelists - 1986 Biennial Proposals I. Number of states represented - 15 II. Geographics: Northeast - 5 Southeast - 6 Midwest - 2 Northwest - 1 Southwest - 5 III. Female - 8 Male - 11 Academic Sector - 15 Public Sector - 4 IV. v. First time Panelists - 14 Experienced Panelists - 5 Former Reviewer or Panelist - 5 VI. Former council members - 5 Former council chair - 3 Former project director for a council - 1

Figures based on 19 panelists.

# Statistics on Reviewers - 1986

Biennial Proposals

I. Number of states represented - 36 II. Geographics: Northeast - 10 Southeast - 14 Midwest - 10 Northwest - 9 Southwest - 13 III. Female - 27 Male - 29 IV. Academic Sector - 33 Public - 23 v. First time reviewers - 33 Experienced reviewers - 23 Former council members - 34 VI. Former council chair - 6 Former project director for a council - 4

Figures based on 56 reviewers.

# Statistics on Reviewers and Panelists - 1986 Biennial Proposals

I. Number of states represented - 51 Geographics: II. Northeast - 15 Southeast - 20 Midwest - 12 Northwest - 10 Southwest - 18 Male - 40 III. Female - 35 IV. Academic Sector - 48 Public Sector - 27 First time reviewer/panelist - 47 V. Experienced reviewer/panelist - 28 VI. Former council member - 39 Former council chair - 9 Former project director for a council - 5

Figures based on 56 reviewers and 19 panelists.

#### Number of Committee Members (as of December 1986)

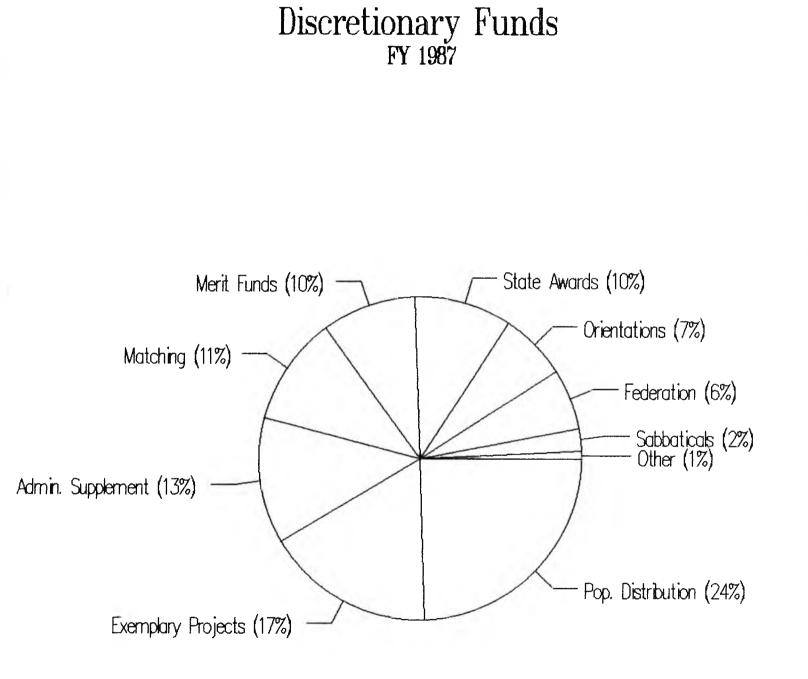
| <u>State</u>                     | Number of<br>Sitting Members | Number permitted<br>by the Bylaws |
|----------------------------------|------------------------------|-----------------------------------|
| Alabama                          | 24                           | 19-24                             |
| Alaska                           | 13                           | 13                                |
| Arizona                          | 22                           | 21-25                             |
| Arkansas                         | 23                           | 24                                |
| California                       | 23                           | 20-26                             |
| Colorado                         | 25                           | 20-28                             |
| Connecticut                      | 24                           | 25                                |
|                                  | 24 27                        | 25                                |
| Delaware<br>District of Columbia | 24                           |                                   |
|                                  |                              | 12-24                             |
| Florida                          | 21                           | 26                                |
| Georgia                          | 22                           | 10-30                             |
| Hawaii                           | 23                           | 24                                |
| Idaho                            | 21                           | 25                                |
| Illinois                         | 25                           | 26                                |
| Indiana                          | 26                           | 26                                |
| Iowa                             | 16                           | 20                                |
| Kansas                           | 17                           | 25                                |
| Kentucky                         | 21                           | 23                                |
| Louisiana                        | 18                           | 20                                |
| Maine                            | 19                           | at least 17                       |
| Maryland                         | 21                           | 21-26                             |
| Massachusetts                    | 22                           | 23                                |
| Michigan                         | 20                           | 25                                |
| Minnesota                        | 20                           | 15-25                             |
| Mississippi                      | 22                           | 22                                |
| Missouri                         | 21                           | 21                                |
| Montana                          | 21                           | at least 16                       |
| Nebraska                         | 21                           | 23                                |
| Nevada                           | 17                           | at least 15                       |
| New Hamphire                     | 23                           | 25                                |
| New Jersey                       | 23                           | 25                                |
| New Mexico                       | 18                           | 23                                |
| New York                         | 22                           | 27                                |
| North Carolina                   | 23                           | 23                                |
| North Dakota                     | 21                           | 21                                |
| Ohio                             | 21                           | 25                                |
| Oklahoma                         | 23                           | 23                                |
| Oregon                           | 21                           | 21                                |
| Pennsylvania                     | 27                           | 20-28                             |
| Puerto Rico                      | 21                           | 25                                |
| Rhode Island                     | 27                           | 27                                |
| South Carolina                   | 22                           | at least 19                       |
| South Dakota                     | 21                           | 21-22                             |
| Tennessee                        | 21                           | 18-25                             |
| Texas                            | 21                           | 17-21                             |
| Utah                             | 22                           | 23                                |
| Vermont                          | 22                           | 22                                |
| Virginia                         | 21                           | 15-21                             |
| Washington                       | 21                           | 21                                |
| West Virginia                    | 21                           | 18-21                             |
| Wisconsin                        | 22                           | 25                                |
| Wyoming                          | 17                           | 16-19                             |
| U.S. Virgin Islands              | 11                           | 11                                |
|                                  |                              |                                   |







H-01



|            | STATE PROFILES                  |                       |                                  |                   |  |
|------------|---------------------------------|-----------------------|----------------------------------|-------------------|--|
| States     | Sub-Committees                  | Council Staff Members | Staff Positions                  | Staff Salaries    |  |
| Alabama    | Executive                       | Robert Stewart        | Executive Director               | (b) (6)           |  |
|            | Budget and Finance              | Marion C. Carter      | Assistant Dir. for Programs      | <b>\$</b> (b) (6) |  |
|            | Marketing and Publicity         | Adelia P. Huffines    | Development Officer              | <b>\$</b> (b) (6) |  |
|            | Nominations and Membership      | David Hunter          | Administrative Officer           | <b>\$</b> (b) (6) |  |
|            | Program Planning                | Elizabeth LeVieux     | Program Assistant                | <b>\$</b> (b) (6) |  |
|            |                                 | Marie Hurley Blair    | P/T Special Projects Coordinator | <b>\$</b> (b) (6) |  |
|            |                                 | Patricia H. Williams  | Secretary                        | <b>\$</b> (b) (6) |  |
|            |                                 |                       | P/T Intern                       |                   |  |
| laska      | Executive                       | Steve Lindbeck        | Executive Director               | <b>\$</b> (b) (6) |  |
|            | Rescarch                        | Maxine Tobey          | Executive Secretary              | \$ (b) (6)        |  |
|            | Publications                    |                       |                                  |                   |  |
|            | Distinguished Humanist          |                       |                                  |                   |  |
| Arizona    | Executive                       | Dan Shilling          | Executive Director               | <b>\$</b> (b) (6) |  |
|            | Program                         | Carole W. Winslow     | Assistant Director               | <b>\$</b> (b) (6) |  |
|            | Program Outreach                | Julianne G. Simpson   | Secretary                        | <b>\$</b> (b) (6) |  |
|            | Development                     |                       | Resource Center Director         | <b>\$</b> (b) (6) |  |
|            | Nominating                      | Juliana Yoder         | Grants Officer                   | <b>\$</b> (b) (6) |  |
|            | 5                               | Debra Stokes          | P/T Resource Center Coordinator  | <b>\$</b> (b) (6) |  |
|            |                                 | Phyllis Leon          | P/T Fiscal Agent                 | <b>\$</b> (b) (6) |  |
|            |                                 | Annabelle Nelson      | Outreach Coordinator             |                   |  |
|            |                                 | Rebecca Villicana     | P/T P.R. Development             | <b>\$</b> (b) (6) |  |
|            |                                 |                       | P/T Media Consultant             | <b>\$</b> (b) (6) |  |
| Arkansas   | Executive                       | Robert Bailey         | Executive Director               | <b>\$</b> (b) (6) |  |
|            | Planning and Evaluation         | Donna Champ           | Grants Officer                   | <b>\$</b> (b) (6) |  |
|            | Finance and Development         | Bill Stricklin        | Fiscal Officer                   | <b>\$</b> (b) (6) |  |
|            | Membership                      | Susan Jones           | P/T Administrative Assistant     | <b>\$</b> (b) (6) |  |
|            | Minigrant Review (Ad Hoc)       | Sarah Wright          | P/T Receptionist                 | <b>\$</b> (b) (6) |  |
| California | Executive                       | James D. Quay         | Executive Director               | <b>\$</b> (b) (6) |  |
|            | Program                         | Susan Gordon          | Associate Director               | <b>\$</b> (b) (6) |  |
|            | Membership and Nominations      | Stan Yogi             | Program Officer                  | <b>\$</b> (b) (6) |  |
|            | Personnel and Finance           | Jeannie MacGregor     | Program Officer                  | <b>\$</b> (b) (6) |  |
|            | Media                           | Joanne Huddleston     | Editor/Publicist                 | <b>\$</b> (b) (6) |  |
|            | Outreach                        | Teri X. Yazdi         | Administrative Assistant         | <b>\$</b> (b) (6) |  |
|            | Public Humanities Ctr. Advisory | Ross Dizon            | Grants Administrator             | <b>\$</b> (b) (6) |  |
|            |                                 | Jim Humes             | Office Assistant                 | <b>\$</b> (b) (6) |  |
|            |                                 |                       | Development Director             | <b>\$</b> (b) (6) |  |
|            |                                 |                       | P/T Clorical Assistant           | <b>\$</b> (b) (6) |  |
|            |                                 |                       | P/T Typist                       | <b>\$</b> (b) (6) |  |
|            |                                 |                       | P/T Museum Coordinator           | <b>\$</b> (b) (6) |  |

| States      | Sub-Committees                    | Council Staff Members | Staff Positions                           | Staff Salarics    |
|-------------|-----------------------------------|-----------------------|---|-------------------|
| Colorado    | Executive                         | James C. Pierce       | Executive Director                        | <b>\$</b> (b) (6) |
|             | Long Range Planning               | Margaret A. Coval     | Associate Director                        | \$ (b) (6)        |
|             | Program Development               | Helen Cassin Muir     | Director of Development                   | <b>\$</b> (b) (6) |
|             | Program Evaluation                |                       | Administrative Secretary                  | <b>\$</b> (b) (6) |
|             | Budget and Finance                |                       |   |                   |
|             | Nominations                       |                       |   |                   |
|             | Ad Hoc                            |                       |   |                   |
| Connecticut | SIC                               | Bruce Fraser          | Executive Director                        | <b>\$</b> (b) (6) |
|             | Evaluations                       | Jane Christie         | Assistant Dir. for Education              | <b>\$</b> (b) (6) |
|             | Application                       | Laurie MacCallum      | Program Officer and Resource Coord.       | <b>\$</b> (b) (6) |
|             | Publications                      | Cheryl Gerrish        | Financial Manager                         | <b>\$</b> (b) (6) |
|             | Nominations                       | Lisa M. Comstock      | Administrative Assistant                  | \$ (b) (6)        |
|             | Personnel                         | Cora Barrett          | Program Assistant                         | \$ (b) (6)        |
| D 1         |                                   |                       | Executive Director                        | \$ (b) (6)        |
| Delaware    | Budget, Personnel, Audit          | Henry Hirschbiel      |   |                   |
|             | Nominations                       | Nancy A. Woolen       | Assistant Director                        |                   |
|             | Program Development               | Nancy S. Lakeman      | Administrative Assistant                  | \$ (b) (6)        |
|             | Fund Raising                      | Lois H. Meredith      | P/T Secretary                             | \$ (b) (6)        |
|             | Evaluation                        |                       |   |                   |
|             | Speakers Bureau                   |                       |   |                   |
|             | Visiting Scholars Program         |                       |   |                   |
|             | Proposal Review                   |                       |   |                   |
| D.C.        | Executive                         | Francine C. Cary      | Executive Director                        | <b>\$</b> (b) (6) |
|             | Planning and Evaluation           | Julie Nadezna         | Program Officer                           | <b>\$</b> (b) (6) |
|             | Finance                           | Carmen L. James       | Program Specialist                        | <b>\$</b> (b) (6) |
|             | Nominations/Membership            | Lil Stringfellow      | Office Manager                            | <b>\$</b> (b) (6) |
|             | Public Humanities Award Selection | Tracie D. Powell      | P/T Fiscal Officer                        | <b>\$</b> (b) (6) |
|             | Personnel                         | Harold Kornberg       | P/T Grants Auditor                        | \$ (b) (6)        |
|             | Fund Development                  | Catherine G. Sneed    | P/T Secretary                             | <b>\$</b> (b) (6) |
|             | Quick Response Grant Review Panel | William A. Stewart    | P/T Clerical Assistant                    |                   |
|             |                                   | J. Jordan             | P/T Consultant                            | <b>\$</b> (b) (6) |
|             |                                   |                       | P/T Consultant                            | <b>\$</b> (b) (6) |
| Florida     | Executive                         | Ann L. Henderson      | Executive Director                        | <b>\$</b> (b) (6) |
|             | Development                       | Anna A. Books         | Associate Dir. for Administration         | <b>\$</b> (b) (6) |
|             | Publications and Media            | Susan J. Lockwood     | Associate Dir. for Program Develop.       | <b>\$</b> (b) (6) |
|             | State Liaison                     | Ron Cooper            | Resource Center Director                  | <b>\$</b> (b) (6) |
|             | Program and Evaluation            | Joan Bragginton       | Program Director                          | <b>\$</b> (b) (6) |
|             | Nominating +                      | Stephanie L. Cohen    | Administrative Assistant                  | <b>\$</b> (b) (6) |
|             |                                   | Myra J. Stoner        | Secretary                                 | <b>\$</b> (b) (6) |
|             |                                   | Cynthia Davis         | P/T Receptionist                          |                   |
|             |                                   | Nancy Lewis           | P/T Bookkeeper                            | <b>\$</b> (b) (6) |
| <br>Tecesia | Executive                         | Ronald E. Benson      | Executive Director                        | <b>\$</b> (b) (6) |
| Georgia     |                                   |                       |   | <b>S</b> (b) (6)  |
|             | Membership                        | Patricia Suhrcke      | Assistant Director for Programs           | 3 (5)(3)          |
|             | Development                       |                       | Assistant Dir. for Development (new)      |                   |
|             | Nominating                        | Sylvia J. Everett     | Administrative Assistant                  | \$ (b) (6) }      |
|             | Special Program Grant Review      | Evelyn Garlington     | Prog. Develop. Specialist, Res. Ctr. Dir. | \$ (b) (6)        |
|             | Governor's Award                  | Cheryll S. Huntt      | Secretary                                 | <b>\$</b> (b) (6) |

| States  | Sub-Committees                        | Council Staff Members            | Staff Positions                     | Staff Salarics                         |
|---------|---------------------------------------|----------------------------------|-------------------------------------|--|
| Juam    | Executive                             | Kathleen Roos                    | Executive Director                  | <b>\$</b> (b) (6)                      |
|         | Preapplication Review                 |                                  | Secretary                           | <b>\$</b> (b) (6)                      |
|         | Development                           |                                  |                                     |  |
|         | Nominations                           |                                  |                                     |  |
| lawai'i | Executive                             | Annette Miyagi Lew               | Executive Director                  | <b>\$</b> (b) (6)                      |
|         | Proposal Review                       | Robert Buss                      | Program Officer                     | <b>\$</b> (b) (6)                      |
|         | Program Review and Development        | Lauric Lee Bell                  | Fiscal Officer                      | <b>\$</b> (b) (6)                      |
|         | Nominations and Membership            | Kevin B. Jackson                 | Administrative Assistant            | <b>\$</b> (b) (6)                      |
|         | _                                     | George Kishaba                   | P/T Bookkeeper                      | <b>\$</b> (b) (6)                      |
|         |                                       |                                  | P/T Computer Specialist             | <b>\$</b> (b) (6)                      |
| daho    | Executive                             | Thomas McClanahan                | Executive Director                  | \$ (b) (6)                             |
|         | Personnel and Membership              |                                  | Assistant Director                  | \$ (b) (6)                             |
|         | Legislative Affairs and Develop.      | Cindy Wang                       | Special Projects Coordinator        | \$ (b) (6)                             |
|         | Finance and Audit                     | Helen Ford                       | Grants and Administrative Officer   | <b>\$</b> (b) (6)                      |
|         | Evaluation                            |                                  | P/T Secretary                       |  |
| llinois | Executive                             | Francis J. Pettis                | Executive Director                  | <b>\$</b> (b) (6)                      |
| mmors   | Policy and Management                 | Kristina A. Valaitis             | Associate Director                  | \$ (b) (6)                             |
|         | Operations and Services               | Steven D. Baker                  | P/T Public Relations Assistant      |  |
|         | Ideas and Assistance                  | Edward Cody                      | P/T Accounting Assistant            | <b>\$</b> (b) (6)                      |
|         | Resources and Audiences               | Mary Reid Dwyer                  | Administrativo Socretary            | <b>S</b> (b) (6)                       |
|         |                                       | Elois Jean Hendricks             | Administrative Assistant            | \$ (b) (6)                             |
|         |                                       | Dennis Kolinski                  | Program Officer                     | <b>\$</b> (b) (6)                      |
|         |                                       | Eileen R. Mackewich              | Dir. of Institutional Advancement   | \$ (b) (6)                             |
|         |                                       | Elise R. Mackevich               | Dir., Office & Financial Operations | \$ (b) (6)                             |
|         |                                       |                                  | Development Officer                 | <b>(b)</b> (6)                         |
|         | Executive                             | Kenneth L. Gladish               | Executive Director                  | \$ (b) (6)                             |
| ndiana  |                                       |                                  | Program Officer                     | <b>S</b> (b) (6)                       |
|         | Finance and Development               | Nancy N. Conner                  | Senior Program Officer              | <b>\$</b> (b) (6)                      |
|         | Nominations<br>Business Relationships | David R. Hoppe<br>Terry L. Davis | Finance/Development Officer         | (b) (6)<br>(b) (6)                     |
|         | Grant Guidelines                      | Beth Bracken                     | Secretary                           | \$ (b) (6)<br>\$ (b) (6)               |
|         | House/Humanities Center               | Belli Bracken                    | Executive Assistant                 | <b>\$</b> (b) (6)                      |
|         |                                       | Kathe Sandstrom                  | Resource Center Clerk               | <b>\$</b> (b) (6)                      |
|         | Partnerships                          | Christine Dye                    | P/T Finance Assistant               | <b>\$</b> (b) (6)                      |
|         | Awards                                | Marty Minx                       | Development Assistant               | <b>\$</b> (b) (6)                      |
|         |                                       |                                  | P/T Finance Assistant               | <b>\$</b> (b) (6)<br><b>\$</b> (b) (6) |
|         |                                       | Mary Lou Byrn                    |                                     |  |
| owa     | Executive                             | Walter R. Knupfer                | Acting Executive Director           |  |
|         | Membership                            |                                  | Associate Director                  | \$ (b) (6)<br>\$ (b) (6)               |
|         | Program                               | June Braverman                   | P/T Develop./ Grant Consultant      | \$ (b) (6)                             |
|         | Development                           | Donald J. McGill                 | Business Manager                    | <b>\$</b> (b) (6)                      |
|         |                                       | V. Diane Collins                 | Administrative Assistant            |  |
|         |                                       | Alois Tshampl                    | P/T Student Office Assistant        |  |
| ansas   | Executive                             | Marion Cott                      | Executive Director                  | <b>\$</b> (b) (6)                      |
|         | Program Planning                      | Victoria Foth                    | Assistant Director                  | <b>\$</b> (b) (6)                      |
|         | Financial Development                 | Kathy Kalcik                     | Grants Manager/ Budget Director     | <b>\$</b> (b) (6)                      |
|         | Strategic Planning                    | Deborah K. Pomeroy               | Resource Center Coordinator         | <b>\$</b> (b) (6)                      |
|         |                                       | Glenna Kaup                      | Secretary/ System Operator          | <b>\$</b> (b) (6)                      |
|         |                                       | Juan Martinez                    | P/T Fiscal Representative           | <b>\$</b> (b) (6)                      |
|         |                                       | Virginia Crai                    | Resource Center Clerk               | <b>\$</b> (b) (6)                      |

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| States        | Sub-Committees                     | Council Staff Members  | Staff Positions                    | Staff Salaries                         |
|---------------|------------------------------------|------------------------|------------------------------------|--|
| Kentucky      | Executive                          | Virginia G. Smith      | Executive Director                 | <b>\$</b> (b) (6)                      |
|               | Development                        | Charles Thompson       | Grants Program Officer             | <b>\$</b> (b) (6)                      |
|               | Planning and Evaluation            | Elizabeth Mosby Adler  | Assistant Director                 | <b>\$</b> (b) (6)                      |
|               | Minigrants                         | Elizabeth Marle Church | P/T Staff Assistant                | <b>\$</b> (b) (6)                      |
|               | Program                            | Elaine Madden          | P/T Bookkeeper                     | <b>\$</b> (b) (6)                      |
|               | Nominating and Bylaws              | Catherine Ferguson     | Secretary                          | <b>\$</b> (b) (6)                      |
| ouisiana      | Executive                          | Michael Sartisky       | Executive Director                 | <b>\$</b> (b) (6)                      |
|               | Nominating                         | Kathryn Mettelka       | Associate Director                 | <b>\$</b> (b) (6)                      |
|               | Evaluation                         | Rhonda Miller          | Assistant Director                 | <b>\$</b> (b) (6)                      |
|               | Development                        | James Segreto          | Program Associate                  | <b>\$</b> (b) (6)                      |
|               | Humanities Scholars and Awards     | Thomas A. Dennis       | Director of Communications         | <b>\$</b> (b) (6)                      |
|               | Minigrant Panel                    | Nancy Stathes          | P/T Advertising Manager            | <b>\$</b> (b) (6)                      |
|               |                                    | Sandra E. Willis       | Administrative Secretary           | <b>\$</b> (b) (6)                      |
|               |                                    | Elizabeth Steiner      | Clerk/ Receptionst                 | <b>\$</b> (b) (6)                      |
| Aaine         | Executive                          | Dorothy Schwartz       | Executive Director                 | <b>\$</b> (b) (6)                      |
| hanne         | Membership                         | Richard D'Abate        | Associate Director                 | \$ (b) (6)                             |
|               | Personnel                          | Deborah Zorach         | Grants Mgr./Administrative Assis.  | \$ (b) (6)                             |
|               | Fundraising                        | Jytte Monke            | P/T Financial Officer              | \$ (b) (6)                             |
|               | Ad Hoc                             | Catherine W. Viele     | P/T Office Assistant               | \$ (b) (6)                             |
|               | Ad lice                            |                        | P/T Public Information Specialist  | \$ (b) (6)                             |
|               |                                    |                        | P/T Development Specialist         | <b>\$</b> (b) (6)                      |
|               | Executive                          | Naomi F. Collins       | Executive Director                 | \$ (b) (6)                             |
| Maryland      |                                    |                        | Deputy Director                    | <b>\$</b> (b) (6)                      |
|               | Minigrant Review                   | Judy D. Dobbs          | Assistant Director                 | <b>\$</b> (b) (6)<br><b>\$</b> (b) (6) |
|               | Planning                           | Donna Leigh Byers      |                                    | <b>\$</b> (b) (6)                      |
|               | Program                            | Margitta E. Golladay   | Regrant Program Officer            | <b>\$</b> (b) (6)                      |
|               | Development                        |                        | Administrative Aide                | 3 (0) (0)                              |
|               | Membership Nominating              |                        |                                    |  |
|               | Officer Nominating                 |                        |                                    |  |
|               | Montgomery Cty Comm.for Humanities |                        |                                    |  |
|               | Outside Advisory                   |                        |                                    |  |
| Massachusetts | Executive                          | David Tebaldi          | Executive Director                 | \$ (b) (6)                             |
|               | Planning                           | Gail Reimer            | Associate Director                 | \$ (b) (6)                             |
|               | Program                            | Dolores Root           | Program Officer                    | \$ (b) (6)                             |
|               | Fundraising                        | Faith White            | Administrative Assistant           | \$ (b) (6)                             |
|               | Membership                         |                        | Development Officer                | \$ (b) (6)                             |
|               | Media                              | S. Reydak              | P/T Secretary                      | \$ (b) (6)                             |
|               | Publicity                          | M. Payne               | P/T Secretary                      | \$ (b) (6)                             |
| lichigan      | Executive                          | Ronald D. Means        | Executive Director                 | <b>\$</b> (b) (6)                      |
|               | Strategic Planning                 | Lynda Ianni            | Associate Director for Program     | <b>\$</b> (b) (6)                      |
|               | Finance                            | Luann Weber Kern       | Senior Program Officer             | <b>\$</b> (b) (6)                      |
|               | Program Evaluation                 | Nancy L. Kless         | Public Affairs Officer             | <b>\$</b> (b) (6)                      |
|               | Development                        | Carole J. Hoyt         | Business Manager/Accountant        | <b>\$</b> (b) (6)                      |
|               | Membership                         | Diane Klopfenstein     | Office Assistant                   | <b>\$</b> (b) (6)                      |
|               | Roads Program Task Force           |                        | P/T Roads Secretary                | <b>\$</b> (b) (6)                      |
|               |                                    |                        | Road Coordinator                   | <b>\$</b> (b) (6)                      |
|               |                                    |                        | P/T Roads Administrative Assistant | <b>\$</b> (b) (6)                      |

| • States                 | Sub-Committees                     | Council Staff Members         | Staff Positions                     | Staff Salarics                       |
|--------------------------|------------------------------------|-------------------------------|-------------------------------------|--------------------------------------|
| linnesota                | Executive                          | Cheryl Dickson                | Executive Director                  | <b>\$</b> (b) (6)                    |
|                          | Membership                         | Mark Gleason                  | Program Officer                     | <b>\$</b> (b) (6)                    |
|                          | Planning/Evaluation                | Jenny Keyser                  | P/T Program Officer                 | <b>\$</b> (b) (6)                    |
|                          |                                    | Lisa Richmond                 | Development Director                | <b>\$</b> (b) (6)                    |
|                          |                                    | Peter Bacig                   | Planning Director                   | <b>\$</b> (b) (6)                    |
|                          |                                    | Chris Ohmer                   | Grants Administrator                | <b>\$</b> (b) (6)                    |
|                          |                                    | Mary Kay Murphy               | Secretary                           | <b>\$</b> (b) (6)                    |
|                          |                                    | Marion Smith                  | P/T Accounting                      | <b>\$</b> (b) (6)                    |
|                          |                                    |                               | P/T Motherread Director             | <b>\$</b> (b) (6)                    |
| lississippi              | Nominating                         | Cora Norman (on unpaid leave) | Executive Director                  | <b>\$</b> (b) (6)                    |
|                          | Special Projects                   | Barbara Carpenter             | Assistant Director                  | <b>\$</b> (b) (6)                    |
|                          | Screening                          | Brenda Thigpen Gray           | Administrative Assistant            | <b>\$</b> (b) (6)                    |
|                          | Finance                            | Celia Dell Booth              | Secretary                           | \$ (b) (6)                           |
|                          |                                    | Boyd Golding                  | P/T Mailings                        | <b>\$</b> (b) (6)                    |
|                          |                                    | Barbara Carroon               | P/T Coord. of Exemplary Proposal    | \$ (b) (6)                           |
| lissouri                 |                                    | Christine Reilly              | Executive Director                  | \$ (b) (6)                           |
|                          |                                    | Rheba Symeonoglou             | Assistant Director                  | \$ (b) (c)<br>\$ (b) (6)             |
|                          |                                    | Barbara Gill                  | Administrative Officer              | \$ (b) (6)                           |
|                          |                                    | Stephen White                 | Program Assistant                   | \$ (b) (6)<br>\$ (b) (6)             |
|                          |                                    | Rhonda Schaper                | P/T Secretary                       |                                      |
|                          |                                    | Dorothy Schwartz              | P/T Bookkeeping Assistant           | \$ (b) (6)<br>\$ (b) (6)             |
|                          |                                    | Dorotily Schwartz             | P/T Secretary                       | <b>5</b> (b) (6)<br><b>5</b> (b) (6) |
| fontana                  | Executive                          | Margaret C. Kingsland         | Executive Director                  |                                      |
| IOILIANA                 |                                    | Yvonne G. Gritzner            |                                     |                                      |
|                          | Long Range Planning                |                               | Office Manager/ Program Development | (b) (6)                              |
|                          | Nominations                        | Nancy K. Maxson               | P/T Program Assistant               | \$ (b) (6)                           |
|                          | Teacher Programs                   | Mary E. Thamarus              | Fiscal Officer                      | <b>\$</b> (b) (6)                    |
|                          | Speakers Bureau                    |                               |                                     |                                      |
|                          | Humanities Awards                  |                               |                                     |                                      |
|                          | Quincentenary                      |                               |                                     |                                      |
|                          | Fundraising and Endowment          |                               |                                     |                                      |
|                          | Promotions                         |                               |                                     |                                      |
|                          | Grants                             |                               |                                     |                                      |
| cbraska                  | Executive                          | Jane Renner Hood              | Executive Director                  | <b>\$</b> (b) (6)                    |
|                          | Program                            | Molly Fisher                  | Program Director for Grants         | <b>\$</b> (b) (6)                    |
|                          | Ad Hoc                             | Jennifer Bauman               | Director for HRC and Publicity      | <b>\$</b> (b) (6)                    |
|                          | Development                        | Vicki Bargi                   | Financial Officer                   | <b>\$</b> (b) (6)                    |
|                          | Membership                         | Pam Moravec                   | Secretary                           | <b>\$</b> (b) (6)                    |
|                          | Sower Awards Banquet               | Clay Capek                    | Coord. for Devel./Special Projects  | <b>\$</b> (b) (6)                    |
| A Contract of the second | Manuscript Review                  | Woodie Brown                  | P/T Executive Secretary             | <b>\$</b> (b) (6)                    |
| vada                     | Executive                          | Judith Winzeler               | Executive Director                  | \$ (b) (6)                           |
|                          | Program Development and Evaluation | Joseph Finkhouse              | Assistant Director                  | <b>\$</b> (b) (6)                    |
| 1.1                      | Education                          | Carole Lefcourte              | P/T Resource Center Coordinator     | <b>\$</b> (b) (6)                    |
|                          | Resource Development               | Christine Myers               | P/T Fiscal Officer                  | \$ (b) (6)                           |
|                          | Legislative Initiative             |                               | Office Manager                      | \$ (b) (6)                           |
|                          | Public Relations                   |                               | P/T Graduate Student Intern         | <b>\$</b> (b) (6)                    |
|                          |                                    | Ionn Morrow                   |                                     | a (3)(0)                             |
|                          |                                    | Joan Morrow                   | P/T Special Project Coordinator     |                                      |
|                          |                                    | Cheryl Lucas                  | Secretary (new)                     |                                      |

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| States        | Sub-Committees         | Council Staff Members  | Staff Positions                     | Staff Salarics    |
|---------------|------------------------|------------------------|-------------------------------------|-------------------|
| New Hampshire | Executive              | Charles G. Bickford    | Executive Director                  | <b>\$</b> (b) (6) |
|               | Resource Development   | Kathy A. Smith         | Assistant Director                  | <b>\$</b> (b) (6) |
|               | Evaluation             | Michael P. Chaney      | Resource Center Director            | <b>\$</b> (b) (6) |
|               | Finance                | Deborah Watrous        | Development Director                | <b>\$</b> (b) (6) |
|               | Nominations            | Nancy A. Norris        | Administrative Assistant            | <b>\$</b> (b) (6) |
|               |                        | Sharon L. Jordan       | Office Assistant                    | <b>\$</b> (b) (6) |
| lew Jersey    | Executive              | Miriam L. Murphy       | Executive Director                  | <b>\$</b> (b) (6) |
|               | Legislative Relations  | Lisa Goldman           | Grants Manager                      | <b>\$</b> (b) (6) |
|               | Membership             | Erica Mosner           | Office Manager                      | <b>\$</b> (b) (6) |
|               | Bylaws                 | Douglas Baird          | Special Projects Coordinator        |                   |
|               | Evaluation             | Brenda Davis           | Marketing Consultant/Coord. InThink |                   |
|               | Budget                 |                        | _                                   |                   |
|               | Program                |                        |                                     |                   |
|               | Special Events         |                        |                                     |                   |
| lew Mexico    | Executive              | G. John Lucas          | Executive Director                  | <b>\$</b> (b) (6) |
|               | Development            | Nancy Brouillard       | Secretary                           | <b>\$</b> (b) (6) |
|               | Finance                | Valencia dela Vega     | Resource Center Director            | <b>\$</b> (b) (6) |
|               | Long Range Planning    | Connie J. Meadowcorft  | P/T Fiscal Agent                    | <b>\$</b> (b) (6) |
|               | Membership             |                        |                                     |                   |
|               | Public Relations       |                        |                                     |                   |
|               | Mini Grants            |                        |                                     |                   |
| lew York      | Executive              | Jay L. Kaplan          | Executive Director                  |                   |
|               | Membership             | Nancy Groce            | Senior Program Officer              |                   |
|               | Ad Hoc                 | Marifeli Perez-Stable  | P/T Program Officer                 |                   |
|               | Development            | Page Sampson           | Financial Officer                   |                   |
|               | Proposal Review        | Firoozch Kashani-Sabet | P/T Administrative Officer          |                   |
|               |                        | Lisa Vecchione         | Program Associate                   |                   |
|               |                        | Lara McElroy           | Administrative Assistant            |                   |
|               |                        | Karen Quiroz           | Administrative Assistant            |                   |
|               |                        | Patrick Roland         | Financial Assistant                 |                   |
| orth Carolina | Executive              | Alice S. Barkley       | Executive Director                  | <b>\$</b> (b) (6) |
|               | Finanœ                 | Janet Summers          | Interim Assistant Dir. for Programs | <b>\$</b> (b) (6) |
|               | Membership             |                        | Assistant Dir. for Administration   | <b>\$</b> (b) (6) |
|               | Development            | Bett Hargrave          | Assistant Dir. for Development      | <b>\$</b> (b) (6) |
|               | Program and Evaluation | Suzanne Pell           | Coordinator of Special Programs     | <b>\$</b> (b) (6) |
|               | Public Relations       | Genevieve Leigh        | Administrative Secretary            | <b>\$</b> (b) (6) |
| orth Dakota   | Executive              | Everett C. Albers      | Executive Director                  | <b>\$</b> (b) (6) |
|               | Audit                  | Orlando V. Ellingson   | P/T Senior Consultant               | <b>\$</b> (b) (6) |
|               | Broadcasting           | Gloria Schmidt         | Speakers Bureau Coordinator         | <b>\$</b> (b) (6) |
|               | Special Projects       | Ken Glass              | Office Manager                      | <b>\$</b> (b) (6) |
|               | Fellowship             |                        | P/T Clerical                        | <b>\$</b> (b) (6) |
|               | Personnel              |                        |                                     |                   |
|               | Policy                 | â                      |                                     |                   |
| o. Marianas   |                        | Daniel H. Nielsen      | Executive Director                  | <b>\$</b> (b) (6) |
|               |                        |                        | Executive Assistant                 | <b>\$</b> (b) (6) |

| States      | Sub-Committees                   | Council Staff Members    | Staff Positions                      | Staff Salarics    |
|-------------|----------------------------------|--------------------------|--------------------------------------|-------------------|
| )hio        | Executive                        | Eleanor Wilkie Kingsbury | Executive Director                   | <b>\$</b> (b) (6) |
|             | Program Planning                 | Oliver P. Jones          | Associate Director                   | <b>\$</b> (b) (6) |
|             | Project Review                   | Christine Knisely-Eagle  | Assistant Dir. for Financial Affairs | <b>\$</b> (b) (6) |
|             | Development and Public Relations | Patricia N. Williamsen   | Assistant Dir. for Develop. and PR   | <b>\$</b> (b) (6) |
|             | Publications                     | Michael A. Boyd          | P/T Program Coordinator              | <b>\$</b> (b) (6) |
|             | Finance                          | Mary Ann Maher           | Secretary                            | <b>\$</b> (b) (6) |
|             | Nominating                       | Helen I. Miller          | Receptionist/Clerk                   | <b>\$</b> (b) (6) |
|             | Personnel                        | May B. Alston            | P/T Clerk                            | <b>\$</b> (b) (6) |
|             | Humanitics Resource Center       |                          |                                      |                   |
| Oklahoma    | Executive                        | Anita R. May             | Executive Director                   | <b>\$</b> (b) (6) |
|             | Program                          | Peter R. Caldwell        | Assistant Director                   | <b>\$</b> (b) (6) |
|             | Packaged Programs                | David M. Behrman         | Director of Communication & Devel.   | <b>\$</b> (b) (6) |
|             | Publications                     | Linda D. Simms           | Administrative Assistant             | <b>\$</b> (b) (6) |
|             | Membership and Nominations       | Gail Anthony             | Fiscal Officer                       | <b>\$</b> (b) (6) |
|             | Finance and Budget               |                          |                                      |                   |
|             | East Subcommittee                |                          |                                      |                   |
|             | West Subcommittee                |                          |                                      |                   |
| regon       | Executive                        | Richard Lewis            | Executive Director                   | <b>\$</b> (b) (6) |
|             | Evaluation                       | Robert Keeler            | Associate Director                   | <b>\$</b> (b) (6) |
|             | Chautauqua                       | Penelope Hummel          | P/T Chautauqua Coordinator           | <b>\$</b> (b) (6) |
|             | Development                      | Linda Myers              | Office Manager                       | <b>\$</b> (b) (6) |
|             | Media Grants                     | Lise Walker              | P/T Receptionist/Secretary           | <b>\$</b> (b) (6) |
|             | Legislative                      |                          |                                      |                   |
|             | Nominating                       |                          |                                      |                   |
|             | Publications                     |                          |                                      |                   |
|             | Research Grants                  |                          |                                      |                   |
| cnnsylvania | Finanœ                           | Craig R. Eisendrath      | Executive Director                   | \$ (b) (6)        |
| •           | Small Grants Panel               | Joseph J. Kelly          | Associate Director                   | <b>\$</b> (b) (6) |
|             | Fundraising                      | Christie Balka           | Executive Program Officer            | <b>\$</b> (b) (6) |
|             | Strategic Planning               | Louis M. Silver          | Fiscal Officer                       | <b>\$</b> (b) (6) |
|             | Program Development              | Laura J. Clark           | Executive Secretary                  | <b>\$</b> (b) (6) |
|             | Membership                       | Sarah Halsey             | Program Officer                      | <b>\$</b> (b) (6) |
|             | Distinguished Humanist           | Nancy Alexander Eilis    | P/T Program Associate                | <b>\$</b> (b) (6) |
|             | -                                | Virginia Fahey           | Grants Officer                       | <b>\$</b> (b) (6) |
|             | 2                                | Edward Moore             | Data Manager                         |                   |
|             |                                  | Rose Tatlow              | Development & Public Relations Assoc | <b>\$</b> (b) (6) |
|             |                                  | Elcanor Blade            | P/T Bookkeeper                       | <b>\$</b> (b) (6) |
|             |                                  | Michelle Smith           | Data Entry Associate                 | <b>\$</b> (b) (6) |
|             |                                  | Robert McLaughlin        | Clerical                             | <b>\$</b> (b) (6) |

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| States                    | Sub-Committees                    | Council Staff Members            | Staff Positions                     | Staff Salarics        |
|---------------------------|-----------------------------------|----------------------------------|-------------------------------------|-----------------------|
| uerto Rico                | Executive                         | Juan M. Gonzalez                 | Executive Director                  | <b>\$</b> (b) (6)     |
|                           | Management and Administration     | Enrique Arnaldo Vargas-Rodriquez | Dir., AV Resources Bank             | <b>\$</b> (b) (6      |
|                           | Planning                          | Pavlova Mezquida-Greber          | Program Officer                     | <b>\$</b> (b) (6      |
|                           | Proposals                         | Carmen M. Maldonado              | Administrative Secretary            | <b>\$</b> (b) (6      |
|                           | Public Relations                  | Aida Ivette Vazquez-Gracia       | Assistant Administrative Secretary  | <b>\$</b> (b) (6      |
|                           |                                   | Belen Rivera-Cestero             | P/T Receptionist/Archivist          | <b>\$</b> (b) (       |
|                           |                                   | Clarisbel Gonzalez-Padua         | P/T Accountant                      | <b>\$</b> (b) (6      |
| ode Island                | Executive                         | Thomas H. Roberts                | Executive Director                  | <b>\$</b> (b) (6      |
|                           | Evaluation                        | Jane H. Civins                   | Administrative Associate            | <b>\$</b> (b) (6      |
|                           | Media                             | W. Thomas Erskine                | Public Affairs Officer              | <b>\$</b> (b) (6      |
|                           | Early Response                    | Natalie Robinson                 | Education Program Coordinator       |                       |
|                           | Nominating                        | Lorraine I. Keency               | Assitant Director for Programming   | \$ (b) (6             |
|                           | Fundraising                       | Jennifer A. Ryan                 | P/T Fiscal Officer                  | <b>\$</b> (b) (6      |
|                           | Finance                           | Walter F. Whitney                | P/T Accountant                      | \$ (b) (              |
|                           | Public Affairs                    |                                  |                                     |                       |
| uth Carolina              | Executive                         | Randy L. Akers                   | Executive Director                  | <b>\$</b> (b) (6      |
|                           | Program Development               | Lois R. Shell                    | Associate Director                  | \$ (b) (6             |
|                           | Program Support                   | Milly St. Julien                 | Assistant Dir. for Program Develop. | \$ (b) (6             |
|                           | Grants and Evaluation             | Belinda Booker-Robinson          | Administrative Secretary            | \$ (b) (6             |
|                           |                                   | Stanley E. Gene Longbrake        | P/T Fiscal Officer                  | <b>\$</b> (b) (       |
|                           | Nominating                        | Stanley E. Gene Longolake        | P/T Consultant                      | \$ (b) (              |
|                           |                                   | Martha Bentley                   | Program Officer                     | <b>u</b> (-) (        |
| 1.0.1                     |                                   |                                  | Executive Director                  | <b>\$</b> (b) (6      |
| uth Dakota                |                                   | John W. Whalen                   | Associate Director                  | \$ (b) (c             |
|                           |                                   | Michael F. Haug                  |                                     | \$ (b) (c             |
|                           |                                   | Robert Farrell                   | Assistant Director                  | <b>\$</b> (b) (6      |
|                           |                                   |                                  | Director of Development             |                       |
|                           |                                   | Hazel Carsrud                    | P/T Secretary                       | \$ (b) (6             |
|                           |                                   | Sherry DeBoer                    | P/T Administrative Assistant        | \$ (b) (6<br>\$ (b) ( |
|                           |                                   | Gary Clasen                      | P/T Fiscal Officer                  |                       |
| nnessee                   | Humanitics Programs and Services  | Robert Cheatham                  | Executive Director                  | \$ (b) (6             |
|                           | Grant Program                     | Pat Lane                         | Deputy Director                     | \$ (b) (6             |
|                           | Finance and Fundraising           | Martha Bridges Starin            | Director of Special Projects        | \$ (b) (6             |
|                           | Membership and Adminis. Services  | Sue Wolf                         | Director of Administration          | \$ (b) (6             |
|                           | Nominating                        | Joanne Mackenzie                 | Program Associate                   | \$ (b) (6             |
|                           | Committee for Arts and Humanities | David Jones                      | P/T Secretary                       | (h) (G                |
|                           |                                   |                                  | Executive Secretary                 | \$ (b) (6             |
| kas                       | Executive                         | James F. Veninga                 | Executive Director                  | \$ (b) (6             |
| Nominations and Elections | Nominations and Elections         | Robert F. O'Connor               | Associate Director                  | \$ (b) (6             |
|                           |                                   | Judith. H. Diaz                  | Assistant Dir. for Administration   | \$ (b) (6             |
|                           |                                   | Yvonne G. Doerr                  | Fiscal Officer/Grants Administ.     | \$ (b) (6             |
|                           |                                   | Monte Youngs                     | Program Officer                     | <b>\$</b> (b) (6      |
|                           |                                   | Darlene Z. McNeal                | Secretary                           | <b>\$</b> (b) (6      |
|                           |                                   | Catherine Williams               | P/T Editor                          | <b>\$</b> (b) (6      |
|                           |                                   | Natalie G. Lamoreaux             | P/T Grants Secretary                | <b>\$</b> (b) (6      |
|                           |                                   | Eugena K. Hooper                 | P/T Grants Technician               | \$ (b) (6             |
|                           |                                   |                                  | P/T Consultant                      | \$ (b) (6             |

| States         | Sub-Committees         | Council Staff Members   | Staff Positions                      | Staff Salarics      |
|----------------|------------------------|-------------------------|--------------------------------------|---------------------|
| Jtah           | Executive              | Delmont R. Oswald       | Executive Director                   | \$ (b) (6) )        |
|                | Development            | Cynthia Buckingham      | Associate Director                   | <b>\$ (b) (6)</b>   |
|                | Nominations            | Brian Crockett          | Utah Humanities Resource Ctr.        | <b>\$</b> (b) (6) ) |
|                | Communications         | Ann F. Tolo Barnes      | Administrative Secretary             | <b>\$</b> (b) (6)   |
|                | Ethnic                 | Lewis H. Loyd           | P/T Accountant                       | <b>\$</b> (b) (6)   |
|                | Religious              | Linda King Newell       | P/T Development Officer              | <b>\$</b> (b) (6)   |
|                | Education              | Elaine Thatcher         | Project Coordinator                  |                     |
|                | Critical Review        |                         |                                      |                     |
|                | Legislative            |                         |                                      |                     |
| Vermont        | Executive              | Victor R. Swenson       | Executive Director                   | <b>\$</b> (b) (6)   |
|                | Fiscal                 | Michael Bouman          | Associate Director                   | <b>\$</b> (b) (6)   |
|                | Operations             | Kathleen M. Pickens     | Assis. Dir. for Finance & Operations | <b>\$</b> (b) (6)   |
|                | Program                | Martha E. Nye           | Assistant Director for Resources     | <b>\$</b> (b) (6)   |
|                | Resources              | Monique Phelps          | Office Manager                       | <b>\$</b> (b) (6)   |
|                | Membership             | Charleen Royce          | Fiscal Assistant                     | <b>\$</b> (b) (6)   |
|                | Nominating             | Susan Lanpher           | Secretary                            | <b>\$</b> (b) (6)   |
|                |                        | Joan U. Nagy            | P/T Literacy Project Coordinator     | <b>\$</b> (b) (6)   |
| Virgin Islands | Executive              | Magda G. Smith          | Executive Director                   | <b>S</b> (b) (6) )  |
| In Bin Towner  | Personnel              | Taralyn M. De Wese      | Assistant Director                   | <b>\$</b> (b) (6)   |
|                | Resource Center        | Bridget L. Donovan      | Administrative Assistant             | <b>\$</b> (b) (6) ) |
|                | Columbus Quincentenary | Christina Warrock       | P/T Resource Center Coord.           | <b>\$</b> (b) (6)   |
|                | Education              |                         | P/T Accountant                       | <b>\$</b> (b) (6)   |
| Virginia       | Executive              | Robert C. Vaughan       | Executive Director                   | \$ (b) (6)          |
|                | Program                | David Bearinger         | Associate Director                   | <b>š</b> (b) (6)    |
|                | Membership             | Roberta Anne Culbertson | Associate Director                   | <b>\$</b> (b) (6)   |
|                | Finance                | Andrew Wyndham          | Associate Director                   | <b>\$</b> (b) (6)   |
|                | Development            | Garry Warren Barrow     | Folklife Coordinator                 | <b>\$</b> (b) (6)   |
|                | A.                     | Edward W. Rucker        | Director of Development              | <b>\$</b> (b) (6)   |
|                |                        | Susan P. Coleman        | Assistant Director                   | <b>\$</b> (b) (6)   |
|                |                        | Carol Hendrix           | Office Manager                       |                     |
|                |                        | Susan Layton            | Administ. & Communications Assistant | <b>\$</b> (b) (6)   |
|                |                        | Susan Bray              | Administ. & Office Assistant         | <b>\$</b> (b) (6)   |
|                |                        | Ruby Auten Davis        | Resource & Office Assistant          | <b>\$</b> (b) (6)   |
| Vashington     | Executive              | Hidde Van Duym          | Executive Director                   | \$ (b) (6)          |
| 2              | Nominating             | Greg Powell             | Assistant Director                   | <b>\$</b> (b) (6)   |
|                | Personnel              | Marianne Jones          | Assistant Director                   | <b>\$</b> (b) (6)   |
|                | Finance                | Linda Capell            | Community Resources Coord.           | <b>\$</b> (b) (6)   |
|                | Programs               |                         | Fiscal Administrator                 | <b>\$</b> (b) (6)   |
|                | Public Affairs         | Margie Barnard          | Executive Secretary                  | <b>\$</b> (b) (6)   |
|                | ETS                    | Susan Berry             | Program Assistant                    | \$ (b) (6)          |
|                | Inquiring Mind         |                         |                                      |                     |
|                | Media                  |                         |                                      |                     |

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| States        | Sub-Committees            | Council Staff Members | Staff Positions                     | Staff Salarics    |
|---------------|---------------------------|-----------------------|-------------------------------------|-------------------|
| West Virginia | Executive                 | Charles H. Daugherty  | Executive Director                  | <b>\$</b> (b) (6) |
|               | Finance                   | Carol Campbell        | Director of Center & Programs       | <b>\$</b> (b) (6) |
|               | Program                   | Evelyn L. Marker      | Development Director                | <b>\$</b> (b) (6) |
|               | Grants                    | John L. Hicks         | Assistant Director for Programs     | <b>\$</b> (b) (6) |
|               | Institutional Advancement | Tina Wright           | Office Manager                      | <b>\$</b> (b) (6) |
|               | Membership                | Evelyn O. Hansbarger  | Fiscal Officer                      | <b>\$</b> (b) (6) |
|               |                           | Mary Beth Kirkland    | P/T Coordinator, Jr. Great Books    | <b>\$</b> (b) (6) |
|               |                           | Carol Nutter          | Secretary                           | <b>\$</b> (b) (6) |
|               |                           | Trudy Oliver Kuhn     | P/T Clerical Assistant              |                   |
|               |                           | Hazel W. Sprouse      | P/T Clerical Assistant              |                   |
| Wisconsin     | Executive                 | Patricia Anderson     | Executive Director                  | <b>\$</b> (b) (6) |
|               |                           | Martin Zanger         | Associate Director                  |                   |
|               | Evaluation                | Barbara Morford       | Assistant Dir. for Program Develop. | <b>\$</b> (b) (6) |
|               | Nominations               | Sheila Griffin        | Interim Assistant to Director       | <b>\$</b> (b) (6) |
|               | Membership                | Peg Wallace           | Administrative Director             | <b>\$</b> (b) (6) |
|               | Ad Hoc                    | Dawn Hutchinson       | P/T Administrative Assistant        | <b>\$</b> (b) (6) |
|               |                           |                       | P/T Student Assistant               | <b>\$</b> (b) (6) |
| Vyoming       | Executive                 | Robert G. Young       | Executive Director                  | \$ (b) (6)        |
|               | Vision                    | Michael A. Massie     | Program Officer                     | <b>\$</b> (b) (6) |
|               | Membership                | Darcy Gardiner Boyd   | Staff Secretary                     | <b>\$</b> (b) (6) |
|               | Regrants                  |                       | Bookkeeper                          | <b>\$</b> (b) (6) |
|               |                           |                       | P/T HRC Assistant                   | (b) (6)           |

## RELATION OF STATE SIZE TO COUNCIL SIZE

|                      |             |                       | Number of          |                    |
|----------------------|-------------|-----------------------|--------------------|--------------------|
|                      |             |                       | Full-time          | Number of          |
|                      |             |                       | Professional Staff | Part-time          |
| States               | 1990 Census | E.D.'s Salary         | (including E.D.)   | Professional Staff |
| Alabama              | 4,040,587   | <b>\$</b> (b) (6)     | 6                  | 2                  |
| Alaska               | 550,043     | (b) (6)               | 2                  | 0                  |
| Arizona              | 3,665,228   | \$ <sup>(b) (6)</sup> | 5                  | 4                  |
| Arkansas             | 2,350,725   | \$                    | 3                  | 2                  |
| California           | 29,760,021  | (b) (6)               | 9                  | 4                  |
| Colorado             | 3,294,394   | (b) (6)               | 4                  | 0                  |
| Connecticut          | 3,287,116   | (b) (6)               | 6                  | 0                  |
| Delaware             | 666,168     | (b) (6)               | 3                  | 1                  |
| District of Columbia | 606,900     | (b) (6)               | 4                  | 6                  |
| Florida              | 12,937,926  | (b) (6)               | 7                  | 2                  |
| Georgia              | 6,478,216   | (b) (6)               | 5                  | 0                  |
| Guam                 | 133,000     | (b) (6)               | 2                  | 0                  |
| Hawai'i              | 1,108,229   | (b) (6)               | 4                  | 2                  |
| Idaho                | 1,006,749   | \$ (b) (6)            | 4                  | - 1                |
| Illinois             | 11,430,602  | \$ (b) (6)            | 8                  | 2                  |
| Indiana              | 5,544,159   | \$ (b) (6)<br>\$      | 8                  | 2                  |
| Iowa                 | 2,776,755   | \$ (b) (6)<br>\$      | 4                  | 3                  |
| Kansas               | 2,477,574   | \$ (b) (6)<br>\$      | 6                  | 1                  |
| 1                    |             | \$ (b) (6)<br>\$      | 4                  | 2                  |
| Kentucky             | 3,685,296   | (b) (6)               |                    |                    |
| Louisiana            | 4,219,973   | \$ (b) (6)            | 7                  | 1                  |
| Maine                | 1,227,928   | \$ (b) (6)            | 3                  | 2                  |
| Maryland             | 4,781,468   | <b>3</b> (b) (6)      | 6                  | 0                  |
| Massachusetts        | 6,016,425   | <b>S</b> (b) (6)      | 4                  | 3                  |
| Michigan             | 9,295,297   | \$ (b) (6)            | 7                  | 2                  |
| Minnesota            | 4,375,099   | \$ (b) (6)            | 6                  | 3                  |
| Mississippi          | 2,573,216   | \$ (b) (6)            | 4                  | 2                  |
| Missouri             | 5,117,073   | \$ (b) (6)            | 4                  | 3                  |
| Montana              | 799,065     | \$ (b) (6)            | 3                  | 1                  |
| Nebraska             | 1,578,385   | \$ (b) (6)            | 6                  | 1                  |
| Nevada               | 1,201,833   | \$ (b) (6)            | 3                  | 4                  |
| New Hampshire        | 1,109,252   | \$ (b) (6)            | 6                  | 0                  |
| New Jersey           | 7,730,188   | \$ (b) (6)            | 6                  | 3                  |
| New Mexico           | 1,515,069   | \$ (b) (6)            | 3                  | 1                  |
| New York             | 19,990,455  | \$ (b) (6)            | 7                  | 2                  |
| North Carolina       | 6,628,637   | \$ (b) (6) (b) (6)    | 6                  | 1                  |
| North Dakota         | 638,800     | \$ (b) (6)            | 3                  | 2                  |
| Northern Marianas    |             | \$                    | 2                  | 0                  |
| Ohio                 | 10,847,115  | \$ (b) (6)            | 6                  | 2                  |
| Oklahoma             | 3,145,585   | \$ (b) (6)            | 5                  | 0                  |
| Oregon               | 2,842,321   | (b) (6)               | 3                  | 2                  |
| Pennsylvania         | 11,881,643  | (b) (6)               | 9                  | 4                  |
| Puerto Rico          | 3,291,000   | (b) (6)               | 5                  | 3                  |
| Rhode Island         | 1,003,464   | \$ (b) (6)            | 5                  | 2                  |
| South Carolina       | 3,486,703   | (b) (6)               | 4                  | 2                  |
| South Dakota         | 696,004     | (b) (6)               | 4                  | 3                  |
| Tennessee            | 4,877,185   | <b>\$</b> (b) (6)     | 6                  | 1                  |
| Texas                | 16,986,510  | (b) (6)               | 6                  | 4                  |
| Utah                 | 1,722,850   | (b) (6)               | 5                  | 2                  |
| Vermont              | 562,758     | (b) (6)               | 7                  | 3                  |
| Virgin Islands       | 103,200     | (b) (6)               | 3                  | 2                  |
| Virginia             | 6,187,358   | <b>\$</b> (b) (6)     | 11                 | 0                  |
| Washington           | 4,866,692   | (b) (6)               | 7                  | 0                  |
| West Virginia        | 1,793,477   | (b) (6)               | 7                  | 3                  |
| Wisconsin            | 4,891,769   | \$ (b) (6)            | 4                  | 2                  |
| Wyoming              | 453,588     | \$ (b) (6)            | 4                  | 1                  |
| JD                   |             |                       | 281                |                    |

\*

### OVERVIEW OF STATE NEWSLETTERS

| States             | Newsletter Title                 | Issues/year |  |
|--------------------|----------------------------------|-------------|--|
| Alabama            | Mosaic                           | 3           |  |
| Alaska             | Frame of Reference               | Irregular   |  |
| Arizona            | Arizona Insight                  | 6           |  |
| Arkansas           | Reflections                      | 3           |  |
| California         | Humanities Network               |             |  |
| Colorado           | Colorado Humanities              | 4           |  |
| Connecticut        | Humanities News                  |             |  |
| Delaware           | Delaware Humanities Forum        | 4           |  |
| D.C.               | Humanities                       | 4           |  |
| Florida            | NEH Forum                        | 2           |  |
| Georgia            | Georgia Humanities               | 12          |  |
| Guam               |                                  |             |  |
| Hawai'i            | Humanities News                  | 4           |  |
| Idaho              | Idaho Humanities                 | 2           |  |
|                    | Council Newsletter               |             |  |
| Illinois           | Humanities                       | 4           |  |
| Indiana            | 1500                             | 4           |  |
| Iowa               | Muses                            | 6           |  |
| Kansas             | Humanities                       | 4           |  |
| Kentucky           | Think: Humanities in Kentucky    | 3           |  |
| Louisiana          | Cultural Vistas                  | 4           |  |
| Maine              | Polis                            | 4           |  |
| Maryland           | Maryland Humanities              | 4           |  |
| Massachusetts      | Mass Humanities                  | 4           |  |
| Michigan           | Michigan Alliance                | 4           |  |
| Minnesota          | Minnesota Humanities             | 6           |  |
| Mississippi        | Focus on the Humanities          |             |  |
| Missouri           | Missouri Humanities              | 4           |  |
| 111990411          | Council Newsletter               | -           |  |
| Montana            | Report of the People of Montana  | 2           |  |
| Nebraska           | Humanities                       | 3           |  |
| Nebraska<br>Nevada | Nevada Humanities                | 4           |  |
| INCVADA            |                                  | 4           |  |
| Nou User-1'        | Committee Newsletter             |             |  |
| New Hampshire      | Human Concerns                   | 4           |  |
| New Jersey         | New Jersey Newsletter            | 3           |  |
| New Mexico         | New Mexico Humanities            | 4           |  |
| New York           | FYI*                             | 4           |  |
| North Carolina     | North Carolina                   | 4           |  |
|                    | Humanities Council               |             |  |
| North Dakota       | Humanities                       | 6           |  |
| No. Marianas       |                                  |             |  |
| Dhio               | Ohio Humanities                  | 4           |  |
| Oklahoma           | Humanities Interview             | 4           |  |
| Dregon             | Oregon Humanities                | 4           |  |
| Pennsylvania       | Pennsylvania Humanities          | 4           |  |
| Puerto Rico        |                                  |             |  |
| Rhode Island       | Arts and Cultural Times*         | 4           |  |
| South Carolina     | South Carolina                   | 4           |  |
|                    | Humanities Newsletter            |             |  |
| South Dakota       | Humanities                       | 2           |  |
| ennessee           | Touchstone                       | 3           |  |
| (exas              | Texas Journal                    | 2           |  |
| Jtah               | Humanities                       | 4           |  |
| Vermont            | Vermont Humanities               | 3           |  |
| Virgin Islands     | Virgin Islands Humanities Review | 2           |  |
| Virginia           | Virginia Humanities              | 4           |  |
| Washington         | Humanities Today                 | 2           |  |
| West Virginia      | People and Mountains             |             |  |
| Wisconsin          | Perspectives                     | 4           |  |
| Wyoming            | Humanisphere                     | 4           |  |

\* = council co-sponsors

National Endowment for the Humanities

# Matching Guidelines for State Humanities Councils

BACKGROUND

Since the National Endowment for the Humanities (NEH) received its first appropriation in 1966, Congress has provided two types of grant funds to the agency: outright program funds and federal matching funds. The purpose of the matching funds has been to stimulate private support for projects in the humanities by offering potential donors the incentive of doubling the impact of their contributions.

Under NEH's original legislation, gifts were eligible to release matching funds only if they were given to the Endowment. Therefore, until this requirement was changed in 1980, state humanities councils frequently acted as collection agents for the Endowment; and all gifts that were to be matched were actually forwarded to NEH. As a result of changes in NEH's legislation that were effected in 1980 and 1985, the Endowment is now authorized to match gifts that are retained by a state council or one of its regrantees.

MATCHING OFFER

#### Conditional Offer

All NEH matching offers to state councils are conditional on the Chairman's acceptance of the gift or gift certification and sufficient matching funds being available in the Division of State Programs at the time the council certifies or forwards a gift. The councils are therefore encouraged to certify gifts as early as possible in each funding cycle and to make clear in their application guidelines that any offer of matching funds that they make to an applicant is contingent on the availability of funds from NEH.

#### Expiration of Offer

All offers of NEH matching funds to state councils expire in September of the first year of the grant. Under current circumstances, it is very unlikely that an offer would be extended beyond the original offer period.

#### GIFTS

For the purposes of these guidelines, a gift is defined as the voluntary transfer of money (or a noncash contribution that is subsequently converted to cash) from a nonfederal third party to the state council or a regrantee of the council without compensation or consideration of return.

#### Restricted and Unrestricted Gifts

Both restricted gifts (gifts that are given specifically in support of a designated activity) or unrestricted gifts (gifts that may be used at the discretion of the state council or its regrantees) are eligible to release federal matching funds. A gift may be matched by NEH even if a donor did not give the gift specifically for the purpose of releasing federal matching funds.

#### Noncash Gifts

Noncash contributions to the council or a regrantee are not eligible to release matching funds. Gifts of property, equipment, marketable securities, or contributed services from a third party would therefore not be eligible to release federal matching funds. The net proceeds from the sale of noncash gifts, however, may be matched if the proceeds are used to support budgeted council or regrantee activities during the grant period.

#### Gifts Retained by Regrantees

The Endowment's legislation [Section 11 (a) (2) (B) (ii)] now makes it possible for NEH to match gifts that are received and retained by a regrantee of a state council. As long as adeouate documentation of gifts is maintained by a council, NEH has no preference about whether the regrantee retains the gift or forwards it to the council.

#### Gifts to Parties Other than the Council or Regrantee

Occasionally gifts may be given to an individual or organization that is associated with a council's or a regrantee's project rather than directly to a council or a regrantee. These gifts would normally not be eligible to release federal matching funds. The only exception would be if the donor had restricted the use of the gift specifically to the support of a project that was to be carried out by a council or a regrantee, and the gift funds were transferred to the council or the regrantee so that either one of these parties controlled the expenditure of the gift funds. In this case, the third party would act as an agent of the donor in transferring funds to a state council or a regrantee.

#### Pledged Gifts

A pledge is a legally enforceable written promise to pay a specific amount of money during the grant period. Grant awards from nonfederal third parties are considered to be pledged gifts until the grant funds are disbursed to the grantee.

NEH will consider matching a gift that is pledged to a state humanities council only if the council can substantiate that project activities will be affected adversely if NEH funds are not released immediately, and the council is also able to certify that (1) the pledge is legally enforceable, and (2) the donor is obligated to pay the pledge during the grant period. A copy of the donor's pledge letter must also be enclosed with the certification.

The state councils are required to inform the Donations Section of the Grants Office when full payment of a pledge is received. In the event a donor fails to pay a pledge, it is the responsibility of the council to enforce the pledge, to substitute other gift funds, or to return to NEH the amount of federal matching funds awarded.

NEH will normally not consider matching pledges that have been made to a regrantee of a state council. Therefore, councils should inform their regrantees that gifts will not be matched by NEH until the regrantee can document the receipt of the gift.

#### INELIGIBLE CONTRIBUTIONS

The following do not qualify as contributions that are eligible to release federal matching funds:

- a. an applicant's own funds;
- b. federally appropriated funds, whether or not they are disbursed directly to a council or a regrantee by an agency of the federal government or indirectly through an organization such as a state agency or another state humanities council;<sup>1</sup>

In soliciting financial support from state governments, councils are advised to explain this limitation to ensure that state support that will be used to release NEH matching funds meets the eligibility criteria.

- c. money that is paid to a council or a regrantee for work performed under a contractual agreement;<sup>2</sup>
- d. income earned from a gift after it has been transferred from the donor to a council or a regrantee;
- e. noncash contributions to a project, such as a gift of property or equipment, that are not converted to cash;
- f. gifts that are given to an individual or organization associated with the project that are not given specifically in support of a council's or a regrantee's project and that are not transferred to either of these parties so that they control the expenditure of the gift funds;
- g. registration fees or any other fee or charge for participation in or attendance at project activities;
- h. deferred giving, for example, a charitable remainder annuity trust, a charitable remainder unitrust, or a pooled income fund; and
- i. contributions that are made under circumstances where there is the appearance the donor might benefit financially by contributing to a particular project, for example (1) contributions from any institution or individual involved in project activities if the individual, the institution, or persons in their employ will be paid from grant or cost-sharing funds for services rendered to the project, and (2) contributions from persons closely related to and living in the same household with someone who directs a grant project and receives some form of remuneration from grant or cost-sharing funds for work performed on the project.

<sup>&</sup>lt;sup>2</sup> Some councils receive funding through agreements that are referred to as contracts but that closely resemble grants. These funds may not be certified until the council has established to the Endowment's satisfaction that (a) the funds are not paid for services that are rendered by the council, (b) the "contractor" has no rights to materials or services resulting from funded council activity, and (c) payments cannot be withheld if the council does not achieve specified levels of performance under the agreement. A copy of the complete agreement should be enclosed with the council's arguments for considering the money eligible to be matched by NEH.

For gifts received from universities, NEH uses the "campus" as the limit of conflict of interest. Thus, a gift from the Riverside campus of the University of California system would be eligible to release federal matching funds if no part of its campus benefited financially from the project even though another campus in the system would benefit.

If a state council has a question about whether or not a contribution qualifies as an eligible gift to release federal matching funds, the matter should be brought to the attention of the NEH Grants Office.

GIFTS GIVEN TO COUNCILS AND REGRANTEES

#### Certification of Gifts

To have NEH match gifts that are given to a state council or one of its regrantees, the council must forward to NEH a certification letter that follows the format of the sample letter included in these guidelines. Please note that (1) all the statements contained in the sample certification letter are essential for certifying the receipt of a gift, and (2) all gifts that are restricted to the use of a particular regrant must be certified during that regrant period.

Before certifying a gift that has been retained by a regrantee, the council must determine from the documentation provided by the regrantee that (1) the gift meets the eligibility criteria established in these guidelines, and (2) the gift has actually been transferred from the donor to the regrantee.

Certifications should be addressed to the

Donations Section Grants Office/Room 310 National Endowment for the Humanities 1100 Pennsylvania Avenue, N.W. Washington, D.C. 20506

#### Documentation of Gifts

Documentation that substantiates the amounts, sources, and eligibility of gifts that have been given to a council or its regrantees must be retained by the council for three years following the submission of a final financial status report for the grant. When a council certifies a gift that is retained by a regrantee, it must also be able to document that the gift was paid to the regrantee before it was certified to NEH. Ordinarily, the donor's transmittal letter will provide the needed documentation.<sup>3</sup> Donor letters should therefore be requested whenever a gift is given to a council or a regrantee. The letter should contain the following information: the names of the donor and recipient, the amount of the gift that is being conveyed, and whether or not all or a portion of the gift is given for a specific purpose or may be used at the discretion of the council or the regrantee. NEH reserves the right to request a copy of this documentation from a council before it processes a gift certification.

#### Certified Gifts and Cost Sharing

Gifts that are retained by the council or its regrantees constitute a part of the cost-sharing contribution to the NEH grant against which they have been certified. These gifts must therefore be expended during the grant period on budgeted project costs and reported as part of the nonfederal share of outlays for that grant. Because NEH may not support more than 50 percent of the costs related to the overall activities of a humanities council, the councils must ensure that they or their regrantees maintain documentation that substantiates that the cash and in-kind cost-sharing contributions to the NEH grant at least equal the outright and matching funds provided by NEH.

OBLIGATION AND EXPENDITURE OF GIFT AND MATCHING FUNDS

State councils are expected to obligate within the first year of a grant period the matching funds that have been awarded for that grant as well as the gift funds the council has received from donors and certified to NEH. Gift or matching funds that a council is not able to obligate by the end of the first year may be carried forward and obligated in the second year of the grant period. Gifts that are retained by a regrantee have to be expended within the regrant period. Matching funds that are obligated and subsequently deobligated may be used again for the same activity for which they were originally allocated, provided the council still has the authority to obligate funds on that particular NEH grant.

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<sup>&</sup>lt;sup>3</sup> To establish the eligibility of funds that are raised by a council or regrantee through special events or fund-raising campaigns, any promotional materials, such as benefit circulars, invitations, posters, etc., should indicate the purpose of the fund-raising activities and NEH's offer to match gifts raised for this purpose. Representative copies of promotional materials must be retained by the council as documentation of gift eligibility.

Both the gift and the matching funds must be expended by the end of the council's grant period. It is not necessary, however, that gift funds and the matching funds they release always be expended for the same purpose. Therefore, if a donor gave a gift in support of regrant activities but did not require that matching funds be used to support these activities, the council could use the federal matching funds to cover other expenses, such as its own administrative costs.

In reviewing regrantees' final financial reports, councils must insure that the cash cost-sharing contribution to a project equals the amount of NEH matching funds the regrantee has expended.

#### GIFTS GIVEN TO NEH

Although donors are encouraged to give their gifts to the state councils, some may want to give the gifts directly to NEH. In this case, the donor's transmittal letter to NEH should clearly indicate which NEH grant the gift is to support and that the funds are to be matched by NEH. Should any portion of the gift be given for a specific purpose, (for example, in support of a particular regrant activity or the council's administrative costs) this should also be indicated in the transmittal letter. Checks should be made payable to the National Endowment for the Humanities and should be forwarded with the transmittal letter to the Donations Section of the NEH Grants Office.

Gifts that are given directly to NEH become federal funds once they are accepted by the Chairman. They are in turn awarded by NEH to the state council along with the federal matching funds that the gifts have released.

#### TAX CONSIDERATIONS

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Gifts to NEH are generally deductible as charitable contributions for federal income tax. Gifts to the state councils will generally be deductible if the council has received 501(c)(3) tax-exempt status from the Internal Revenue Service.

PLEASE REFER TO THE SAMPLE CERTIFICATION LETTER ON THE NEXT PAGE

#### SAMPLE CERTIFICATION LETTER FOR STATE HUMANITIES COUNCILS

(Address the letter to the Donations Section, Grants Office, Room 310, National Endowment for the Humanities, Washington, D. C. 20506.)

I certify that \$\_\_\_\_\_\_has been received in the form of gifts that have been donated in support of the activities that will be carried out under NEH grant \_\_\_\_\_\_. These gifts meet the criteria for eligibility established by NEH and will be expended for project purposes during the grant period. Documentation that substantiates the amounts, sources, and eligibility of the gifts will be retained for three years following the submission to NEH of the final financial report for the referenced grant.

The funds certified above were provided by a donor/donors in the following category/categories:

| Donor Category* | Number of Donors | Amount |
|-----------------|------------------|--------|
|                 |                  | \$     |
|                 |                  | \$     |
| <del></del>     |                  | Ŷ      |

The matching funds released by this certification will be used as follows:

| Budget Category                       | Amount |
|---------------------------------------|--------|
|                                       | \$     |
|                                       | \$     |
| · · · · · · · · · · · · · · · · · · · | \$     |

(If unpaid pledges or awards are certified, the following sentence must appear in the certification letter.)

The amount certified in this letter includes \$\_\_\_\_\_\_ in unpaid pledges and awards. The documentation required by the Endowment is attached.

Sincerely,

Executive Director

\*Please use the following numerical designations for donor categories

- 1. Individuals
- 2. Corporations and businesses (including company sponsored and corporate foundation)
- 3. Private and public foundations (including independent, operating, and community foundations)
- 4. Labor unions and professional associations
- 5. Nonfederal government units (state, county, municipal)
- 6. Affiliated groups (alumni/ae, memberships, "Friends")
- 7. Special events and benefits (use only when gifts raised through this means cannot be readily assigned another donor category)
- 8. Other (specify)

## Division of State Programs

## Dates of Origin for the State Humanities Councils

1971 Georgia Maine Missouri Oklahoma Oregon Wyoming

1975

Alabama

Arkansas California Maryland Massachusetts Michigan New York Utah Virginia 1972 Alaska Florida Iowa Kansas Louisiana Minnesota Nevada North Carolina Ohio South Dakota Wisconsin 1973 Colorado Delaware Hawaii Indiana Kentucky Mississippi Montana Nebraska New Jersey New Mexico North Dakota Pennsylvania Rhode Island South Carolina Washington

Arizona Connecticut Idaho Illinois New Hampshire Tennessee Texas Vermont West Virginia

1974

<u>1977</u> Puerto Rico 1979 District of Columbia

1983 U.S. Virgin Islands

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